

Thursby, Kim

From: Tripp, Anthony
Sent: Monday, October 26, 2009 11:31 AM
To: Thursby, Kim
Subject: FW: October 27th Meeting

Kim,

Use this e-mail as confirmation from Kurt Fogleman regarding the e-post of October 06, 2009 reminding them of upcoming permit renewal.

Anthony R. Tripp, Ph.D., P.E.
Professional Engineer III
Hazardous Waste Regulation Section
(850) 245-8766

From: Kurt Fogleman [mailto:kfogleman@perma-fix.com]
Sent: Monday, October 12, 2009 3:01 PM
To: Tripp, Anthony
Subject: RE: October 27th Meeting

Agreed.

From: Tripp, Anthony [mailto:Anthony.Tripp@dep.state.fl.us]
Sent: Monday, October 12, 2009 2:55 PM
To: kfogleman@perma-fix.com
Subject: RE: October 27th Meeting

If you are driving in from Gainesville let's say 10:00 AM.

From: Kurt Fogleman [mailto:kfogleman@perma-fix.com]
Sent: Monday, October 12, 2009 2:52 PM
To: Tripp, Anthony
Subject: RE: October 27th Meeting

I was thinking maybe 9:30 or 10.

From: Tripp, Anthony [mailto:Anthony.Tripp@dep.state.fl.us]
Sent: Monday, October 12, 2009 2:51 PM
To: kfogleman@perma-fix.com
Subject: RE: October 27th Meeting

Is there a time that will work best for you?

From: Kurt Fogleman [mailto:kfogleman@perma-fix.com]
Sent: Monday, October 12, 2009 2:46 PM
To: Tripp, Anthony
Subject: RE: October 27th Meeting

That works for us.

Thanks,
Kurt

From: Tripp, Anthony [mailto:Anthony.Tripp@dep.state.fl.us]
Sent: Monday, October 12, 2009 2:41 PM
To: kfogleman@perma-fix.com
Subject: RE: October 27th Meeting

Yes, Ashwin will be involved in the permit process and I have asked him to call in for the planned meeting.

I heard back from Agusta and Tim and they both indicate that their schedules are open for Wednesday October 28, 2009 morning. Is that going to work with your group?

From: Kurt Fogleman [mailto:kfogleman@perma-fix.com]
Sent: Monday, October 12, 2009 2:32 PM
To: Tripp, Anthony
Subject: RE: October 27th Meeting

Will Ashwin be involved in the permit process?

Thanks,
Kurt

From: Tripp, Anthony [mailto:Anthony.Tripp@dep.state.fl.us]
Sent: Monday, October 12, 2009 8:25 AM
To: kfogleman@perma-fix.com
Subject: RE: October 27th Meeting

I will check and get back to you as soon as I hear anything.

From: Kurt Fogleman [mailto:kfogleman@perma-fix.com]
Sent: Monday, October 12, 2009 8:23 AM
To: Tripp, Anthony
Subject: RE: October 27th Meeting

Maybe Wednesday morning if possible.

Thanks,
Kurt

From: Tripp, Anthony [mailto:Anthony.Tripp@dep.state.fl.us]
Sent: Monday, October 12, 2009 8:21 AM
To: kfogleman@perma-fix.com
Subject: RE: October 27th Meeting

It looks like Monday October 26 or Wednesday October 28 are open, but I would need to confirm with Agusta.

From: Kurt Fogleman [mailto:kfogleman@perma-fix.com]
Sent: Monday, October 12, 2009 8:15 AM
To: Tripp, Anthony
Subject: RE: October 27th Meeting

We are not planning on a lawyer, but I would like to schedule a date when Augusta can be present.

Thanks,
Kurt

From: Tripp, Anthony [mailto:Anthony.Tripp@dep.state.fl.us]
Sent: Monday, October 12, 2009 8:04 AM
To: kfogleman@perma-fix.com
Subject: RE: October 27th Meeting

Our section lawyer, Agusta Posner, will not be available, nor will Tim Bahr. I have that date open as does another staff member, Merlin Russell. Daniel has been out of town so I cannot confirm his presence. If you intend to bring a lawyer along, then Agusta will want to be present at the meeting. If that is the case then we would need to get together with her and schedule another date.

Anthony R. Tripp, Ph.D., P.E.
Professional Engineer III
Hazardous Waste Regulation Section
(850) 245-8766

The Department of Environmental Protection values your feedback as a customer. DEP Secretary Michael W. Sole is committed to continuously assessing and improving the level and quality of services provided to you. Please take a few minutes to comment on the quality of service you received. Simply click on [this link to the DEP Customer Survey](#). Thank you in advance for completing the survey.

From: Kurt Fogleman [mailto:kfogleman@perma-fix.com]
Sent: Monday, October 12, 2009 7:59 AM
To: Tripp, Anthony
Subject: October 27th Meeting

Tony, I wanted to confirm that everyone who needs to be involved will be available for the meeting on the 27th. If so, I will have SYA go ahead and make travel arrangements. If we know today, I can still get reasonable airfare.

Thanks,
Kurt

Kurt Fogleman
Environmental, Health & Safety Manager
Perma-Fix of Florida
(352) 395-1356 (Office)
(352) 222-8032 (Mobile)
(352) 372-8963 (Fax)

Thursby, Kim

From: Epost HWRS
Sent: Tuesday, October 06, 2009 1:11 PM
To: 'kfogleman@perma-fix.com'
Cc: Patel, Ashwin; 'rwhittle@perma-fix.com'; Bahr, Tim; Tripp, Anthony
Subject: Perma Fix-Gainesville;FLD980711071;Renewal notice for RCRA permit 17680-009-HC
Attachments: 10-6-09-PermaFix Gainesville_Renewal Notice.pdf-Receipt.pdf

In an effort to provide a more efficient service, the Florida Department of Environmental Protection's Hazardous Waste Regulation Section is forwarding the attached document to you by electronic correspondence "e-correspondence" in lieu of a hard copy through the normal postal service.

We ask that you verify receipt of this document by sending a "reply" message to epost_hwrs@dep.state.fl.us. (An automatic "reply message" is not sufficient to verify receipt). If your email address has changed or you anticipate that it will change in the future, please advise accordingly in your reply. You may also update this information by contacting Kim Thursby at (850) 245-8792.

The attached document is in "pdf" format and will require Adobe Reader 6 or higher to open properly. You may download a free copy of this software at www.adobe.com/products/acrobat/readstep2.html.

Please note that our documents are sent virus free. However, if you use Norton Anti-virus software, a warning may appear when attempting to open the document. Please disregard this warning.

Your cooperation in helping us affect this process by replying as requested is greatly appreciated. If you should have any questions about the attached document(s), please direct your questions to the contact person listed in the correspondence.

Tim Bahr
Environmental Administrator
Hazardous Waste Regulation
Department of Environmental Protection
E-Mail Address: epost_hwrs@dep.state.fl.us



Florida Department of
Environmental Protection
Bob Martinez Center
2600 Blair Stone Road
Tallahassee, Florida 32399-2400

Charlie Crist
Governor

Jeff Kottkamp
Lt. Governor

Michael W. Sole
Secretary

October 06, 2009

Sent Via E-mail

kfogleman@perma-fix.com

Kurt Fogleman
Environmental, Health & Safety Manager
Perma Fix of Gainesville, Inc.
1940 Northwest 67th Place
Gainesville, Florida 32653-1649

Subject: Renewal notice for RCRA permit 17680-009-HC

Dear Mr. Fogleman:

The purpose of this letter is to provide notice that the permit numbered 17680-009-HC will expire on June 08, 2010. Prior to one hundred-eighty (180) calendar days before the expiration of this permit, a complete application for the renewal of the permit shall be submitted on forms and in a manner prescribed by the Department and as stated in your permit. A complete application is due by December 10, 2009.

One hard and one electronic copy of the permit application shall be sent to:

Environmental Administrator
Hazardous Waste Regulation Section M.S. 4560
Department of Environmental Protection
2600 Blair Stone Road
Tallahassee, Florida 32399-2400

The application shall meet the fee requirements of Rule 62-730.293, F.A.C. The Permittee shall submit a copy of the cover letter accompanying the permit application and the fee to:

Florida Department of Environmental Protection
Post Office Box 3070
Tallahassee, Florida 32315-3070

The renewal fee may also be submitted electronically. However, if the Permittee intends to submit the renewal fee electronically, the Permittee shall obtain instructions from the

Kurt Fogleman
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Department on how to submit the renewal fee electronically prior to attempting such submittal, and shall follow such instructions in making the electronic fee submittal.

Since the permit application is due on December 10, 2009, please make arrangements as soon as possible if a pre-application meeting is required. If you have any questions or would like to discuss this matter please contact me at (850) 245-8766.

Sincerely,

A handwritten signature in black ink that reads "Anthony R. Tripp". The signature is written in a cursive, flowing style.

Anthony Tripp, Ph.D., P.E.
Hazardous Waste Regulation Section

cc:

Ashwin Patel, DEP Jacksonville, Ashwin.patel@dep.state.fl.us
Raymond Whittle, Perma-Fix, rwhittle@perma-fix.com