

#### Florida Department of Environmental Protection

Bob Martinez Center 2600 Blair Stone Road Tallahassee, Florida 32399-2400 Rick Scott Governor

Jennifer Carroll Lt. Governor

Herschel T. Vinyard Jr. Secretary

02/13/2012

Stuart Stapleton EQ Florida Inc 7202 E 8 Ave Tampa, FL 33619-

The Florida Department of Environmental Protection has reviewed your application for registration as a transporter or handler for universal waste lamps and devices destined for recycling. Based on the information received, the facility located at **2002 N Orient Rd, Tampa, FL 33619-3356** has been registered through **March 1, 2013** with the following status:

Facility ID # **FLD981932494** 

Transporter of Universal Waste Lamps and Devices Small Quantity Handler Facility for Universal Waste Lamps and Devices

(Less than 2,000kg of Lamps (8,000) and/or 100kg of Devices for 1 Year)

The registration form for the year **2013** will be sent to the contact person on your application.

Chapter 62-737, Florida Administrative Code (F.A.C.), (copy enclosed) specifies several other requirements including packaging, training and record keeping for transporters and handlers of and reverse distribution programs for universal waste lamps or devices destined for recycling. These requirements are simple, flexible and make good business and environmental sense (summarized on enclosed fact sheets).

This registration does not allow you to transport or handle universal waste lamps or devices which are destined for landfill or other disposal. The transportation or handling of universal waste lamps or devices destined for disposal is subject to our hazardous waste management regulations under Chapter 62-730, F.A.C.

If any of your facility's information on the Universal Waste Lamp and Device Transporter and Handler Registration Form changes, please notify me at Mail Stop 4555 at the address above. I can also be contacted at (850) 245-8759 or at <a href="mailto:Laurie.Tenace@dep.state.fl.us">Laurie.Tenace@dep.state.fl.us</a>.

Sincerely

Laurie Tenace

**Environmental Specialist** 

Hazardous Waste Management Section

**Enclosures** 



### 8700-12FL - FLORIDA NOTIFICATION OF REGULATED WASTE ACTIVITY

DEP Waste Management Division-HWRS, MS4560 2600 Blair Stone Rd. Tallahassee, FL 32399-2400 (850) 245-8772 Date Received (for FDEP Official Use Only)

FEB 0 3 2012

| EPA ID F L D  | 9 8 1 9 3   | 2 4 9 4   | MTS  |  |                                       | RCRAInfo                |      |  |  |
|---|---|---|--|--|---------------------------------------|-------------------------|------|--|--|
| 1. Reason for<br>Submittal                              | Mark 'X' in<br>correct box:   | waste, universal was<br>To provide <u>subsequinformation</u> ). | otification (to obtain ste, or used oil activitient notification (to unfication) (see instruction) | es).<br>ipdate sta                                 | tus and                               | facility identification | n    |  |  |
| 2. Facility or<br>Business Name                         | EQ Florida, Inc. FEID No. 2 0 0 4 1 4 1 5                                     |   |  |  |                                       |                         |      |  |  |
| 3. Facility Operator (List additional Operators in the  |   | EQ Florida, Inc.  | New Operator Date became Operator: 02 / 02 / 04 mm dd yy   |  |                                       |                         |      |  |  |
| comments section).                                      | Street or P.O. Box  | : 7202 Eas  | Phone Number: 813-319-3423   |  |                                       |                         |      |  |  |
|   | City or Town:   | Tampa   | State:   | FL   | Zip Code: 33                          | 619                     |      |  |  |
|   | Operator Type:  | Private Federal   | Municipal S  | State [  | Other                                 |                         | _    |  |  |
| 4. Facility Physical<br>Location                        | Physical Street Ad  | dress:  | 2002 Nort  | h Orien  | t Roa                                 | ıd                      |      |  |  |
| Information   | City or Town:   | Tampa   |  | State:   | FL                                    | Zip Code: 33            | 3619 |  |  |
|   | County: Hillsbor  | ough  | ease attach a map or sketch of the facility  |  |                                       |                         |      |  |  |
|   | Latitude:  2 7  5 7  4 2. 2"N   Longitude:  8 1  2 2  2 6. 7"N   Method:    d |   |  |  |                                       |                         |      |  |  |
| 5. Facility North Am<br>Classification Syst             |   | A. 5621   | 1  | B.   |                                       |                         |      |  |  |
| Code(s)   | em (NAICS)  | C.  |  |  |                                       |                         |      |  |  |
| 6. Facility or<br>Business Mailing                      | Street Address or   | P.O. Box:   | ast 8th Avenue   |  |                                       |                         |      |  |  |
| Address   | City or Town:   | Tampa   |  | State:   | FL                                    | Zip Code: 33            | 619  |  |  |
| 7. Facility or<br>Business Contact                      | First Name:   | Stuart  | Last Name: S   | tapleton Title: EHS Manager                        |                                       |                         |      |  |  |
| Person  8. Real Property (Land) Owner of the Facility's | Phone Number:   | 813-319-3423  | Extension:   | E-Mail:  | E-Mail: stuart.stapleton@eqonline.com |                         |      |  |  |
|   | Street or P.O. Box: 7202 East 8th Avenue                                      |   |  |  |                                       |                         |      |  |  |
|   | City or Town:   | Tampa   | State:   | FL   | Zip Code: 33                          | 3619                    |      |  |  |
|   |   | perty (Land) Owner:<br>EQ Holdings, Inc.                        | □ New<br>Date be   | New Owner Date became Owner: 02 / 02 / 04 mm dd yy |                                       |                         |      |  |  |
| Physical Location (List additional                      | Street or P.O. Box  | : 7202 East   | Phone Number: 813-319-3423   |  |                                       |                         |      |  |  |
| real property owners in the comments                    | City or Town:   | Tampa   | State:   | FL   | Zip Code: 33                          | 619                     |      |  |  |
| section.)   | Owner Type: Private Federal Municipal State Other                             |   |  |  |                                       |                         |      |  |  |

|  | EPA ID No. FLD981932494  |
|--|--|
| 9. Type of Regulated Waste Activity (Mark 'X' in all tha   | t apply):  |
| A. Hazardous Waste Activities:  (1) Generator of Hazardous Waste  (Choose only one of the following three categories.)  \[ \begin{align*} \text{ a. Large Quantity Generator (LQG):} \\ \text{ Generates in any calendar month 1,000 kilograms or greater per month (kg/mo) (2,200 lbs.) of non-acute hazardous waste; or Greater than 1 kg (2.2 lbs) of acute hazardous waste  \[ \begin{align*} \text{ b. Small Quantity Generator (SQG):} \\ \text{ Generates in any calendar month greater than 100kg/mo but less than 1,000 kg/mo (>220 to <2,200 lbs.) of non-acute hazardous waste and/or 1 kg (2.2 lbs) or less of acute hazardous waste  \end{align*} \text{ c. Conditionally Exempt SQG (CESQG):} \\  Generates in any calendar month 100 kg/mo or less (220 lbs.) of non-acute hazardous waste and 1 kg | For Items 2 through 7, mark 'X' in all that apply.  (2) Treater, Storer, or Disposer of Hazardous Waste  |
| (2.2 lbs) or less of acute hazardous waste  In addition, indicate other generator activities that apply.  d. United States Importer of hazardous waste  e. Mixed Waste (hazardous and radioactive)  Generator  | for such authorization OR the authorization you received from FDEP.  (6) Underground Injection Control - Mark an 'X' even if the UIC well at your facility does not receive hazardous waste. |
| Address 70 Pine Street, N  | waste only D b. For commercial purposes  on ampshire Insurance Co. New York, NY 10270  |
| Contact Carolyn Wendorf Policy Number CA7557770  | Telephone Expiration date 08-01-2012   |
| d. Transportation Mode Air Rail Highway  | ☐ Water ☐ Other - specify  |
| e. 🛮 Hazardous Waste Transfer Facility:  | Storage Volume 20,000 gallons and 100 CY   |
| Initial notification  The following items are required to be submitted we Florida Administrative Code (F.A.C.)]:  □Certification by a responsible corporate officer of the criteria of Section 403.7211(2), Florida Statutes (In the Evidence of the transporter's financial responsibility in the Abrief general description of the transfer facility of the Acopy of the facility closure plan [Rule 62-730.17]  □A copy of the contingency and emergency plan [Rule Acopy of the transfer facility [Rule 62-730.17]  □ Notification of changes in above items  ■ Annual update notification   | F.S.) [Rule 62-730.171(3)(a)1., F.A.C.]  y [Rule 62-730.171(3)(a)3., F.A.C.]  perations [Rule 62-730.171(3)(a)4., F.A.C.]  1(3)(a)5., F.A.C.]  sle 62-730.171(3)(a)6., F.A.C.]               |

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|--|--|
| B. Universal Waste (UW) Activities (Mark 'X' in all that apply)  |  |
| Large Quantity Handler (LQH) = 5,000 kg (11,000 lb) or more  Small Quantity Handler (SQH) = always less than 5,000 kg acc  | e of any combination of UW accumulated   |
| Mercury-containing devices LQH = 100 kg (220 lb) or more a Mercury-containing devices SQH = less than 100 kg accumula  |  |
| Mercury-containing lamps LQH = 2,000 kg (4400 lbs/8,000 la   | imps) or more accumulated by for-hire handler  |
| Mercury-containing lamps SQH = less than 2,000 kg (8,000 la  | mps) accumulated by for-hire handler   |
| [Note: $4 \text{ lamps} = 1 \text{ kg}, 62-737.200(10)$ ]  |  |
| Pharmaceuticals LQH = 5,000 kg or more of universal pharma   | ceutical waste (UPW) accumulated   |
| Pharmaceuticals LQH = more than 1 kg (2.2 lb) of acutely haz   | cardous ("P-listed") pharmaceutical waste accumulated  |
| Pharmaceuticals SQH = always less than 5,000 kg of UPW and   | d always 1 kg or less of acutely hazardous UPW accumulated   |
| (1) For those Managing  Generate/ Accumulate  Transport (see note in instructions)  Facility   | (2) Enter your esitmate of the maximum amount (in pounds) of each type of UW on site or transported at any one time.   |
| a. Batteries   | 15,000   |
| b. Pesticides  | 30,000   |
| c. Pharmaceuticals   | 30,000   |
| d. Mercury Containing Devices  | 5,000  |
| e. Mercury Containing Lamps  | 8,000  |
| (3) Mercury Recovery and/or Reclamation Facility [Chapter 62-737, F.A.C.]  | Note: A hazardous waste permit is required for this activity. [Rule 62-737.800, F.A.C.]  |
| (4) Reverse Distributor of UW Pharmaceutical   | ls 🔀 Lamps 🔲 Devices 🗀   |
| (5) Destination Facility for UW  Note: for this action storage prior to re   |  |
| C. Used Oil Activities:  (1) Used Oil Transporter - indicate type(s) of activity(ies):  \[ \times \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | 8) Specific Certification to be signed by all Used Oil Transporters  I certify as a Used Oil Transporter that the training program and financial responsibility required under Section 62-710.600, F.A.C., are in place, current and being adhered to. If any modifications have been made to the originally approved training program, they are explained in attachments to this registration form. Evidence of financial responsibility is demonstrated by the attached Used Oil Transporter Certificate of Liability Insurance, DEP form 62-710.901(4), F.A.C.  Signature of Authorized Person  Print Name of Authorized Person |
| (7) Used Oil Transporters, Transfer Facilities, Collection Centers, Off-Specification Burners and Marketers must pay an annual \$100 registration fee. Used Oil Processors are exempt from this fee. If applicable, enclose a check or money order, in the amount of \$100, payable to Florida Department of Environmental Protection.  A check is enclosed.   | (9) The records required under the provisions of Rule 62-710.510, F.A.C., are kept at (check one):  ☑ Our mailing (business) address ☐ The site (facility) address   |

|   |  |  |                                      |                              |         |               |                            | A ID No.   | FLD981932494 |              |                   |                   |  |  |
|---|--|--|--------------------------------------|------------------------------|---------|---------------|----------------------------|------------|--------------|--------------|-------------------|-------------------|--|--|
|   |  |  |                                      |                              |         |               |                            |            |              |              |                   |                   |  |  |
| 10. Waste C<br>your facility. I<br>Hazardous was  | List then  | n in the order   | they are                             | presented                    | in the  | regulations ( | e.g., D                    | 001, D003, | F007,        | U112).       |                   | vastes handled at |  |  |
| <sup>/</sup> D001   | 2  | D002   | 3                                    | D003                         | 4       | D004          | 5                          | D005       | 6            | D006         | <sup>7</sup> D007 |                   |  |  |
| <sup>8</sup> D008   | 9  | D009   | 10                                   | D010                         | 11      | D011          | 12                         | D012       | 13           | D013         | 14                | D014              |  |  |
| <sup>15</sup> D015  | 16   | D016   | 17                                   | D017                         | 18      | D018          | 19                         | D019       | 20           | D020         | 21                | D021              |  |  |
| <sup>22</sup> D022  | 23   | D023   | 24                                   | D024                         | 25      | D025          | 26                         | D026       | 27           | D027         | 28                | D028              |  |  |
| 11. Other S   | tatus C  | hanges (Ma   | ark 'X' i                            | n all that a                 | apply)  | •             |                            |            |              |              |                   |                   |  |  |
| (1)<br>(2)  | Business<br>Waste ge<br>Other (ex  | Regulated \ S no longer generated by benepated by benepat | enerates,<br>ousiness l              | transports,<br>nas been de   | treats. |               |                            |            | us wast      | te           |                   |                   |  |  |
| □ (2)<br>Con<br>Add   | be hand Out of B address, tact   | lling regulate<br>usiness - Bus<br>and phone n   | ed waste i<br>siness clo<br>number w | there.  osed on  where you c | an be i | reached after | closin                     | (Date). 1  | Please       | provide a co |                   | tion if you will  |  |  |
| □ c.  | ☐ C. Property Tax Default ☐ D. Petition for Bankruptcy Protection                        |  |                                      |                              |         |               |                            |            |              |              |                   |                   |  |  |
| 12. Certification: I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. The information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. If I have notified as a transfer facility, I am aware that transfer facilities must comply with the requirements of Rule 62-730.171, FAC, and Rule 62-730.182, FAC. |  |  |                                      |                              |         |               |                            |            |              |              |                   |                   |  |  |
| Signature of  | gnature of owner, operator, or an authorized Print Name and Title Date Signe  (mm-dd-yy) |  |                                      |                              |         |               | Date Signed<br>nm-dd-yyyy) |            |              |              |                   |                   |  |  |
| $\mathcal{N}$   | $\overline{M}$   | / <del>                                     </del>   | _                                    |                              |         |               | Stua                       | rt Staplet | on           |              |                   | 01-16-2012        |  |  |
| ,   |  | 4  |                                      |                              |         |               |                            |            |              |              |                   |                   |  |  |
| If the person who filled in this form is not the Facility Contact or Operator, please complete the information below:   |  |  |                                      |                              |         |               |                            |            |              |              |                   |                   |  |  |
| (Name of pers   | on comp  | leting this for  | rm)                                  |                              | (Pho    | ne Number)    |                            |            | (E-n         | nail Address | s)                |                   |  |  |
| 13. Comme<br>SEE ATT  |  | ENT 1 FC   | DR ADI                               | DITIONA                      | AL EF   | PA WAST       | E CC                       | DDES.      |              |              |                   |                   |  |  |



# Florida Department of Environmental Protection eceived

Charlie Crist Governor

Jeff Kottkamp Lt. Governor

Bob Martinez Center 2600 Blair Stone Road Tallahassee, Florida 32399-2400

FEB 0 3 2012 Michael W. Sole Secretary

#### **BSHW**

## UNIVERSAL WASTE LAMP AND DEVICE TRANSPORTER AND TRANSFER FACILITY INFORMATION CHECKLIST

The Department requires that all universal waste lamp and device transporters and transfer facilities registered under Rule 62-737.400, F.A.C., complete and sign this Information Checklist. This information will be used to evaluate compliance with subparagraph 62-737.400(1)(b), F.A.C. Your transporter registration will not be issued until you complete and return the checklist. Handlers that are not engaging in transport activities need not complete this form.

| EQ Florida, Inc   |                                     |                 |                          |  |  |  |
|---|-------------------------------------|-----------------|--------------------------|--|--|--|
| (Facility Name)   | <u> </u>                            | FL              | (EPA id)<br><b>33619</b> |  |  |  |
| 7202 East 8th Avenue (Street Address)   | Tampa<br>(City)                     | (State)         | (Zip)                    |  |  |  |
| 813-319-3423 813-626-7451   |                                     | ` ′             | • • •                    |  |  |  |
| (Phone) (Fax)   | stuart.stapleton@eqc                | online.com      |                          |  |  |  |
| Section 1: For <u>all</u> transporters and transfer factorized Complete all sections and check all the sections are check all the sections. | l boxes that apply.                 | tate).<br>50,00 | 10                       |  |  |  |
| 1. Estimated <u>number</u> of LAMPS handled dur.  Types: Fluorescent  | ing the last calendar year<br>HID 🏻 |                 | -1. <u>1. 1127</u>       |  |  |  |
| 2. Estimated <u>number</u> of DEVICES handled d   | uring the last calendar year.       | 3,00            | 00                       |  |  |  |
| Types: Thermostats  | Switches/Relays⊠<br>eters ⊠ Other □ |                 |                          |  |  |  |
| 3. Estimated weight of DEVICES handled du   | ring the last calendar year.        | 1,000           | lb.                      |  |  |  |
| 4. Estimated <u>number</u> of lamps or devices you boxes for lamps (L) or devices (D). Give the f   |                                     | -               | •                        |  |  |  |
| Number L D Facility Name  | City                                | State           | Phone                    |  |  |  |
| 50,000 🛛 🗌 AERC   | Melbourne                           | FL              | 800-808-4689             |  |  |  |
| 3,000 AERC  | Melbourne                           | FL              | 800-808-4689             |  |  |  |
| 00  |                                     |                 |                          |  |  |  |
| □□  |                                     |                 |                          |  |  |  |
|   |                                     |                 |                          |  |  |  |
|   |                                     |                 |                          |  |  |  |
| Stuart Stapleton  | 14 Sest                             | 01/             | 16/2012                  |  |  |  |



## Florida Department of Environmental Protection

Governor

Charlie Crist

Jeff Kottkamp Lt. Governor

Michael W. Sole Secretary

Bob Martinez Center 2600 Blair Stone Road Tallahassee, Florida 32399-2400

Section 2: For out-of-state transporters and transfer facilities only

| 1. Is any environmental agency in your state aware of your activities as a transporter or transfer facility for universal waste lamps and devices in Florida?   |
|---|
| Yes No  |
| 2. If you have not already done the following in previous years, please enclose some written verification from that environmental agency that they are aware of your activities as a transporter for universal waste lamps and devices in Florida and in your state. This verification can be in the form of a letter to you or to the Department, a registration, a permit, etc. |
| Submitted Previously Submitted in What Year?  |
| Print Name of Authorized Agent Signature of Authorized Agent Date   |
| Complete, sign and return this checklist along with your registration form to:  EPA ID Notification Coordinator Hazardous Waste Regulation Section MS 4560 Department of Environmental Protection 2600 Blair Stone Road   |
| Tallahassee, Florida 32399-2400   |
| Your transporter registration will not be issued until you complete and return this checklist.  |
| QUESTIONS OR COMMENTS?  |
| If you have any questions or comments, please contact Laurie Tenace at (850) 245-8759 or via e-mail at <a href="mailto:laurie.tenace@dep.state.fl.us">laurie.tenace@dep.state.fl.us</a> .   |
| Thank you for your cooperation in providing this information.   |

TransChkl.doc