

# Florida Department of Environmental Protection

Bob Martinez Center 2600 Blair Stone Road Tallahassee, Florida 32399-2400 Charlie Crist Governor

JeffKottkamp Lt. Governor

Mimi A. Drew Secretary

October 07, 2010

Janice Conley MP Environmental Services Inc P O Box 80358 Bakersfield, CA 93308

Re: Florida Hazardous Waste Transporter Approval

Dear Janice Conley:

Your Florida Hazardous Waste Transporter Approval Certificate is enclosed. The terms and conditions of approval are specified in Sections 62-730.170 and 62-730.171, Florida Administrative Code(FAC), a copy of which is enclosed for your reference. Please note the following.

- 1. You must demonstrate proof of liability coverage on an annual basis, even if your insurance policy is issued on a multi-year basis. If no changes in status or insurance coverage have occured, you can meet this requirement by submitting a certificate of liability coverage form along with the two copies of the Hazardous Waste Transporter Status Form, copies of which are available upon request from the Department of Environmental Protection.
- 2. A copy of your insurance policy, together with any endorsements, must be maintained at your principal place of business.
- 3. Your insurer can not terminate your coverage until 30 days after filing written notice with DEP, by Certified mail, that your policy has expired or has been canceled.
- 4. Any changes to the information specified on your approval certificate will render it null and void. It is your responsibility to advise DEP of any changes in liability coverage or status.
- 5. A copy of Hazardous Waste Transporter Status Form, complete with the Department approval shall be carried in each vehicle transporting hazardous waste for the transportation company.

Janice Conley October 07, 2010 Page Two

If you intend to operate a hazardous waste transfer facility, please refer to Form 8700-12FL, page 2, item 7(e) for a list of all the required documents that must be submitted.

If you are currently operating an authorized transfer facility, you must maintain records of incoming and outgoing hazardous waste shipments. These records must include generator names and manifest numbers, and, unless otherwise approved by the Department, must be maintained at the transfer facility in accordance with Rule 62-730.171, 7(6), F.A.C. Also, please review the attached letter of March 11, 2009 addressed to all hazardous waste transporters who have notified of existing transfer facilities, subject: Required Submittal of Supplemental Information.

If you have any questions, please contact me at 850/245-8755.

Sincerely,

Aprilia Graves

Aprilia Graves Engineering Specialist IV Hazardous Waste Regulation Section

AG

Enclosures: Hazardous Waste Transporter Approval Certificate Hazardous Waste Transporter Status Form (with insurance verification) Sections <u>62-730.170</u> and <u>62-730.171</u>, FAC



# Florida Department of **Environmental Protection**

Bob Martinez Center 2600 Blair Stone Road Tallahassee, Florida 32399-2400 Charlie Crist Governor

Jeff Kottkamp Lt. Governor

Mimi A. Drew Secretary

## HAZARDOUS WASTE TRANSPORTER CERTIFICATE OF APPROVAL

This is to certify that the carrier specified below has been approved as a hazardous waste transporter in Florida. The terms and conditions of this certificate require that the holder comply with all applicable portions of Chapter 62-730, Florida Administrative Code. This certificate shall be rendered null and void if any information contained within becomes obsolete. The certificate shall remain valid through the expiration date specified below.

| TRANSPORTER:               | MP Environmental Services Inc          |
|----------------------------|----------------------------------------|
| FACILITY ID NO:            | CAT000624247                           |
| FACILITY ADDRESS:          | 3400 MANOR ST<br>BAKERSFIELD, CA 93308 |
| INSURANCE CARRIER:         | STEADFAST INSURANCE                    |
| INSURANCE POLICY#:         | PEC36605015                            |
| EFFECTIVE DATE:            | October 01, 2010                       |
| EXPIRATION DATE:           | October 01, 2011                       |
| APPROVED TRANSFER FACILITY | NO                                     |

APPROVAL ISSUED BY:

raves DATE: October 07, 2010

Aprilia Graves Engineering Specialist IV Hazardous Waste Regulation Section 850/245-8755

rev.0(Oct 91)

Are your services commercially available? X

1. M

## STATE OF FLORIDA

### HAZARDOUS WASTE TRANSPORTER STATUS FORM

1. Transporter Identification: Transporter Name: <u>MP ENVIRONMENTAL SERVICES</u>, INC. Transporter EPA ID: CAT 000 624 247 Location Address: 3400 MANOR STREET Contact: JANICE CONLEY 93308 Telephone: (661) 393-1151 ext 233 Mailing Address: 3400 MANOR STREET BAKERSFIELD, CA 93308 Insurance Information Steadfast Insurance Company 11. Insurance Company Address 44 MONTGO One Liberty Plaza SAN FRANC New York, NY Contact: RON JACOBS Telephone: (415) 955-1151 Policy Number: PEC36605015 Expiration date: 10/1/2011 Ш. Waste Information: EPA Waste Codes for Waste Routinely or Usually Transported:

 D001
 D002
 D003
 D004
 D005
 D006
 D007
 D008

 Comments:
 D009
 D010
 D011
 F001
 F002
 F003
 F005

IV. <u>Certification</u>:

I certify under penalty of law that the above information is true, correct, and complete to the best of my knowledge.

|    | DAVID CALDERWOOD                        | SECRETARY/ TREASURER             |
|----|-----------------------------------------|----------------------------------|
| 0  | Print/Type Name                         | Ťitle                            |
|    | Print addenual                          | 9-21-2010                        |
|    | Signature                               | Ďate Signed                      |
| ٠, | *************************************** | ******************************** |

V. The transporter identified above is in compliance with the financial responsibility requirements for hazardous waste transporters pursuant to Chapter 62-730.170, Florida Administrative Code. The forms submitted by the transporter show compliance with the financial responsibility through <u>10/1/2011</u>. Date

APPROVED by Tiffaney A. Noland, changes approved by the Certifier by phone 10/7/2010

Signature of Florida Department of Environmental Protection Representative Date Signed

DEP Form 62-730.900(5)(d) Effective 1/5/95 HW Transporter Status Form Page 1 of 1

|                                                                     | RE<br>DEP W                                                                                                                                                                                                                                                                                                                                                                            | FL - FLORIDA NOTGULATED WASTEVaste Management DivisionBlair Stone Rd. Tallahassee<br>(850) 245-87724247 | <b>ACTIVITY</b><br>-HWRS, MS4560 |                  |            | Receive<br>EP 2 8 2011<br>BSHW | <b>Gi</b> l Use Only)                                                                                                                                                                                                                           |  |  |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------|------------------|------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1. Reason for<br>Submittal                                          | Mark 'X' in correct box:               To provide <u>initial notification</u> (to obtain an EPA ID Number for hazardous waste, universal waste, or used oil activities).             XI To provide <u>subsequent notification</u> (to update status and facility identification information).               Is this the <u>final notification</u> (see instructions) for the facility? |                                                                                                         |                                  |                  |            |                                |                                                                                                                                                                                                                                                 |  |  |
| 2. Facility or<br>Business Name                                     | MP EN                                                                                                                                                                                                                                                                                                                                                                                  | VIRONMENTAL SEF                                                                                         | RVICES, INC.                     |                  | FEID       | 1 1 1                          | 2888                                                                                                                                                                                                                                            |  |  |
| <b>3. Facility Operator</b><br>(List additional<br>Operators in the | MP ENVI                                                                                                                                                                                                                                                                                                                                                                                | RONMENTAL SERVI                                                                                         | ICES, INC.                       | □ New<br>Date be | ecame      | Operator:<br>mr                |                                                                                                                                                                                                                                                 |  |  |
| comments section).                                                  | Street or P.O. Box                                                                                                                                                                                                                                                                                                                                                                     | 3400 MAN                                                                                                | IOR STREET                       |                  | Phon       | e Number: 6                    | 61-393-1151                                                                                                                                                                                                                                     |  |  |
|                                                                     | City or Town:                                                                                                                                                                                                                                                                                                                                                                          | BAKERSFI                                                                                                | ELD                              | State:           | CA         | Zip Code:                      | 93308                                                                                                                                                                                                                                           |  |  |
|                                                                     | Operator Type: Private Federal Municipal State Other                                                                                                                                                                                                                                                                                                                                   |                                                                                                         |                                  |                  |            |                                |                                                                                                                                                                                                                                                 |  |  |
| 4. Facility Physical<br>Location                                    | Physical Street Address:       3400 MANOR STREET                                                                                                                                                                                                                                                                                                                                       |                                                                                                         |                                  |                  |            |                                |                                                                                                                                                                                                                                                 |  |  |
| Information                                                         | City or Town:                                                                                                                                                                                                                                                                                                                                                                          | BAKERSFIE                                                                                               | ELD                              | State:           | CA         | Zip Code:                      | 93308                                                                                                                                                                                                                                           |  |  |
|                                                                     | County: Choose                                                                                                                                                                                                                                                                                                                                                                         | ounty: Choose                                                                                           |                                  |                  |            |                                | f the facility                                                                                                                                                                                                                                  |  |  |
|                                                                     | Latitude:     <br>d d                                                                                                                                                                                                                                                                                                                                                                  | Longi<br>m m s s . ssss                                                                                 | tude:                 m m        | └<br>ss.         | \$\$55     | Method:<br>Datum:              |                                                                                                                                                                                                                                                 |  |  |
| 5. Facility North Am<br>Classification Syst                         | •                                                                                                                                                                                                                                                                                                                                                                                      | A. 48422                                                                                                | 20                               | В.               |            | 562910                         |                                                                                                                                                                                                                                                 |  |  |
| Code(s)                                                             |                                                                                                                                                                                                                                                                                                                                                                                        | c. 4842:                                                                                                | 30                               | D.               |            | 238910                         | identification<br>2 6 2 8 8 8<br>r:/<br>mm dd yy<br>er: 661-393-1151<br>de: 93308<br>de: 93308<br>ttch of the facility<br>:<br>2910<br>3910<br>de: 93308<br>ermits/Licensing<br>@mpenviro.com<br>de: 93308<br>ermits/Licensing<br>@mpenviro.com |  |  |
| 6. Facility or<br>Business Mailing                                  | Street Address or 1                                                                                                                                                                                                                                                                                                                                                                    | P.O. Box:                                                                                               | 3400 MA                          | NOR              | STRE       | ET                             |                                                                                                                                                                                                                                                 |  |  |
| Business Mailing<br>Address                                         | City or Town:                                                                                                                                                                                                                                                                                                                                                                          | BAKERSFI                                                                                                | ELD                              | State:           | CA         | Zip Code:                      | 93308                                                                                                                                                                                                                                           |  |  |
| 7. Facility or<br>Business Contact                                  | First Name:                                                                                                                                                                                                                                                                                                                                                                            | JANICE                                                                                                  | Last Name: C                     | ONLE             | Y          | <sup>Title:</sup> Permi        | ts/Licensing                                                                                                                                                                                                                                    |  |  |
| Person                                                              | Phone Number: 661-393-1151 Extension: 233                                                                                                                                                                                                                                                                                                                                              |                                                                                                         |                                  |                  | j          | conley@mpe                     | nviro.com                                                                                                                                                                                                                                       |  |  |
|                                                                     | Street or P.O. Box: 3400 MANC                                                                                                                                                                                                                                                                                                                                                          |                                                                                                         |                                  |                  | IOR STREET |                                |                                                                                                                                                                                                                                                 |  |  |
|                                                                     | City or Town:                                                                                                                                                                                                                                                                                                                                                                          | BAKERSFI                                                                                                | ELD                              | State:           | CA         | Zip Code:                      | 93308                                                                                                                                                                                                                                           |  |  |
| 8. Real Property<br>(Land) Owner<br>of the Facility's               | Name of Real Property (Land) Owner:                                                                                                                                                                                                                                                                                                                                                    |                                                                                                         |                                  |                  |            |                                |                                                                                                                                                                                                                                                 |  |  |
| <b>Physical Location</b><br>(List additional                        | Street or P.O. Box                                                                                                                                                                                                                                                                                                                                                                     | eet or P.O. Box: 3400 MANOR STREET                                                                      |                                  |                  |            | e Number: 6                    | 61-393-1151                                                                                                                                                                                                                                     |  |  |
| real property owners in the comments                                | City or Town:                                                                                                                                                                                                                                                                                                                                                                          | BAKERSFI                                                                                                | ELD                              | State:           | CA         | Zip Code:                      | 93308                                                                                                                                                                                                                                           |  |  |
| section.)                                                           | Owner Type: 🔲                                                                                                                                                                                                                                                                                                                                                                          | Private Federal                                                                                         | Municipal Sta                    | ite 🔀 🤅          | Other_     | ·····                          |                                                                                                                                                                                                                                                 |  |  |

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DEP Form 62-730.900(1)(b), adopted by reference in rule 62-730.150(2)(a), 62-710.500(1), and 62-737.400(3)(a)2., F.A.C. Effective Date 01-04-2009 Page 1 of 4

|                                                                                                                                                                                                                                                                                      | EPA ID No. CAT000624247                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9. Type of Regulated Waste Activity (Mark 'X' in all the                                                                                                                                                                                                                             | at apply):                                                                                                                                                                                                                                                                                                                                                  |
| A. Hazardous Waste Activities:                                                                                                                                                                                                                                                       | For Items 2 through 7, mark 'X' in all that apply.                                                                                                                                                                                                                                                                                                          |
| <ul> <li>(1) Generator of Hazardous Waste</li> <li>(Choose only one of the following three categories.)</li> <li>a. Large Quantity Generator (LQG):</li> </ul>                                                                                                                       | (2) Treater, Storer, or Disposer of Hazardous Waste<br>(at your facility) Note: A hazardous waste permit<br>may be required for this activity.                                                                                                                                                                                                              |
| Generates in any calendar month 1,000 kilograms or greater per month (kg/mo) (2,200 lbs.) of <i>non-acute</i> hazardous waste; <b>or</b> Greater than 1 kg (2.2 lbs) of <i>acute</i> hazardous waste                                                                                 | <ul> <li>a. Operating Commercial TSD</li> <li>b. Operating Non-commercial TSD</li> <li>c. Non-operating: Postclosure or Corrective Action<br/>Permit or Consent Order (HSWA, etc.)</li> </ul>                                                                                                                                                               |
| <ul> <li>b. Small Quantity Generator (SQG):<br/>Generates in any calendar month greater than<br/>100kg/mo but less than 1,000 kg/mo (&gt;220 to &lt;2,200<br/>lbs.) of <i>non-acute</i> hazardous waste and/or 1 kg<br/>(2.2 lbs) or less of <i>acute</i> hazardous waste</li> </ul> | <ul> <li>(3) Recycler of Hazardous Waste (at your facility)<br/>Specify: Commercial; Non-Commercial.<br/>A permit is required for storage prior to recycling.</li> <li>(4) Exempt Boiler and/or Industrial Furnace <ul> <li>a. Small Quantity On-site Burner Exemption</li> <li>b. Smelting, Melting, and Refining Furnace Exemption</li> </ul> </li> </ul> |
| <ul> <li>c. Conditionally Exempt SQG (CESQG):<br/>Generates in any calendar month 100 kg/mo or less<br/>(220 lbs.) of <i>non-acute</i> hazardous waste and 1 kg<br/>(2.2 lbs) or less of <i>acute</i> hazardous waste</li> </ul>                                                     | (5) Person Authorized to Manage Conditionally Exempt Waste<br>Generated at Other Facilities - Choose this management<br>activity ONLY if you attach EITHER a copy of your application<br>for such authorization OR the authorization you received from<br>FDEP.                                                                                             |
| In addition, indicate other generator activities that apply.           d. United States Importer of hazardous waste           e. Mixed Waste (hazardous and radioactive)           Generator                                                                                         | (6) Underground Injection Control - Mark an 'X' even if the UIC well at your facility does not receive hazardous waste.                                                                                                                                                                                                                                     |
| (7) X Transporter of Hazardous Waste [Note: A Certificate<br>Registration must be renewed annually. A for own                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                             |
| c. Hazardous Waste Transporter Insurance Informati                                                                                                                                                                                                                                   | on<br>CH AMERICAN INS. CO.                                                                                                                                                                                                                                                                                                                                  |
| instructo company                                                                                                                                                                                                                                                                    | GOMERY STREET                                                                                                                                                                                                                                                                                                                                               |
| SAN FRANCISCO                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                             |
| Contact RON JACOBS                                                                                                                                                                                                                                                                   | Telephone (415)955-1151                                                                                                                                                                                                                                                                                                                                     |
| Policy Number GL0365513314                                                                                                                                                                                                                                                           | Expiration date 10/1/2010                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                      | Water Other - specify                                                                                                                                                                                                                                                                                                                                       |
| e. 🗖 Hazardous Waste Transfer Facility:                                                                                                                                                                                                                                              | Storage Volume                                                                                                                                                                                                                                                                                                                                              |
| <b>Initial notification</b><br>The following items are required to be submitted w                                                                                                                                                                                                    | with the initial notification for a transfer facility [Rule 62-730.171(3),                                                                                                                                                                                                                                                                                  |
| Florida Administrative Code (F.A.C.)]:                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                      | the transporter that the proposed location satisfies the $(F,S)$ [Dirite (2,720,171(2)(-))] = F,S,C)                                                                                                                                                                                                                                                        |
| criteria of Section 403.7211(2), Florida Statutes                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                             |
| Evidence of the transporter's financial responsibility                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                             |
| A brief general description of the transfer facility                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                             |
| A copy of the facility closure plan [Rule 62-730.1                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                             |
| A copy of the contingency and emergency plan [R                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                             |
| A map or maps of the transfer facility [Rule 62-73]                                                                                                                                                                                                                                  | 00.1/1(5)(a)/., r.A.C.]                                                                                                                                                                                                                                                                                                                                     |
| <ul> <li>Notification of changes in above items</li> <li>Annual update notification</li> </ul>                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                             |
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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------|--|
|                                                                                                                                                                                                                        | U. San                                                      |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | EPA ID No.                                                                                 | CAT00062424                                     | 7                    |  |
|                                                                                                                                                                                                                        | Activities (Mark 'X' in all<br>ler (LQH) = 5,000 kg (11,00<br>ler (SQH) = always less than      | 0 lb) or more                       | of any combi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                                                                                          |                                                 |                      |  |
|                                                                                                                                                                                                                        | evices LQH = 100 kg (220<br>evices SQH = less than 100                                          |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                            |                                                 |                      |  |
| Mercury-containing la                                                                                                                                                                                                  | amps LQH = 2,000 kg (4400<br>amps SQH = less than 2,000<br>nps = 1 kg, 62-737.200(10)]          |                                     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                            |                                                 |                      |  |
| Pharmaceuticals LQH                                                                                                                                                                                                    | I = 5,000 kg or more of univ<br>I = more than 1 kg (2.2 lb) of<br>I = always less than 5,000 kg | f acutely haza                      | rdous ("P-list                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ted") pharmaceutica                                                                        | al waste accumulated                            | lated                |  |
| (1) For those Managing                                                                                                                                                                                                 | Generate/<br>Accumulate                                                                         | ndle at Transfer<br>Facility        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                            | e maximum amount (in<br>• transported at any or |                      |  |
| a. Batteries<br>b. Pesticides<br>c. Pharmaceuticals<br>d. Mercury Containing Devices<br>e. Mercury Containing Lamps                                                                                                    |                                                                                                 |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2000 LBS<br>1000 LBS<br>500 LBS<br>100 LBS                                                 |                                                 | ]                    |  |
| (3) Mercury Recovery and/or<br>[Chapter 62-737, F.A.C.]                                                                                                                                                                | • Reclamation Facility                                                                          |                                     | Note: A hazaro<br>F.A.C.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | lous waste permit is req                                                                   | uired for this activity. [Rule 6                | 52-737.800,          |  |
| (4) Reverse Distributor of UV                                                                                                                                                                                          | V 🗖 Ph                                                                                          | armaceuticals                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Lamps 🗖                                                                                    | Devices                                         |                      |  |
| (5) Destination Facility for U                                                                                                                                                                                         |                                                                                                 | e: for this active age prior to rec |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | nust treat, dispose or 1                                                                   | recycle a UW. A permit is                       | required for         |  |
| C. Used Oil Activities:<br>(1) Used Oil Transporter -<br>a. Transporter<br>b. Transfer Facil<br>(2) Collection Center<br>(3) Used Oil Processo<br>(4) Off-Specification<br>(5) Used Oil Fuel Ma<br>(6) Used Oil Filter | ity<br>or (A permit is required for this<br>Used Oil Burner                                     |                                     | 8) Specific Certification to be signed by all Used Oil Transporters<br>I certify as a Used Oil Transporter that the training program and financia<br>responsibility required under Section 62-710.600, F.A.C., are in place,<br>current and being adhered to. If any modifications have been made to the<br>orginally approved training program, they are explained in attachments to<br>this registration form. Evidence of financial responsibility is<br>demonstrated by the attached Used Oil Transporter Certificate of<br>Liability Insurance, DEP form 62-710.901(4), F.A.C. |                                                                                            |                                                 |                      |  |
| a. Transporter b. Transfer Facil c. Processor d. End User                                                                                                                                                              | ity                                                                                             |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Authorized Person                                                                          |                                                 |                      |  |
| <ul> <li>(7) Used Oil Transporters, Transpecification Burners and Marl registration fee. Used Oil Proce applicable, enclose a check or a payable to Florida Department</li> <li>A check is enclosed.</li> </ul>        | keters must pay an annual \$1<br>essors are exempt from this f<br>money order, in the amount of | 100<br>fee. If<br>of \$100,         | F.A.C., are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ords required under<br>kept at (check one)<br>ling (business) addr<br>e (facility) address |                                                 | 62 <b>-</b> 710.510, |  |

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|                                                                |                                                                                           |                                                                      |                                              | E                                            | PA ID No.                                       |                                   | CAT                                       | 000624247                                                                                                                                          |  |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|
| D. Other State R                                               | egulated Waste A                                                                          | ctivities:                                                           |                                              |                                              |                                                 |                                   | -                                         | hapter 62-740, F.A.C.]<br>d for this activity.                                                                                                     |  |
| your facility. List                                            | them in the order t                                                                       | Regulated Hazan<br>hey are presented in<br>es routinely or usua      | n the regu                                   | lations (e.g.,                               | D001, D003,                                     | , F00 <b>7</b> , U                | J <b>112)</b> .                           | azardous wastes handled at<br>s are needed.                                                                                                        |  |
| <sup>1</sup> D001                                              | <sup>2</sup> D002                                                                         | <sup>3</sup> D003                                                    | 4 D                                          | 004 5                                        | D005                                            | 6                                 | D006                                      | 7 D007                                                                                                                                             |  |
| <sup>8</sup> D008                                              | <sup>9</sup> D009                                                                         | <sup>10</sup> D010                                                   | 11 D                                         | 011 <sup>12</sup>                            | F001                                            | 13                                | F002                                      | <sup>14</sup> F003                                                                                                                                 |  |
| <sup>15</sup> F005                                             | 16                                                                                        | 17                                                                   | 18                                           | 19                                           |                                                 | 20                                |                                           | 21                                                                                                                                                 |  |
| 22                                                             | 23                                                                                        | 24                                                                   | 25                                           | 26                                           |                                                 | 27                                |                                           | 28                                                                                                                                                 |  |
| 11. Other Statu                                                | s Changes (Mar                                                                            | k 'X' in all that aj                                                 | pply):                                       |                                              |                                                 |                                   |                                           |                                                                                                                                                    |  |
| □ (1) Busi<br>□ (2) Was<br>□ (3) Othe                          | iness no longer gen<br>te generated by bus<br>er (explain)                                | aste at This Facili<br>erates, transports, t<br>siness has been deli | reats, stor<br>isted.                        | _                                            |                                                 | us waste                          |                                           |                                                                                                                                                    |  |
| be<br>(2) Out<br>add<br>Contact<br>Address                     | ed at this location a<br>handling regulated<br>of Business - Busin<br>ress, and phone num | waste there.<br>less closed on<br>nber where you can                 | n be reach                                   | ed after clos                                | (Date).<br>ing.                                 | Please p                          | provide a co                              | e new location if you will<br>ontact person, mailing                                                                                               |  |
| C. Proj                                                        | perty Tax Default                                                                         |                                                                      | □ D.                                         | Petition fo                                  | r Bankruptey                                    | y Protec                          | tion                                      |                                                                                                                                                    |  |
| in accordance with<br>information submi<br>for submitting fals | a system designed<br>tted is, to the best of<br>e information, inclu                      | to assure that qual<br>of my knowledge an<br>uding the possibility   | ified persond<br>nd belief, 1<br>y of fine a | onnel proper<br>true, accurat<br>nd imprison | ly gather and<br>e, and comple<br>ment for know | evaluate<br>ete. I am<br>wing vio | e the inform<br>aware that<br>lations. If | r my direction or supervision<br>nation submitted. The<br>there are significant penalties<br>I have notified as a transfer<br>ule 62-730.182, FAC. |  |
| Signature of ow                                                | ner, operator, o<br>representative                                                        | r an authorized                                                      |                                              | Print                                        | Name and                                        | Title                             |                                           | Date Signed<br>(mm-dd-yyyy)                                                                                                                        |  |
| Dam/                                                           | allesmal                                                                                  | /                                                                    | GEOR                                         | etary /                                      | TREASURE                                        | R                                 |                                           | 9/21/2010                                                                                                                                          |  |
| and the                                                        | www.weekf                                                                                 |                                                                      | 7                                            |                                              | Alderw                                          |                                   |                                           |                                                                                                                                                    |  |
|                                                                |                                                                                           |                                                                      |                                              |                                              | THE COURSE                                      |                                   |                                           |                                                                                                                                                    |  |
| If the person who                                              | o filled in this form                                                                     | n is not the Facilit                                                 | y Contact                                    | t or Operate                                 | or, please con                                  | nplete t                          | he informa                                | tion below:                                                                                                                                        |  |
|                                                                | Janice Conley 661-393-1151 jconley@mpenviro.com                                           |                                                                      |                                              |                                              |                                                 |                                   |                                           |                                                                                                                                                    |  |
| (Name of person c                                              | ompleting this form                                                                       | n)                                                                   | (Phone N                                     | umber)                                       |                                                 | (E-m                              | ail Address                               | 5)                                                                                                                                                 |  |
| 13. Comments:                                                  |                                                                                           |                                                                      |                                              |                                              |                                                 |                                   |                                           |                                                                                                                                                    |  |

| CERTIFICATE OF LIABILITY INSURANCE |                    |                                                                                                                                                  |                                       |                                                                                                                                                                                                                                                                                                                                                 |                                                                     | DATE(MM/I<br>09/2                             | DATE(MM/DD/YYYY)<br>09/27/2010 |                                         |                   |
|------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------|--------------------------------|-----------------------------------------|-------------------|
| AOI<br>Fr                          | ER<br>n Ri<br>esno | sk Insurance Services West<br>CA Office<br>Worth Palm Avenue<br>400                                                                              | , Inc.                                | THIS CERTIFIC<br>AND CONFERS                                                                                                                                                                                                                                                                                                                    | ATE IS ISSUED A<br>NO RIGHTS UPON<br>DOES NOT AMEN<br>FORDED BY THE | S A MATTER C<br>N THE CERTIFI<br>D, EXTEND OR | ALTER THE                      | ER. THIS                                |                   |
| Fr                                 | esno               | CA 93704 USA                                                                                                                                     |                                       |                                                                                                                                                                                                                                                                                                                                                 | ORDING COVER                                                        |                                               |                                | NAIC #                                  | -                 |
| ONE -                              | (559               | ) 449-7200 FAX-(                                                                                                                                 | 559) 439-0863                         |                                                                                                                                                                                                                                                                                                                                                 | rich American                                                       |                                               |                                | 16535                                   |                   |
| CIIDEI                             | D                  |                                                                                                                                                  |                                       | LICOLLINE.                                                                                                                                                                                                                                                                                                                                      | eadfast Insura                                                      |                                               |                                | 26387                                   | Holder Identifier |
| 34                                 | 00 1               | nvironmental Services, Inc.<br>Manor Street                                                                                                      |                                       |                                                                                                                                                                                                                                                                                                                                                 | eaurase insura                                                      | and company                                   |                                |                                         | anti              |
| ва                                 | kers               | sfield CA 93308 USA                                                                                                                              |                                       | INSURER C:                                                                                                                                                                                                                                                                                                                                      |                                                                     |                                               |                                |                                         | PI.               |
|                                    |                    |                                                                                                                                                  |                                       | INSURER D:                                                                                                                                                                                                                                                                                                                                      |                                                                     |                                               |                                |                                         | 140               |
|                                    |                    |                                                                                                                                                  |                                       | INSURER E:                                                                                                                                                                                                                                                                                                                                      |                                                                     |                                               |                                |                                         | 19                |
| ANY                                | REQU               | ES<br>TES OF INSURANCE LISTED BELOW HA<br>JIREMENT, TERM OR CONDITION OF A<br>THE INSURANCE AFFORDED BY THE P<br>TE LIMITS SHOWN MAY HAVE BEEN R | OLICIES DESCRIBED HEREIN IS           | JRED NAMED ABO<br>CUMENT WITH RES<br>S SUBJECT TO ALL                                                                                                                                                                                                                                                                                           | VE FOR THE POLICY<br>SPECT TO WHICH TH<br>THE TERMS, EXCLU          | SIONS AND CONI                                | DITIONS OF SUC                 | O OR MAY<br>CH POLICIES<br>AS REQUESTED |                   |
| SR AL                              | DD.T               | TYPE OF INSURANCE                                                                                                                                |                                       | POLICY EFFECTIVE                                                                                                                                                                                                                                                                                                                                | POLICY EXPIRATION                                                   |                                               | LIMITS                         |                                         |                   |
| TR IN                              | SRD                |                                                                                                                                                  | L0365513315                           | 10/01/2010                                                                                                                                                                                                                                                                                                                                      | DATE(MM/DD/YYYY)<br>10/01/2011                                      | EACH OCCURRENC                                | Œ                              | \$5,000,000                             | 5                 |
| ^                                  | F                  | GENERAL LIABILITY                                                                                                                                |                                       | 2                                                                                                                                                                                                                                                                                                                                               |                                                                     | DAMAGE TO RENT                                |                                | \$100,000                               | 1                 |
|                                    |                    | X COMMERCIAL GENERAL LIABILITY<br>CLAIMS MADE X OCCUR                                                                                            | 1.0                                   |                                                                                                                                                                                                                                                                                                                                                 |                                                                     | PREMISES (Ea occur<br>MED EXP (Any one        |                                | \$5,000                                 |                   |
|                                    |                    | CLAIMS MADE A OCCOR                                                                                                                              |                                       |                                                                                                                                                                                                                                                                                                                                                 |                                                                     | PERSONAL & ADV                                | INJURY                         | \$5,000,000                             | D                 |
|                                    |                    |                                                                                                                                                  |                                       |                                                                                                                                                                                                                                                                                                                                                 |                                                                     | GENERAL AGGREG                                | GATE                           | \$5,000,000                             | 0                 |
|                                    | ľ                  | GEN'L AGGREGATE LIMIT APPLIES PER:                                                                                                               |                                       |                                                                                                                                                                                                                                                                                                                                                 |                                                                     | PRODUCTS - COM                                | P/OP AGG                       | \$5,000,00                              | 0                 |
|                                    |                    | X POLICY PRO- LOC                                                                                                                                |                                       |                                                                                                                                                                                                                                                                                                                                                 |                                                                     |                                               |                                |                                         | 1                 |
| A                                  | _                  | AUTOMOBILE LIABILITY                                                                                                                             | TRK365513414                          | 10/01/2010                                                                                                                                                                                                                                                                                                                                      | 10/01/2011                                                          | COMBINED SINGL<br>(Ea accident)               | E LIMIT                        | \$5,000,00                              | 10                |
|                                    |                    | X ANY AUTO<br>ALL OWNED AUTOS                                                                                                                    |                                       |                                                                                                                                                                                                                                                                                                                                                 |                                                                     | BODILY INJURY<br>(Per person)                 |                                |                                         |                   |
|                                    |                    | SCHEDULED AUTOS<br>X HIRED AUTOS<br>X NON OWNED AUTOS                                                                                            |                                       |                                                                                                                                                                                                                                                                                                                                                 |                                                                     | BODILY INJURY<br>(Per accident)               |                                |                                         |                   |
|                                    |                    | X Hired Auto Phy Dam                                                                                                                             |                                       |                                                                                                                                                                                                                                                                                                                                                 |                                                                     | PROPERTY DAMA<br>(Per accident)               | AGE                            |                                         |                   |
| +                                  | -                  |                                                                                                                                                  |                                       |                                                                                                                                                                                                                                                                                                                                                 |                                                                     | AUTO ONLY - EA                                | ACCIDENT                       |                                         |                   |
|                                    |                    | GARAGE LIABILITY                                                                                                                                 |                                       |                                                                                                                                                                                                                                                                                                                                                 | 1                                                                   | OTHER THAN                                    | EA ACC                         |                                         |                   |
|                                    |                    |                                                                                                                                                  |                                       |                                                                                                                                                                                                                                                                                                                                                 |                                                                     | AUTO ONLY :                                   | AGG                            |                                         |                   |
| -                                  |                    | EXCESS / UMBRELLA LIABILITY                                                                                                                      |                                       |                                                                                                                                                                                                                                                                                                                                                 |                                                                     | EACH OCCURREN                                 | NCE                            |                                         | _                 |
|                                    |                    | OCCUR CLAIMS MADE                                                                                                                                |                                       |                                                                                                                                                                                                                                                                                                                                                 |                                                                     | AGGREGATE                                     |                                |                                         | _                 |
|                                    | 8                  |                                                                                                                                                  |                                       |                                                                                                                                                                                                                                                                                                                                                 |                                                                     |                                               |                                |                                         | -                 |
|                                    |                    | DEDUCTIBLE                                                                                                                                       |                                       |                                                                                                                                                                                                                                                                                                                                                 |                                                                     |                                               |                                |                                         | _                 |
|                                    |                    | RETENTION                                                                                                                                        |                                       |                                                                                                                                                                                                                                                                                                                                                 |                                                                     |                                               | - L lorry                      |                                         | _                 |
| -                                  | WOR                | KERS COMPENSATION AND                                                                                                                            |                                       |                                                                                                                                                                                                                                                                                                                                                 |                                                                     | WC STATE<br>TORY LIMIT                        |                                |                                         | _                 |
|                                    | EMPI               | LOYERS' LIABILITY                                                                                                                                |                                       |                                                                                                                                                                                                                                                                                                                                                 |                                                                     | E.L. EACH ACCI                                |                                |                                         |                   |
|                                    | OFFIC              | PROPRIETOR / PARTNER / EXECUTIVE                                                                                                                 |                                       |                                                                                                                                                                                                                                                                                                                                                 |                                                                     | E.L. DISEASE-EA                               |                                |                                         |                   |
|                                    | (Man               | datory in NH)                                                                                                                                    |                                       |                                                                                                                                                                                                                                                                                                                                                 |                                                                     | E.L. DISEASE-PO                               | OLICY LIMIT                    | 45.000                                  | 0.04              |
| в                                  | If yes,            | describe under SPECIAL PROVISIONS below                                                                                                          | PEC36605015<br>PROFESSIONAL/POLLUTION | 10/01/2010                                                                                                                                                                                                                                                                                                                                      | 10/01/2011                                                          | Each Claim<br>Total for all                   |                                | \$5,000,0<br>\$5,000,0<br>*c. \$25,0    | 00                |
|                                    |                    | Env Prof (E&O)                                                                                                                                   |                                       | THE PROPERTY PROVIDE                                                                                                                                                                                                                                                                                                                            |                                                                     | SIR/Deductib                                  |                                |                                         |                   |
| DESCR                              | UPTIC              | IN OF OPERATIONS/LOCATIONS/VEHICLES/E                                                                                                            | XCLUSIONS ADDED BY ENDORSEM           | ENT/SPECIAL PROVIS                                                                                                                                                                                                                                                                                                                              | NONS                                                                |                                               |                                |                                         |                   |
| CFR                                | TIF                | TICATE HOLDER                                                                                                                                    | (                                     | CANCELLATIC                                                                                                                                                                                                                                                                                                                                     |                                                                     |                                               |                                |                                         |                   |
| CER                                | FEB7               | lorida Department of<br>nvironmental Protection<br>ob Martinez Center                                                                            |                                       | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION<br>DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL<br>30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT,<br>BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY<br>OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. |                                                                     |                                               |                                |                                         |                   |
| Tallahassee FL 32399-2400 USA      |                    |                                                                                                                                                  | AUTHORIZED REPRESENTATIVE             |                                                                                                                                                                                                                                                                                                                                                 |                                                                     |                                               |                                |                                         |                   |

### 62-730.170 Standards Applicable to Transporters of Hazardous Waste.

(1) The Department adopts by reference 40 CFR Part 263 revised as of July 1, 2007.

(2) In addition to the requirements of subsection (1) of this rule, no person shall transport a hazardous waste within the state for which either a manifest is required under 40 CFR Part 262 [as adopted in subsection 62-730.160(1), F.A.C.] or a reclamation agreement is entered between a generator and recycler pursuant to 40 CFR 263.20 [as adopted in subsection 62-730.170(1), F.A.C.] unless compliance with the following special requirements have been demonstrated.

(a) The transporter shall have and maintain financial responsibility for sudden accidental occurrences in a minimum amount of \$1,000,000 per occurrence for combined coverage of injury to persons and for damage to property and the environment from the spillage of hazardous waste while such wastes are being transported including the costs of cleaning up the spill. Such financial responsibility shall be issued by an agent or company authorized or licensed to transact business in the State of Florida. Such financial responsibility shall be maintained at all times, be exclusive of legal defense costs, and be established by any one or a combination of the following:

1. Evidence of casualty/liability insurance on an occurrence basis with or without a deductible. With the deductible the Insurer is liable for the payment of amounts within any deductible applicable to the policy, with a right of reimbursement by the insured for any such payment made by the Insurer. Each insurance policy must be evidenced by a certificate of liability insurance or amended by attachment of an endorsement.

2. Surety bonds.

(b) Evidence of coverage shall include submittal of an originally signed copy of one or more of the following forms, which are hereby adopted and incorporated by reference:

1. Hazardous Waste Transporter Certificate of Liability Insurance, Form 62-730.900(5)(a), effective date January 29, 2006.

2. Hazardous Waste Transporter Liability Endorsement, Form 62-730.900(5)(b), effective date January 29, 2006

3. Hazardous Waste Transporter Liability Surety Bond, Form 62-730.900(5)(c), effective date January 29, 2006.

Rule 62-730.900, F.A.C., contains information on obtaining a copy of these forms.

(c) The insurance policy, including all endorsements, or the liability surety bond must be maintained at the carrier's principal place of business.

(d) Whenever requested by the Secretary (or designee) of the Florida Department of Environmental Protection, the Insurer agrees to furnish to the Department a signed duplicate original of the policy and all endorsements.

(e) The transporter shall annually submit to the Department two originally signed Transporter Status Forms, Form 62-730.900(5)(d), effective date January 5, 1995, which is hereby adopted and incorporated by reference. Rule 62-730.900, F.A.C., contains information on obtaining a copy of this form. The Department shall complete the approval part of the form and return one of the originally signed forms to the transporter after verifying that the transporter is complying with the financial responsibility requirements of this section. A copy of this form complete with the Department approval shall be carried in each vehicle transporting hazardous waste for the transporter. This approval is non-transferable and non-assignable.

(f) This subsection does not apply to any person who transports hazardous waste only on the site of a hazardous waste generator or a permitted hazardous waste treatment, storage, or disposal facility.

(g) States and the federal government are exempt from the requirements of this subsection.

(3) Evidence of financial responsibility, updated for the current year, shall be verified annually by the submission of the appropriate form described in paragraph (2)(b) of this section or by the submission of a certificate of insurance. A certificate of insurance shall include a certification by the insurer that the original insurance policy and all endorsements are still in full force and effect as evidenced on the original forms submitted to the Department.

Specific Authority 403.704, 403.721, 403.724, 403.8055 FS. Law Implemented 403.704, 403.721, 403.724 FS. History–New 11-8-81, Amended 5-31-84, 9-13-84, Formerly 17-30.17, Amended 9-19-86, 3-31-87, 5-26-87, 6-28-88, Formerly 17-30.170, Amended 1-25-89, 8-13-90, 9-10-91, 10-14-92, 10-7-93, Formerly 17-730.170, Amended 1-5-95, 4-30-97, 8-19-98, 2-4-00, 12-20-00, 8-1-02, 10-1-04, 1-29-06, 4-6-06, 5-1-07, 4-25-08.

### 62-730.171 Transfer Facilities.

(1) 40 CFR 263.12 [as adopted by reference in subsection 62-730.170(1), F.A.C.] provides that transporters who store manifested hazardous waste in proper containers at a transfer facility for 10 days or less are exempt from regulation as a hazardous waste facility. If the waste is stored for more than 10 days, the facility is subject to the permitting requirements for a hazardous waste storage facility.

(2)(a) The transporter who is owner or operator of a transfer facility which stores manifested shipments of hazardous waste for more than 24 hours but 10 days or less (hereinafter referred to as "the transfer facility") shall obtain an EPA/DEP identification number for each transfer facility location and notify the Department using Form 62-730.900(1)(b), "8700-12FL – Florida Notification of Regulated Waste Activity," effective date January 4, 2009 [adopted by reference in paragraph 62-730.150(2)(a), F.A.C.].

(b) Notification pursuant to this subsection shall be submitted at least 30 days before the storage of hazardous waste is to begin at a transfer facility.

(c) The notification shall include the information and documentation required by subsection 62-730.171(3), F.A.C.

(d) The transfer facility shall annually submit updated information on Form 62-730.900(1)(b), "8700-12FL – Florida Notification of Regulated Waste Activity," effective date January 4, 2009, which is adopted and incorporated by reference at paragraph 62-730.150(2)(a), F.A.C.

(3)(a) The following items constitute initial transfer facility notification:

1. Certification by a responsible corporate officer of the transporter that the proposed location satisfies the criteria of Section 403.7211(2), F.S. The Certification shall state a factual basis for the conclusion that the location criteria are met, and how those facts were determined.

2. Completed Form 62-730.900(1)(b), "8700-12FL – Florida Notification of Regulated Waste Activity," effective date January 4, 2009, which is adopted and incorporated by reference at paragraph 62-730.150(2)(a), F.A.C.

3. Evidence of the transporter's financial responsibility as required under subsection 62-730.170(3), F.A.C.

4. A brief general description of the transfer facility operations, including customer base, anticipated waste codes, operating procedures, structures and equipment (with the maximum design capacity for storage), including engineering drawings or sketches if any.

5. A copy of a closure plan demonstrating that the transfer facility will be closed in a manner which satisfies the closure performance, notification, and decontamination standards of 40 CFR 265.111, 265.112, 265.114 and 265.115 [as adopted by reference in subsection 62-730.180(2), F.A.C.].

6. A copy of the contingency and emergency plan required by paragraph 62-730.171(4)(a), F.A.C.

7. A map or maps of the transfer facility, depicting property boundaries, access control, buildings or other structures and pertinent features (such as recreation areas, runoff and stormwater control systems, access or internal roads, sanitary and process sewer systems, loading and unloading areas, and fire control equipment.)

(b) A transporter who is operating a transfer facility must notify the Department prior to making changes in any of the items listed in paragraph 62-730.171(3)(a), F.A.C.

(c) No person shall operate a transfer facility before receiving confirmation from the Department that the initial notification package is complete and technically adequate and receiving an EPA identification number for the transfer facility.

(4) A transfer facility shall comply with the following requirements:

(a) 40 CFR Part 265 Subparts B (general facility standards), C (preparedness and prevention), D (contingency and emergency plan), and I (management of containers), with the exception of 265.13, as adopted by reference in subsection 62-730.180(2), F.A.C.

(b) The aisle space requirements described in 40 CFR 265.35 and the special requirements for incompatible wastes described in 40 CFR 265.177(c) shall not apply at transfer facilities to containers stored in trucks loaded in accordance with DOT regulations described in 40 CFR 263.10 [as adopted by reference in subsection 62-730.170(1), F.A.C.].

(5) Hazardous waste stored at transfer facilities in containers or vehicles shall be stored on a manmade surface which is capable of preventing spills or releases to the ground.

(6) The transfer facility shall maintain a written record of the items listed below. This recordkeeping requirement applies to all hazardous waste that enters and leaves the transfer facility, including hazardous waste generated by CESQGs. Records required in this subsection shall be maintained in permanent form for at least three years and shall be available for inspection by the Department. The records shall be kept at the facility unless the Department gives written approval to do otherwise.

(a) Manifest number for each shipment that enters and leaves the facility, or, for a shipment from a CESQG without a manifest, an identifying number from the shipping document.

(b) The date when all hazardous waste enters and leaves the facility.

(c) The generator's name and the EPA/DEP identification number. For CESQGs without an EPA/DEP identification number, the record shall include the name and address of the generator.

(d) Amounts of hazardous waste and hazardous waste codes associated with each shipment into and out of the facility.

(7) Within 60 days of closure of the transfer facility, the transporter who is owner or operator of the transfer facility shall submit to the Department a certification that the facility has been closed in accordance with the specifications in the closure plan. The certification shall be signed by the owner or operator of the transfer facility, by the owner of the real property where the transfer facility is located, and by a Florida-registered, professional engineer.

(8) Construction, initial operation or substantial modification of a transfer facility which stores shipments of hazardous waste that are required to be manifested, and which does not comply with the location standards in Section 403.7211, F.S, is prohibited. A transporter operating a transfer facility is subject to the demonstration requirements of subsections 62-730.182(3)-(8), F.A.C., regarding substantial modification.

Specific Authority 403.0877, 403.704, 403.721 FS. Law Implemented 403.0877, 403.704, 403.721 FS. History–New 3-2-86, Amended 6-28-88, Formerly 17-30.171, Amended 8-13-90, 9-10-91, 10-14-92, Formerly 17-730.171, Amended 1-5-95, 1-29-06, 10-28-08, 1-4-09.