

## Florida Department of Environmental Protection

Bob Martinez Center 2600 Blairstone Road Tallahassee, Florida 32399-2400 Charlie Crist Governor

Jeff Kottkamp Lt. Governor

Michael W. Sole Secretary

03/13/2009

Lee Jarrett Univar USA Inc 6049 Old 41A Hwy Tampa, FL 33619-8766

The Florida Department of Environmental Protection has reviewed your application for registration as a transporter or handler for universal waste lamps and devices destined for recycling. Based on the information received, the facility located at **6049 Old 41A Hwy**, **Tampa**, **FL 33619-8786** has been registered through **March 1**, **2010** with the following status:

Facility ID # FLD020985727

Transporter of Universal Waste Lamps and Devices
Transfer Facility for Universal Waste Lamps
Small Quantity Handler Facility for Universal Waste Lamps and Devices
(Less than 2,000kg of Lamps (8,000) and/or 100kg of Devices for 1 Year)

The registration form for the year **2010** will be sent to the contact person on your application.

Chapter 62-737, Florida Administrative Code (F.A.C.), (copy enclosed) specifies several other requirements including packaging, training and record keeping for transporters and handlers of and reverse distribution programs for universal waste lamps or devices destined for recycling. These requirements are simple, flexible and make good business and environmental sense (summarized on enclosed fact sheets).

This registration does not allow you to transport or handle universal waste lamps or devices which are destined for landfill or other disposal. The transportation or handling of universal waste lamps or devices destined for disposal is subject to our hazardous waste management regulations under Chapter 62-730, F.A.C.

If any of your facility's information on the Universal Waste Lamp and Device Transporter and Handler Registration Form changes, please notify me at Mail Stop 4555 at the address above. I can also be contacted at (850) 245-8759 or at <a href="mailto:Laurie.Tenace@dep.state.fl.us">Laurie.Tenace@dep.state.fl.us</a>.

Sincerely,

Laurie Tenace

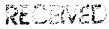
**Environmental Specialist** 

Hazardous Waste Management Section

Enclosures

Univar USA Inc. 3600 W. Wendover Ave. Greensboro, NC 27407-1508 USA

T 336-292-0624 F 336-292-0630 www.univarusa.com



MAR U 5 7019



Initials .

BY: BSHW

February 27, 2009

Ms. Sebrena Bolton
Hazardous Waste Regulation Sect. MS 4560
Department of Environmental Protection
2600 Blair Stone Rd.
Tallahassee, Florida 32399-2400

RE: Univar USA 8700-12FL

Dear Ms. Bolton,

Enclosed is are the 8700-12FL forms along with the related Used Oil and Universal Waste forms for our Tampa, Jacksonville, Norcross, GA and Mobile, AL facilities. Along with the forms is a check for \$300.00 to cover the \$100 Used Oil handler fee for Tampa, Jacksonville and Norcross Facilities.

A copy of our Certificate of Liability Insurance is attached. You should be receiving an Acord certificate with the State of Florida as the Certificate holder this week.

If you have any questions or need additional information please feel free to call me at 336-638-8924.

Sincerely

Lee Jarrett

Regional Regulatory Mgr.

FID 020985727

FLO 000596866

GAD980845077



### 8700-12FL - FLORIDA NOTIFICATION OF REGULATED WASTE ACTIVITY

DEP Waste Management Division-HWRS, MS4560 2600 Blair Stone Rd. Tallahassee, FL 32399-2400 (850) 245-8772

| :31    | e to stook                               | 4-1-6      | Mar. 4 ( ) ( ) |          | CONTRACTOR OF | 7         | 1 40 and 2 | 213893     | \$3000 C. S. |
|--------|--|------------|----------------|----------|---------------|-----------|------------|------------|--------------|
| e, p   | 100                                      | F 887 8 SE | <b>Date</b>    | - W -    | CONT          | 200       | 100        | 3.843      | SERVE C      |
| 100    | 5. Sec.                                  | V X        | .eau           |          |               |           | 28.3513    |            | 2 3 3 4 4    |
| , rez. | A 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |            | K . W          |          | F 3 235       | 12.2 20.0 | 9.482      | 3.36.313   | 1            |
| 3      | 40.0                                     | Service L  | EP (           | 8.8°22.6 | E8528999.     | 0.28900   | 100        |            | 14.20 (C)    |
| .X:    |  |            |                |          | 1177777 P. C. |           | 2.4        | A 20 Miles | 194 X 18 12  |
| 200    |  | 12.77      | _ 17 1         | . at to  | OIOI          |           | CA LOCAL   | 3 - 1      | 12           |
| 100    | 1000                                     |            | 4.7.34         | 7134     | LITTE.        | 1 2 3 3   | 43 (8.00)  | 3 1 1.7    | A day        |
|        |  |            |                |          |               |           |            |            |              |

| EPA ID F L D   | 0 2 0 9 8  | 5 7 2 7  | MTS  |                          | RCRA                                  | nio             |  |
|--|--|--|--|--------------------------|---------------------------------------|-----------------|--|
| 1. Reason for<br>Submittal                             | Mark 'X' in<br>correct box:  | waste, universal wa  To provide subseque information). | notification (to obtain<br>ste, or used oil activit<br>nent notification (to | ies).<br>update status a | and facility iden                     | MAR 0 5 /009    |  |
| 2. Facility or   |  |  |  |                          | ID No.                                |                 |  |
| Business Name  | 1  | Univar USA Inc   | ).<br>   | 9 1 1 3 4 7 9 3 5        |                                       |                 |  |
| 3. Facility Operator (List additional Operators in the | Name of Operator   | Univar USA Inc.  |  |                          | ne Operator:<br>m                     | / /<br>nm dd yy |  |
| comments section).                                     | Street or P.O. Box   | 6049 OI  | d 41 A Hwy   | Pho                      | one Number: (                         | 813) 677-8414   |  |
|  | City or Town:  | Tampa  | ]  | State: FL                | Zip Code:                             | 33619-9796      |  |
|  | Operator Type:   | ▼Private ☐Federal                                      | Municipal  | State Ot                 | her                                   |                 |  |
| 4. Facility Physical<br>Location                       | Physical Street Address: 6049 Old 4  |  |  |                          | vy                                    |                 |  |
| Information  | City or Town:  | Tampa  | State: FL  | Zip Code:                | 33619-9796                            |                 |  |
|  | County: Hillsbor   | ough   | lf available, please attach a map or sketch of the facility boundaries.      |                          |                                       |                 |  |
|  | Latitude:  2  7    5   3   1   7 . 05N   Longitude:  8   2    2   3    3   8 . 71W   Method: Photo |  |  |                          |                                       |                 |  |
| 5. Facility North Am<br>Classification Syst            |  | A 4246   |  |                          |                                       |                 |  |
| Code(s)  | c. D.  |  |  | D.                       |                                       |                 |  |
| 6. Facility or<br>Business Mailing                     | Street Address or P.O. Box: 6049 Old 4   |  |  |                          | · · · · · · · · · · · · · · · · · · · |                 |  |
| Address  | City or Town:  | Tampa  |  | State: FL                | Zip Code:                             | 33619-9796      |  |
| 7. Facility or<br>Business Contact                     | First Name:  | Danny  | Last Name: E   | dwards                   | Title: Ope                            | erations Mgr.   |  |
| Person   | Phone Number:  | (813)677-8414  | Extension:   | E-Mail: da               | nny.edwards@                          | @univarusa.com  |  |
|  | Street or P.O. Box   | :  | 41 A Hwy   | 1 A Hwy                  |                                       |                 |  |
|  | City or Town:  | Tampa  |  | State: FL                | Zip Code:                             | 33619-9796      |  |
| 8. Real Property<br>(Land) Owner<br>of the Facility's  |  | perty (Land) Owner:<br>Univar USA Inc.                 | -  | Date became Owner://     |                                       |                 |  |
| (List additional                                       | Street or P.O. Box   | : 17425 NE U   | Jnion Hill Rd.   | Ph                       | one Number: (                         | (425)889-3400   |  |
| real property owners in the comments                   | City or Town:  | Redmon   | d  | State: WA                | Zip Code:                             | 98052-3375      |  |
| section.)  | Owner Type: 🔯  | Private Federal  | Municipal St   | ate Othe                 | er                                    |                 |  |

| Broaden nied Det and Christian eine State of the specific and the specific state of the | EPA ID No. FLD020985727   |
|---|---|
| 9. Type of Regulated Waste Activity (Mark 'X' in all tha  | at apply):  |
| A. Hazardous Waste Activities:  (1) Generator of Hazardous Waste  (Choose only one of the following three categories.)   a. Large Quantity Generator (LQG):  Generates in any calendar month 1,000 kilograms or greater per month (kg/mo) (2,200 lbs.) of non-acute hazardous waste; or Greater than 1 kg (2.2 lbs) of acute hazardous waste  b. Small Quantity Generator (SQG):  Generates in any calendar month greater than 100kg/mo but less than 1,000 kg/mo (>220 to <2,200 lbs.) of non-acute hazardous waste and/or 1 kg (2.2 lbs) or less of acute hazardous waste  c. Conditionally Exempt SQG (CESQG):  Generates in any calendar month 100 kg/mo or less (220 lbs.) of non-acute hazardous waste and 1 kg   | For Items 2 through 7, mark 'X' in all that apply.  (2) Treater, Storer, or Disposer of Hazardous Waste   |
| (2.2 lbs) or less of acute hazardous waste  In addition, indicate other generator activities that apply.  d. United States Importer of hazardous waste  e. Mixed Waste (hazardous and radioactive)  Generator  (7) Transporter of Hazardous Waste [ Note: A Certificate   | FDEP.  (6) Underground Injection Control - Mark an 'X' even if the UIC well at your facility does not receive hazardous waste.  of Liability Insurance is required along with this registration.] |
| Registration must be renewed annually.  a. For own c. Hazardous Waste Transporter Insurance Information Insurance Company   | · · · · · · · · · · · · · · · · · · ·   |
| Contact Aon Risk Services Policy Number CA480-68-90   | Telephone (866) 283-7122 Expiration date 3/01/10  |
| d. Transportation Mode Air Rail Highway   | ☐ Water ☐ Other - specify   |
| e. 🗵 Hazardous Waste Transfer Facility:   | Storage Volume 5280   |
| Initial notification  The following items are required to be submitted we Florida Administrative Code (F.A.C.)]:  □ Certification by a responsible corporate officer of a criteria of Section 403.7211(2), Florida Statutes (□ Evidence of the transporter's financial responsibility □ A brief general description of the transfer facility c□ A copy of the facility closure plan [Rule 62-730.17 □ A copy of the contingency and emergency plan [R □ A map or maps of the transfer facility [Rule 62-73 □ Notification of changes in above items ■ Annual update notification  | (F.S.) [Rule 62-730.171(3)(a)1., F.A.C.]<br>ty [Rule 62-730.171(3)(a)3., F.A.C.]<br>operations [Rule 62-730.171(3)(a)4., F.A.C.]<br>71(3)(a)5., F.A.C.]<br>ule 62-730.171(3)(a)6., F.A.C.]        |

|  | FLD020985727  |  |  |  |
|--|---|--|--|--|
| B. Universal Waste (UW) Activities (Mark 'X' in all that apply) (  |   |  |  |  |
| Large Quantity Handler (LQH) = 5,000 kg (11,000 lb) or more of   |   |  |  |  |
| Small Quantity Handler (SQH) = always less than 5,000 kg accu  | · · ·   |  |  |  |
| Mercury-containing devices LQH = 100 kg (220 lb) or more ac  Mercury-containing devices SQH = less than 100 kg accumulate  | · · · · · · · · · · · · · · · · · · ·   |  |  |  |
| Mercury-containing lamps LQH = 2,000 kg (4400 lbs/8,000 lam  | ns) or more accumulated by for-hire handler   |  |  |  |
| Mercury-containing lamps SQH = less than 2,000 kg (8,000 lam   |   |  |  |  |
| [Note: 4 lamps = 1 kg, 62-737.200(10)]   | ps, accumulated by to time nature.  |  |  |  |
| Pharmaceuticals LQH = 5,000 kg or more of universal pharmace   | eutical waste (UPW) accumulated   |  |  |  |
| Pharmaceuticals LQH = more than 1 kg (2.2 lb) of acutely hazar   |   |  |  |  |
| Pharmaceuticals SQH = always less than 5,000 kg of UPW and   |   |  |  |  |
|  |   |  |  |  |
| (1) For those Managing  Generate/ Accumulate Generate/ (see note in instructions)  Handle at Transfer Facility   | (2) Enter your esitmate of the maximum amount (in pounds) of each type of UW on site or transported at any one time.  |  |  |  |
| a. Batteries   | 1,000   |  |  |  |
| b. Pesticides  |   |  |  |  |
| c. Pharmaceuticals   |   |  |  |  |
| d. Mercury Containing Devices  | 80  |  |  |  |
| e. Mercury Containing Lamps  | 1,000   |  |  |  |
| (3) Mercury Recovery and/or Reclamation Facility [Chapter 62-737, F.A.C.]  | Note: A hazardous waste permit is required for this activity. [Rule 62-737.800, F.A.C.]   |  |  |  |
| (4) Reverse Distributor of UW Pharmaceuticals  | ☐ Lamps ☐ Devices ☐   |  |  |  |
| (5) Destination Facility for UW Note: for this activity storage prior to recommendation.   | ty, a facility must treat, dispose or recycle a UW. A permit is required for yeling.  |  |  |  |
| C. Used Oil Activities:  | 8) Specific Certification to be signed by all Used Oil Transporters   |  |  |  |
| (1) Used Oil Transporter - indicate type(s) of activity(ies):  | I certify as a Used Oil Transporter that the training program and financial responsibility required under Section 62-710.600, F.A.C., are in place,                       |  |  |  |
| i. Transporter  iii b. Transfer Facility   | current and being adhered to. If any modifications have been made to the  |  |  |  |
| (2) Collection Center  | orginally approved training program, they are explained in attachments to   |  |  |  |
| (3) Used Oil Processor (A permit is required for this activity.)   | this registration form. Evidence of financial responsibility is demonstrated by the attached Used Oil Transporter Certificate of  |  |  |  |
| (4) Off-Specification Used Oil Burner  | Liability Insurance, DEP form 62-710.901(4), F.A.C.   |  |  |  |
| (5) Used Oil Fuel Marketer   |   |  |  |  |
| (6) Used Oil Filter  a. Transporter  | Su fa   |  |  |  |
| <b>b.</b> Transfer Facility  | Signature of Authorized Person  |  |  |  |
| C. Processor   | Lee Jarrett   |  |  |  |
| d. End User  | Print Name of Authorized Person   |  |  |  |
| (7) Used Oil Transporters, Transfer Facilities, Collection Centers, Off-Specification Burners and Marketers must pay an annual \$100 registration fee. Used Oil Processors are exempt from this fee. If applicable, enclose a check or money order, in the amount of \$100, payable to Florida Department of Environmental Protection. | <ul> <li>(9) The records required under the provisions of Rule 62-710.510,</li> <li>F.A.C., are kept at (check one):</li> <li>☐ our mailing (business) address</li> </ul> |  |  |  |
| A check is enclosed.   | ☐ The site (facility) address   |  |  |  |

| en de Trick de la proposition de la pr<br>La proposition de la  |  |  | eller og en egler p <sub>il</sub> | EPA ID No.          | FLD                                 | 020985727                                |
|---|--|--|-----------------------------------|---------------------|-------------------------------------|--|
| D. Other State R  | egulated Waste A   | etivities:                                 |                                   | •                   | CW) Handler [Chanit may be required | apter 62-740, F.A.C.] for this activity. |
| your facility. List   | them in the order t  | they are presented i                       | in the regulations (              | (e.g., D001, D003,  |                                     | zardous wastes handled at are needed.    |
| <sup>7</sup> D001   | <sup>2</sup> D002  | <sup>3</sup> D003                          | <sup>4</sup> D005                 | <sup>5</sup> D006   | 6 D007                              | <sup>7</sup> D008                        |
| <sup>8</sup> D009   | <sup>9</sup> D011  | <sup>10</sup> D035                         | <sup>11</sup> D040                | <sup>12</sup> F002  | <sup>13</sup> F003                  | <sup>14</sup> F004                       |
| <sup>15</sup> F005  | <sup>16</sup> U080   | <sup>17</sup> U145                         | <sup>18</sup> U154                | <sup>19</sup> U228  | 20                                  | 21                                       |
| 22  | 23   | 24   | 25                                | 26                  | 27                                  | 28                                       |
| 11. Other Statu   | s Changes (Ma  | rk 'X' in all that a                       | ipply):                           |                     | <del></del>                         |  |
| (2) Was (3) Othe  | te generated by bu   | nerates, transports,<br>siness has been de | listed.                           | isposes of hazardou | is waste                            |  |
| (1) Clos be l (2) Out addi Contact Address  | B. Facility Closed  ☐ (1) Closed at this location and moved or moving to another - submit a new Form 8700-12FL for the new location if you will be handling regulated waste there.  ☐ (2) Out of Business - Business closed on |  |                                   |                     |                                     |  |
| C. Proj   | perty Tax Default  |  | D. Petitio                        | on for Bankruptcy   | Protection                          |  |
| 12. Certification: I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. The information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. If I have notified as a transfer facility, I am aware that transfer facilities must comply with the requirements of Rule 62-730.171, FAC, and Rule 62-730.182, FAC. |  |  |                                   |                     |                                     |  |
| Signature of ow   | ner, operator, o<br>representative   | r an authorized                            | Print Name and Title              |                     |                                     | Date Signed (mm-dd-yyyy)                 |
| 17  |  |  | Lee Jarret                        | 02/25/2009          |                                     |  |
|   |  |  |                                   |                     |                                     |  |
|   |  |  |                                   |                     |                                     |  |
| If the person who filled in this form is not the Facility Contact or Operator, please complete the information below:  Lee Jarrett 336-638-8924 lee.jarrett@univarusa.com   |  |  |                                   |                     |                                     |  |
| (Name of person co  | ompleting this form  | n)   | (Phone Number)                    | )                   | (E-mail Address                     | )  |
| 13. Comments:   |  |  |                                   |                     |                                     |  |



## Florida Department of Environmental Protection

Bob Martinez Center 2600 Blair Stone Road Tallahassee, Florida 32399-2400 Charlie Crist Governor

Jeff Kottkamp Lt. Governor

Michael W. Sole Secretary

ELD020985727

### UNIVERSAL WASTE LAMP AND DEVICE TRANSPORTER AND TRANSFER FACILITY INFORMATION CHECKLIST

The Department requires that all universal waste lamp and device transporters and transfer facilities registered under Rule 62-737.400, F.A.C., complete and sign this Information Checklist. This information will be used to evaluate compliance with subparagraph 62-737.400(1)(b), F.A.C. Your transporter registration will not be issued until you complete and return the checklist. Handlers that are not engaging in transport activities need not complete this form.

|              |                  | Univar USA Inc.  |                            | 114445        | 000011511    |
|--------------|------------------|--|----------------------------|---------------|--------------|
|              |                  | (Facility Name)  |                            |               | (EPA id)     |
|              | 6049             | Old 41A Hwy  | Tampa                      | FL            | 3319-9796    |
|              | (Street Addi     | ress)  | (City)                     | (State)       | (Zip)        |
| (813) 67     | 77-8414          |  | lee.jarrett@univaru        | isa.com       |              |
| (Phone       | , , , , , , ,    |  | (E-mail)                   |               |              |
| Section 1:   |                  | sporters and transfer facilit                          | •                          | tate).        |              |
|              | Complete a       | all sections and check all be                          | oxes that apply.           | 0.500         |              |
| 1. Estimat   | ed <u>number</u> | of LAMPS handled during                                | the last calendar year     | 3,586         | i<br>        |
| Typ          | pes:             | Fluorescent X  | HID 🛛                      |               |              |
| 2. Estimat   | ed number        | of DEVICES handled during                              | ng the last calendar year. | 160           | )            |
|              |                  |  | ritches/Relays 🛛           |               |              |
| <i>J</i> 1   |                  | ometers   Manometer                                    | · —                        |               |              |
| 3. Estimat   |                  | of DEVICES handled durin                               | <del></del>                | 80            | lb.          |
|              |                  | of lamps or devices you she devices (D). Give the faci |                            | •             | <del>-</del> |
| 00208 101 10 | amps (L) or      | devices (D). Give the fact                             | my name, location, and c   | Ontact IIII   | omation.     |
| Number       | L D              | Facility Name  | City                       | State         | Phone        |
| 1447         |                  | Vopak Logistic Services                                | Fitzgerald                 | GA            | 229-423-5428 |
| 2139         |                  | Pollution Control Ind                                  | Millington                 | TN            | 901-353-5291 |
| 160          |                  | Pollution Control Ind                                  | Millington                 | TN            | 901-353-5291 |
|              | _ 🗆 🗆 _          |  |                            |               |              |
|              |                  | ·  |                            |               |              |
|              |                  |  |                            | - <del></del> |              |
|              | Lee Ja           |  | ) what                     | 2/            | 27/09        |
| Prin         | t Name of Au     | thorized Agent Sign                                    | ature of Authorized Agent  | D             | ate          |



## Florida Department of Environmental Protection

Bob Martinez Center 2600 Blair Stone Road Tallahassee, Florida 32399-2400 Charlie Crist Governor

Jeff Kottkamp Lt. Governor

Michael W. Sole Secretary

| S | ection | 2: | For | out-of- | -state | trans | porters | and | transfer | facilities | only |
|---|--------|----|-----|---------|--------|-------|---------|-----|----------|------------|------|
|   |        |    |     |         |        |       |         |     |          |            |      |

| 1. Is any environmental agency in your facility for universal waste lamps and d   | r state aware of your activities as a transporter or transfer levices in Florida? |  |  |  |  |
|---|---|--|--|--|--|
| YesN  | o   |  |  |  |  |
| 2. If you have not already done the following in previous years, please enclose some written verification from that environmental agency that they are aware of your activities as a transporter for universal waste lamps and devices in Florida and in your state. This verification can be in the form of a letter to you or to the Department, a registration, a permit, etc. |   |  |  |  |  |
| Submitted Previously  | Submitted in What Year?   |  |  |  |  |
| Print Name of Authorized Agent  | Signature of Authorized Agent Date  |  |  |  |  |
| •   |   |  |  |  |  |

Complete, sign and return this checklist along with your registration form to:

EPA ID Notification Coordinator
Hazardous Waste Regulation Section MS 4560
Department of Environmental Protection
2600 Blair Stone Road
Tallahassee, Florida 32399-2400

Your transporter registration will not be issued until you complete and return this checklist.

#### **QUESTIONS OR COMMENTS?**

If you have any questions or comments, please contact Laurie Tenace at (850) 245-8759 or via e-mail at laurie.tenace@dep.state.fl.us.

Thank you for your cooperation in providing this information.

TransChkl.doc



#### Department of Environmental Protection

FDEP, MS 4555, 2600 Blair Stone Road Tallahassee, Florida 32399-2400

DEP Form #<u>62-710.901(3)</u>
Form Title <u>Annuel Report by Used Q</u>
and Used Oil Filter Handlen
Effective Date <u>June 9, 2005</u>

Annual Report by Used Oil and Used Oil Filter Handlers\*
("Handlers are any persons subject to the registration requirements of rule 62-710.600 and 62-710.650, F.A.C. [See Section A, Box 5 below])
for reporting period January 1, 2006 through December 31, 2006
Use the information recorded in your Record Keeping Form [62-710.901(2)] or equivalent to complete this document

| SECTION A TO BE COMPLETED BY ALL REGISTERED PERSONS   |                                       |                 |
|---|---------------------------------------|-----------------|
| 1. Company Name: Univar USA Inc. 2. Teleph  | one No. (813)67                       | 7-8414          |
| Site Address: 6049 Old HWY 41A  |                                       |                 |
| Tampa, FL 33619-9776 3. EPA ID No. FI   | .D 020                                | 985 727         |
| o Check box if any of the above items (1-3) have changed since your last registration   |                                       |                 |
| 4. Name of person preparing report (please print) Lee Jarrett   | •                                     |                 |
|   |                                       |                 |
| Title Regional Regulatory Mgr. Phone number (if different from #2   | , above) ( <u>336)63</u>              | 8-8924          |
| 5. Type of operation (check as many as apply to your operations)  Used Oil:  Transporter Transfer Facility o Collection Center/Aggregation Point o Process  Burner (of off-specification used oil)  Used Oil Filter:  Transporter  Transer Facility o Processor o | or o Marketer<br>End User             |                 |
| SECTION B USED OIL (TO BE COMPLETED BY ALL REGISTERED USED OIL HANDLERS. USED O   | IL FILTER HANDLER                     | S SEE SECTION ( |
| Automotive Industrial   | Mixed                                 | Total           |
| 1. Amount (in gallons) of Used Oil and Oily Wastes collected a. In Florida  |                                       | 3,211           |
| b. From out of state  | <u> </u>                              | 0               |
| c. Beginning Inventory  |                                       | 0               |
| d. Total (sum of totals from Lines a + b + c)   |                                       | 3,211           |
|   | In State                              | Out of Star     |
| 2. Amount (in gallons) of Used Oil and Oily Wastes Managed  | · · · · · · · · · · · · · · · · · · · |                 |
| N - Not an end use, transferred to another facility for storage or processing   | 0                                     | 3,2112          |
| O - Marketed as an on-specification used oil fuel   | 0                                     | 0               |
| F - Marketed as an off-specification used oil fuel  | 0                                     | 0               |
| I - Marketed for an industrial process  | 0                                     | , 0             |
| B - Burned as an off-specification used oil fuel  | 0                                     | . 0             |
|   |                                       |                 |
| D - Disposed of Landfilled  | 0                                     | . 0             |
| Treated at a wastewater treatment unit  | 0                                     | 0               |
| 3. Total amount (in gallons) of used oil managed.   | 0                                     | 3,211           |
|   | 0                                     | 0               |
| LEnd of year, on hand estimate (Difference between Lines 1D and Line 3)   | 1                                     | l V             |



# Department of Environmental Protection

Jeb Bush Governor Twin Towers Office Building 2600 Blair Stone Road Tallahassee, Florida 32399-2400

Colleen M. Castille Secretary

#### TRANSFER FACILITY NOTIFICATION FORM

This form must be completed as required in Florida Administrative Code Rule 62-730.171(3) by transfer facilities storing hazardous waste in accordance with Florida Administrative Code Rule 62-730.171. All information must be typed or printed clearly.

| 1.       | Transporters identification:  |  |  |  |  |  |
|----------|---|--|--|--|--|--|
|          | Company Name Univar USA Inc.  |  |  |  |  |  |
|          | E.P.A.ID No. FLO 020 985 727  |  |  |  |  |  |
|          | Company Mailing Address 6049 01d Highway 41A  |  |  |  |  |  |
|          | Tampa, FL 33619-9796  |  |  |  |  |  |
|          | Principal Contact Danny Edwards   |  |  |  |  |  |
| ,        | Phone Number (813 )677-8414   |  |  |  |  |  |
| П.       | Transfer Facility Identification:   |  |  |  |  |  |
|          | Name of Facility Univar USA Inc.  |  |  |  |  |  |
|          | Street Address 6049 01d Hwy 41a   |  |  |  |  |  |
|          | Tampa, FL 3319-9796   |  |  |  |  |  |
|          | Latitude 27 52 3.2" Longitude 82 23 0.5"  |  |  |  |  |  |
|          | County Hillsborough Storage Volume 5280 gallons   |  |  |  |  |  |
| III.     | Certification:  |  |  |  |  |  |
|          | I certify under penalty of law that the above information is accurate and complete. As the owner ator of the above-referenced hazardous waste transfer facility, I am aware that this facility must with the requirements of Florida Administrative Code Rule 62-730.171. |  |  |  |  |  |
|          | 2 Jarrett Regional Regulatory Manager   |  |  |  |  |  |
| Print/Ty | ype Name Title  |  |  |  |  |  |
|          | 2/20/09   |  |  |  |  |  |
| Signatu  | re of Authorized Representative Date Signed   |  |  |  |  |  |
| DEP For  | rm 62-730.900(6)  |  |  |  |  |  |

"More Protection, Less Process"

Printed on recycled babes.

### STATE OF FLORIDA

#### **HAZARDOUS WASTE TRANSPORTER STATUS FORM**

| 1.                | . Transporter Identification:  | •  |
|-------------------|--|--|
|                   | Transporter Name: Univar USA Inc.  |  |
|                   | <b>Fransporer EPA ID:</b> <u>FLO</u> <u>020</u> 985 /2/  |  |
|                   | Location Address: 6049 01d Highway 41A   | - برنيد  |
| Canto             | <u>Tampa, FL 33619-9776</u> tack: <u>Danny Edwards</u> <b>Telephone</b> : 813-677-8414   | ·  |
| Mailir            | htad: Danny Edwards Telephone: 813-677-8414  |  |
| menn              | mig Acciess, same as above   |  |
|                   |  |  |
| II.               | Insurance Information:   |  |
|                   | Insurance Company National Union Fire Ins Co   |  |
|                   | Address  | -  |
|                   | Contact: Aon Risk Service Telephone: (866) 283-7188  | -  |
|                   | Policy Number: 4806890   | will desired the second se |
|                   | Expiration date: 3/01/10   |  |
|                   |  |  |
| III.              | Waste Information:   |  |
|                   |  |  |
|                   | EPA Waste Codes for Waste Routinely or Usually Transported:  |  |
|                   | D001 D002 D003 D035 F001 F002 F003 F005  |  |
|                   | <u>D001                                   </u>   |  |
|                   | Comments:  |  |
|                   |  |  |
|                   |  |  |
|                   |  |  |
| IV.               | <u>Certification</u> :   |  |
|                   | I mould's read a mountly of love that the object to the moulder in two parmed and complete   | to the be  |
| of move           | I certify under penalty of law that the above information is true, correct, and complete by knowledge.   | to the be  |
| Ji iliy           | y Midwiedge.   |  |
|                   | Lee Jarrett Regional Regulatory Man  | ager   |
| Ntnh <sup>c</sup> | L/Type Name / Title  |  |
|                   |  |  |
|                   | 1 1 1 1 2 /30/C9   | -  |
| Signal            | pature Date Signed   |  |
| *****             | <del></del>  | <del>Marki</del>   |
|                   |  |  |
|                   |  |  |
| ٧.                | The transporter identified above is in compliance with the financial responsibility requ   | irements   |
| or ha             | azardous waste transporters pursuant to Chapter 62-730.170, Florida Administrative Coc   | je. The  |
|                   | s submitted by the transporter show compliance with the financial responsibility   |  |
| hroug             | ugh  |  |
|                   | Date   |  |
|                   |  |  |
|                   |  |  |
|                   | the Managarda Ma |  |
| signal            | ature of Florida Department of Environmental Protection Representative Date Signed   |  |
| \P:C -            | Form 62-730 900(5)(d) HW Transporter Status For  | m  |
|                   | Porm ozwau wulialini   |  |

DEP Form 62-730.900(5)(d) Effective 1/5/95 HW Transporter Status Form Page 1 of 1



# Department of Environmental Protection

jeb Bush Governor Twin Towers Office Building 2600 Blair Stone Road Tallahassee, Florida 32399-2400

Colleen M. Castille Secretary

#### TRANSFER FACILITY NOTIFICATION FORM

This form must be completed as required in Florida Administrative Code Rule 62-730.171(3) by transfer facilities storing hazardous waste in accordance with Florida Administrative Code Rule 62-730.171. All information must be typed or printed clearly.

| 1.       | Transporters identification:      |  |
|----------|-----------------------------------|--|
|          | Company Name Univar USA           | Inc.   |
|          | E.P.A.ID No. FLO 020 985          | 727  |
| ,        | Company Mailing Address 6049      | Old Highway 41A  |
|          | Tamp                              | a, FL 33619-9796   |
|          | Principal Contact Danny Ec        | lwards   |
| •        | Phone Number (813 ) 677-84        | 14   |
| П.       | Transfer Facility Identification: |  |
|          | Name of Facility Univar USA       | Inc.   |
|          | Street Address 6049 01d Hw        | y 41a  |
| ٠.       | Tampa, FL 33                      | 319-9796   |
|          | Latitude 27 52' 3.2"              | Longitude 82 23' 0.5"  |
|          | County Hillsborough               | Storage Volume 5280 gallons  |
| III.     | Certification:                    |  |
|          |                                   | e above information is accurate and complete. As the owner is waste transfer facility, I am aware that this facility must ministrative Code Rule 62-730.171. |
| Lee      | e Jarrett                         | Regional Regulatory Manager  |
| Print/Ty | ype Name                          | Title  |
|          | I want                            | 2/20/09  |
| Signatu  | are of Authorized Representative  | Date Signed  |
|          |                                   |  |

DEP Form 62-730.900(6)

#### STATE OF FLORIDA

### **HAZARDOUS WASTE TRANSPORTER STATUS FORM**

|               | form 62-730.900(5)(d)<br>ve 1/5/95                              |                                    | Page 1 of 1                                      | oi Status FVIIII                        |
|---------------|---|------------------------------------|--|---|
| •             | •   |                                    |  | er Status Form                          |
| Signat        | ure of Florida Department of I                                  | Environmental Protect              | ion Representative                               | Date Signed                             |
|               | Valu  |                                    |  |   |
| throug        | n<br>Date   |                                    |  |   |
| forms         | submitted by the transporter s                                  | how compliance with                | the financial responsi                           | bility .                                |
| V.<br>for haz | The transporter identified ab<br>cardous waste transporters put | ove is in compliance transfer 62-7 | wiin ine financiai resp<br>'30.170, Fiorida Admi | <b>nistrative Code. The</b>             |
|               | Who donormand and the steel has                                 | In In ac11                         | . tek Aka dinawatat sa                           | anaihility angyilanmanta                |
| ****          | <del>.</del>  | <del> </del>                       | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> | *************************************** |
| Signat        | ure   | <u>'</u>                           | Date S   | igned                                   |
|               | O Jak   |                                    | 2/2  | 7/09.                                   |
| Print/T       | ype Name  |                                    | Title  | /                                       |
|               | Lee Jarrett   |                                    | Regional" Regu                                   | latory Manager                          |
| of my         | knowledge.  | The side and to minder             |  |   |
|               | I certify under penalty of law                                  | that the above inform              | ation is true correct                            | and complete to the best                |
| IV.           | Certification:  |                                    |  |   |
|               | 44.17   |                                    |  |   |
|               | Comments:   |                                    |  |   |
|               | <u>D001</u> <u>D002</u> <u>D00</u>                              |                                    |  | <u>F005</u>                             |
|               |   | •                                  | •  | ጀባበና                                    |
|               | EPA Waste Codes for Wast  | e Routinely or Usually             | Transported:                                     |   |
| III.          | Waste Information:  |                                    |  |   |
|               | Expiration date: 3/01/10  | <u> </u>                           |  |   |
|               | Policy Number: 4806890  |                                    | [866] 283-71.                                    | <i>L. L.</i>                            |
|               |   |                                    | (0.66) 000 54                                    |   |
|               | Insurance Company N Address                                     | lational Union                     | Fire Ins. Co.                                    | •                                       |
| N.            | insurance information:  |                                    |  |   |
|               |   |                                    |  |   |
| Mailin        | g Address: Same as above  | Totoprotic                         | ·  |   |
| Conta         | d: <u>Tampa</u><br>C: Danny Edwards                             | Telephone                          | : 813-677-8414                                   | · · · · · · · · · · · · · · · · · · ·   |
|               | Location Address: 6049  | Old Highway 41A                    |  |   |
|               | Transporter Name:   | Univar USA Inc. 020 985            | 727 .  |   |
| 1.            | Transporter Identification:                                     | ** 4 *** =                         |  |   |

| . 1   |   |   |                                  |  |                       |               |
|---|---|---|----------------------------------|--|-----------------------|---------------|
| ACORD. CERTIFICA  | TE OF LIABILI   | TY INSUR  | RANCE                            | DATE   | (MM/DD/)<br>02/27/20  | (YYY)<br>009  |
| PRODUCER AON Risk Services Central, Inc Philadelphia PA Office One Liberty Place 1650 Market Street Suite 1000  | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. |   |                                  |  |                       |               |
| Philadelphia PA 19103 USA<br>PHONE (866) 283-7122 FAX   | INSURERS AFFORDING COVERAGE   |   |                                  |  | NAIC#                 |               |
| INSURED UNIVAR USA INC  |   |   |                                  | ational Specialty Li                                       |                       | 26883         |
| 500 108th Avenue NE, Suite 220<br>Bellevue WA 98004-5580 USA  | 0   | INSURER B: National Union Fire Ins Co of Pittsburgh |                                  |  |                       | 19445         |
| Bellevue WA 98004-3380 USA  |   | INSURER C: Insurance Company of the State of PA     |                                  |  |                       | 19429         |
|   |   | INSURER D: Illinois National Insurance Co           |                                  |  |                       | 23817         |
| COVERAGES   |   | INSURER E:  | applies«per t                    | erms and conditions  | of the                | policy        |
| THE POLICIES OF INSURANCE LISTED BELOW I<br>ANY REQUIREMENT, TERM OR CONDITION OF<br>PERTAIN, THE INSURANCE AFFORDED BY THE<br>AGGREGATE LIMITS SHOWN MAY HAVE BEEN   | ANY CONTRACT OR OTHER DO POLICIES DESCRIBED HEREIN I  | CUMENT WITH RES                                     | PECT TO WHICH TH                 | IS CERTIFICATE MAY BE ISS                                  | SUED OR M<br>SUCH POL | IAY<br>ICIES. |
| INSR ADD'L<br>LTR INSRD TYPE OF INSURANCE   | POLICY NUMBER   | POLICY EFFECTIVE<br>DATE(MM\DD\YY)                  | POLICY EXPIRATION DATE(MM\DD\YY) | LIM  | IITS                  |               |
| GENERAL LIABILITY  X COMMERCIAL GENERAL LIABILITY  CLAIMS MADE X OCCUR  | 2802979   | 03/01/09  | 03/01/10                         | EACH OCCURRENCE  DAMAGE TO RENTED  PREMISES (En occurence) |                       | \$300,000     |
| X sir: \$2,000,000  |   |   |                                  | MED EXP (Any one person) PERSONAL & ADV INJURY             | \$3                   | \$10,000      |
|   |   |   |                                  | GENERAL AGGREGATE  | \$3                   | ,000,000      |
| GEN'L AGGREGATE LIMIT APPLIES PER:  |   |   |                                  | PRODUCTS - COMP/OP AGG                                     | \$3                   | ,000,000      |
| POLICY PRO- LOC   |   |   |                                  |  |                       |               |
| B AUTOMOBILE LIABILITY  ANY AUTO  | 4806890<br>Truckers Liability (AOS)   | 03/01/09  | 03/01/10                         | COMBINED SINGLE LIMIT (Ea accident)                        | \$5                   | ,000,000      |
| B ALL OWNED AUTOS   | 4806891<br>Truckers Liability (MA)  | 03/01/09  | 03/01/10                         | BODILY INJURY  |                       |               |
| SCHEDULED AUTOS HIRED AUTOS   | 4806892<br>Truckers Liability (VA)  | 03/01/09  | 03/01/10                         | ( Per person)  BODILY INJURY                               |                       |               |
| NON OWNED AUTOS   |   | i   |                                  | (Per accident)   |                       |               |
|   |   |   |                                  | PROPERTY DAMAGE (Per accident)                             |                       |               |
| GARAGE LIABILITY  |   |   |                                  | AUTO ONLY - EA ACCIDENT                                    |                       |               |
| ANY AUTO  | d.  |   |                                  | OTHER THAN EA ACC AUTO ONLY:                               |                       |               |
| EXCESS /UMBRELLA LIABILITY  |   |   |                                  | EACH OCCURRENCE  |                       |               |
| OCCUR CLAIMS MADE   |   |   |                                  | AGGREGATE  |                       |               |
| DEDUCTIBLE RETENTION  |   |   |                                  |  |                       |               |
| C WORKERS COMPENSATION AND  | 1591220   | 03/01/09  | 03/01/10                         | X WC STATU- OTH-   |                       |               |
| B EMPLOYERS' LIABILITY  ANY PROPRIETOR / PARTNER / EXECUTIVE  | AOS<br>1591222  | 03/01/09  | 03/01/10                         | TORY LIMITS FR. E.L. EACH ACCIDENT                         | \$1                   | 1,000,000     |
| OFFICER/MEMBER EXCLUDED?  | CA, OH, OR & WA<br>1591223  | 03/01/09  | 03/01/10                         | E.L. DISEASE-EA EMPLOYEE                                   |                       | L,000,000     |
| If yes, describe under SPECIAL PROVISIONS below   | WI  |   | ·                                | E.L. DISEASE-POLICY LIMIT                                  |                       | 1,000,000     |
| OTHER   |   |   |                                  |  |                       |               |
| DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS Washington Savannah River Company, Savannah River Nuclear Solutions and U.S. Department of Energy are included as Additional Insured on General Liability and Automobile Liability Policies with respects to the attached MCS 90 Endorsement. Univar is self-insured for physical damage to their vehicles. |   |   |                                  |  |                       |               |
| Endorsement. Univar is self-insured for physical damage to their vehicles.  CERTIFICATE HOLDER  CANCELLATION  |   |   |                                  |  |                       |               |
|   |   |   |                                  |  |                       |               |

Washington Savannah River Company U.S. Department of Energy Attn: David Moss Building 730-4B, Room 2041 Aiken SC 29808 USA

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Aon Pish Services Contra

Attachment to ACORD Certificate for UNIVAR USA INC
The terms, conditions and provisions noted below are hereby attached to the captioned certificate as additional description of the coverage afforded by the insurer(s). This attachment does not contain all terms, conditions, coverages or exclusions contained in the policy.

| INSURED |  |
|---------|--|
|---------|--|

UNIVAR USA INC 500 108th Avenue NE, Suite 2200 Bellevue WA 98004-5580 USA

| INSURER |   |  |   |  |
|---------|---|--|---|--|
| INSURER |   |  | - |  |
| INSURER |   |  |   |  |
| INSURER | - |  |   |  |
| INSURER |   |  |   |  |

#### ADDITIONAL POLICIES

If a policy below does not include limit information, refer to the corresponding policy on the ACORD certificate form for policy limits.

| INSR<br>LTR | ADD'L<br>INSRD | TYPE OF INSURANCE    | POLICY NUMBER POLICY DESCRIPTION | POLICY<br>EFFECTIVE<br>DATE | POLICY<br>EXPIRATION<br>DATE | LIMITS                  |             |
|-------------|----------------|----------------------|----------------------------------|-----------------------------|------------------------------|-------------------------|-------------|
|             |                | AUTOMOBILE LIABILITY |                                  |                             |                              |                         |             |
| В           |                |                      | 4806893<br>Commercial Auto (AOS) | 03/01/09                    | 03/01/10                     | Combined<br>Single Limi | \$5,000,000 |
| В           |                |                      | 4806894<br>Commercial Auto (MA)  | 03/01/09                    | 03/01/10                     |                         |             |
| В           |                |                      | 4806895<br>Commercial Auto (VA)  | 03/01/09                    | 03/01/10                     |                         |             |
|             |                | WORKERS COMPENSATION |                                  |                             |                              | 1                       |             |
| c           |                |                      | 1591221<br>FL                    | 03/01/09                    | 03/01/10                     |                         |             |
| D           |                |                      | 1591224<br>TX                    | 03/01/09                    | 03/01/10                     |                         |             |
|             |                |                      |                                  |                             |                              |                         |             |
|             |                |                      |                                  |                             |                              |                         |             |
|             |                |                      |                                  |                             |                              |                         |             |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS