

## Florida Department of Environmental Protection

Bob Martinez Center 2600 Blair Stone Road Tallahassee, Florida 32399-2400 Rick Scott Governor

Jennifer Carroll Lt. Governor

Herschel T. Vinyard Jr. Secretary

03/09/2012

Michelle Walper Heritage - Crystal Clean LLC 2175 Point Blvd Ste 375 Elgin, IL 60123-9211

The Florida Department of Environmental Protection has reviewed your application for registration as a transporter or handler for universal waste lamps and devices destined for recycling. Based on the information received, the facility located at **11643 103rd St**, **Jacksonville**, **FL 32210-8686** has been registered through **March 1**, **2013** with the following status:

### Facility ID # FLR000154278 Transfer Facility for Universal Waste Lamps Transfer Facility for Universal Waste Devices

The registration form for the year **2013** will be sent to the contact person on your application.

Chapter 62-737, Florida Administrative Code (F.A.C.), (copy enclosed) specifies several other requirements including packaging, training and record keeping for transporters and handlers of and reverse distribution programs for universal waste lamps or devices destined for recycling. These requirements are simple, flexible and make good business and environmental sense (summarized on enclosed fact sheets).

This registration does not allow you to transport or handle universal waste lamps or devices which are destined for landfill or other disposal. The transportation or handling of universal waste lamps or devices destined for disposal is subject to our hazardous waste management regulations under Chapter 62-730, F.A.C.

If any of your facility's information on the Universal Waste Lamp and Device Transporter and Handler Registration Form changes, please notify me at Mail Stop 4555 at the address above. I can also be contacted at (850) 245-8759 or at Laurie.Tenace@dep.state.fl.us.

Sincerely,

aurier Jenare

Laurie Tenace Environmental Specialist Hazardous Waste Management Section

Enclosures

| FLORIDA<br>EPA ID FLR   | RE<br>DEP V  | PFL - FLORIDA NOTCGULATED WASTEVaste Management DivisionBlair Stone Rd. Tallahassee(850) 245-87724278 | ACTIVIT CCC<br>-HWRS, MS4560<br>e, FL 32399-2400 2 { |   |         |                   |            |  |  |
|---|--|---|--|---|---------|-------------------|------------|--|--|
| 1. Reason for<br>Submittal  | Mark 'X' in correct box:               To provide <u>initial notification</u> (to obtain an EPA ID Number for hazardous waste, universal waste, or used oil activities).                  Xorrect box:                To provide <u>subsequent notification</u> (to update status and facility identification information).                 Is this the <u>final notification</u> (see instructions) for the facility? |   |  |   |         |                   |            |  |  |
| 2. Facility or<br>Business Name                                     | FEID No.           HERITAGE-CRYSTAL CLEAN, LLC         3 5 2 0 8 3 1 5 0   |   |  |   |         |                   |            |  |  |
| <b>3. Facility Operator</b><br>(List additional<br>Operators in the | HERIT.   | AGE-CRYSTAL CLE   | AN, LLC  | Date be   | ecame ( | Operator:<br>mm   |            |  |  |
| comments section).  | Street or P.O. Box   | e Number: (84   | 47) 836-5670   |   |         |                   |            |  |  |
|   | City or Town:  | ELGIN   |  | State:  | IL      | Zip Code:         | 60123      |  |  |
|   | Operator Type:   |   | Municipal  | State [   | Othe    | r                 |            |  |  |
| 4. Facility Physical<br>Location                                    | Physical Street Address: 11643 103RD ST.   |   |  |   |         |                   |            |  |  |
| Information   | City or Town:  | JACKSONV  | ILLE   | State:  | FL      | Zip Code:         | 32221      |  |  |
|   | <sup>County:</sup> Duval   |   | If available, ple<br>boundaries.                     | If available, please attach a map or sketch of the facility boundaries. |         |                   |            |  |  |
|   | d d  | 1   4    5   2 . 03   Longi<br>mm ss.sss  | itude: <u> 8   1    5   1  </u><br>d d m m           | ss.   |         | Method:<br>Datum: |            |  |  |
| 5. Facility North Am<br>Classification Syst                         | •  | A. 4238   | 30   | В.  |         | 562112            |            |  |  |
| Code(s)   |  | С.  | ·····  | D.  |         |                   |            |  |  |
| 6. Facility or<br>Business Mailing                                  | Street Address or P.O. Box: 2175 POINT BLVD., SUITE 375 - EHS  |   |  |   |         |                   |            |  |  |
| Address   | City or Town:  | ELGIN   |  | State:  | IL      | Zip Code:         | 60123      |  |  |
| 7. Facility or<br>Business Contact                                  | First Name:  | MICHELLE  | Last Name: W   | /ALPEF  | २ _     | Title: Comp       | liance Mgr |  |  |
| Person  | Phone Number:  | (847) 836-5670  | Extension:   | E-Mail:   | -       | /ICHELLE.W/       |            |  |  |
|   | Street or P.O. Box   | :   | .VD., S  | UITE  | 375     |                   |            |  |  |
|   | City or Town:  | ELGIN   |  | State:  | IL      | Zip Code:         | 60123      |  |  |
| 8. Real Property<br>(Land) Owner<br>of the Facility's               |  | perty (Land) Owner:<br>GROUP IV CECIL, II   | NC.  | □ New<br>Date be  | ecame ( | Owner://          | dd yy      |  |  |
| <b>Physical Location</b><br>(List additional                        | Street or P.O. Box   | · 10751 A   | ALTA DR.   |   | Phone   | e Number: 90      | 4-757-5331 |  |  |
| real property owners<br>in the comments                             | City or Town:  | ity or Town: JACKSONVILLE   |  |   |         | Zip Code:         | 32226      |  |  |
| section.)   | Owner Type: 🛛  | Private 🔲 Federal   | Municipal Sta  | ite 🔲 (   | Other   |                   |            |  |  |

|  | EPA ID No. FLR000154278  |
|--|--|
| 9. Type of Regulated Waste Activity (Mark 'X' in all tha   |  |
| <ul> <li>A. Hazardous Waste Activities:</li> <li>(1) Generator of Hazardous Waste <ul> <li>(Choose only one of the following three categories.)</li> <li>□</li> <li>a. Large Quantity Generator (LQG): <ul> <li>Generates in any calendar month 1,000 kilograms or</li> <li>greater per month (kg/mo) (2,200 lbs.) of non-acute</li> <li>hazardous waste; or Greater than 1 kg (2.2 lbs)</li> <li>of acute hazardous waste</li> </ul> </li> <li>b. Small Quantity Generator (SQG): <ul> <li>Generates in any calendar month greater than 100kg/mo but less than 1,000 kg/mo (&gt;220 to &lt;2,200 lbs.) of non-acute</li> <li>hazardous waste</li> </ul> </li> <li>c. Conditionally Exempt SQG (CESQG): <ul> <li>Generates in any calendar month 100 kg/mo or less (220 lbs.) of non-acute</li> <li>hazardous waste</li> </ul> </li> </ul></li></ul> | <ul> <li>For Items 2 through 7, mark 'X' in all that apply.</li> <li>(2) Treater, Storer, or Disposer of Hazardous Waste <ul> <li>(at your facility) Note: A hazardous waste permit</li> <li>may be required for this activity.</li> <li>a. Operating Commercial TSD</li> <li>b. Operating Non-commercial TSD</li> <li>c. Non-operating: Postclosure or Corrective Action</li> <li>Permit or Consent Order (HSWA, etc.)</li> </ul> </li> <li>(3) Recycler of Hazardous Waste (at your facility) <ul> <li>Specify: Commercial: Non-Commercial.</li> <li>A permit is required for storage prior to recycling.</li> </ul> </li> <li>(4) Exempt Boiler and/or Industrial Furnace <ul> <li>a. Small Quantity On-site Burner Exemption</li> <li>b. Smelting, Melting, and Refining Furnace Exemption</li> </ul> </li> <li>(5) Person Authorized to Manage Conditionally Exempt Waste Generated at Other Facilities - Choose this management activity ONLY if you attach EITHER a copy of your application for such authorization OR the authorization you received from</li> </ul> |
| <ul> <li>In addition, indicate other generator activities that apply.</li> <li>d. United States Importer of hazardous waste</li> <li>e. Mixed Waste (hazardous and radioactive)<br/>Generator</li> </ul>   | <ul> <li>FDEP.</li> <li>(6) Underground Injection Control - Mark an 'X' even if the UIC well at your facility does not receive hazardous waste.</li> </ul>   |
| <ul> <li>(7) Transporter of Hazardous Waste [Note: A Certificate Registration must be renewed annually. a. For own c. Hazardous Waste Transporter Insurance Informatic Insurance Company XL SPECIALTY INSURANCE COMP Address 525 EAGLEVIEW BILL</li> </ul>   | waste only 🛛 b. For commercial purposes  |
| Contact SUETTA BARTLEY   | Telephone 317-844-7759   |
| Policy Number AEC 002320204  | Expiration date 06/01/2012   |
| <ul> <li>d. Transportation Mode Air Rail Highway</li> <li>e. Hazardous Waste Transfer Facility:</li> </ul>   | Water Other - specify<br>Storage Volume  |
| Florida Administrative Code (F.A.C.)]:   | ty [Rule 62-730.171(3)(a)3., F.A.C.]<br>operations [Rule 62-730.171(3)(a)4., F.A.C.]<br>71(3)(a)5., F.A.C.]<br>ule 62-730.171(3)(a)6., F.A.C.]   |

|   |   |   | EPA ID No. FLRC  | 000154278   |  |  |  |
|---|---|---|--|---|--|--|--|
| B. Universal Waste (UW)   | Activities (Mark 'X' in   | all that apply) ("accum   | ulated" means at any one time):  |   |  |  |  |
|   | dler (LQH) = 5,000 kg (11<br>dler (SQH) = always less th  | · · ·   | ombination of UW accumulated   |   |  |  |  |
|   | Mercury-containing devices LQH = 100 kg (220 lb) or more accumulated by for-hire handler<br>Mercury-containing devices SQH = less than 100 kg accumulated by for-hire handler   |   |  |   |  |  |  |
| Mercury-containing  | Mercury-containing lamps LQH = 2,000 kg (4400 lbs/8,000 lamps) or more accumulated by for-hire handler<br>Mercury-containing lamps SQH = less than 2,000 kg (8,000 lamps) accumulated by for-hire handler<br>[Note: 4 lamps = 1 kg, 62-737.200(10)] |   |  |   |  |  |  |
| <ul><li>Pharmaceuticals LQ</li><li>Pharmaceuticals LQ</li></ul>   | H = 5,000  kg or more of u<br>H = more than 1 kg (2.2 lb)   | niversal pharmaceutical w   | raste (UPW) accumulated<br>P-listed") pharmaceutical waste acc<br>kg or less of acutely hazardous U  |   |  |  |  |
| (1) For those Managing  | Generate/<br>Accumulate   |   | er your esitmate of the maximum<br>type of UW on site or transport   | • •   |  |  |  |
| a. Batteries  |   |   | LESS THAN 1,000 lbs.   |   |  |  |  |
| b. Pesticides   |   |   |  |   |  |  |  |
| c. Pharmaceuticals  |   |   |  |   |  |  |  |
| d. Mercury Containing Devices   |   |   | LESS THAN 1,000 lbs.   |   |  |  |  |
| e. Mercury Containing Lamps   |   |   | LESS THAN 1,000 lbs.   |   |  |  |  |
| (3) Mercury Recovery and/o<br>[Chapter 62-737, F.A.C.]  | or Reclamation Facility   | Note: A h<br>F.A.C.]  | azardous waste permit is required for this   | activity. [Rule 62-737.800,   |  |  |  |
| (4) Reverse Distributor of U  | w   | Pharmaceuticals   | Lamps Devices  |   |  |  |  |
| (5) Destination Facility for U  |   | Note: for this activity, a facil storage prior to recycling.  | lity must treat, dispose or recycle a UV   | V. A permit is required for   |  |  |  |
| C. Used Oil Activities:   |   |   | fic Certification to be signed by all I  | Used Oil Transporters   |  |  |  |
| <ul> <li>(1) Used Oil Transporter</li> <li>a. Transporter</li> <li>b. Transfer Fac</li> <li>(2) Collection Center</li> <li>(3) Used Oil Process</li> </ul>  | ility<br>or<br>or (A permit is required for<br>a Used Oil Burner<br>arketer   | ivity(ies):<br>I certify<br>responsi<br>current a<br>orginally<br>this activity.)<br>this activity.)<br>Signatur<br>ANIT/ | as a Used Oil Transporter that the trai<br>bility required under Section 62-710.6<br>and being adhered to. If any modificati<br>y approved training program, they are<br>stration form. Evidence of financial re<br>rated by the attached Used Oil Transp<br>Insurance, DEP form 62-710.901(4),<br>the of Authorized Person<br>me of Authorized Person | ning program and financial<br>500, F.A.C., are in place,<br>ions have been made to the<br>explained in attachments to<br>sponsibility is<br>porter Certificate of |  |  |  |
| <ul> <li>(7) Used Oil Transporters, Tra<br/>Specification Burners and Ma<br/>registration fee. Used Oil Proc<br/>applicable, enclose a check or<br/>payable to Florida Departmen</li> <li>A check is enclosed.</li> </ul> | rketers must pay an annual<br>cessors are exempt from th<br>money order, in the amou  | 1 \$100<br>is fee. If (9) The<br>nt of \$100, F.A.C.,<br>tion.  | records required under the provisi<br>are kept at (check one):<br>mailing (business) address<br>e site (facility) address  | ons of Rule 62-710.510,   |  |  |  |

|  |  |  |                        |                            |                   |            | EP.     | A ID No.                     |          | FLF  | R000154       | 4278                       |
|--|--|--|------------------------|----------------------------|-------------------|------------|---------|------------------------------|----------|------|---------------|----------------------------|
| D. Other St  | tate Regula  | ited Waste A   | Activitie              | es:                        |                   |            |         | ct Water (P<br>facility peri |          |      | -             | 740, F.A.C.]<br>activity.  |
| <b>10. Waste Codes for Federally Regulated Hazardous Wastes:</b> List the waste codes of the Federal hazardous wastes handled at your facility. List them in the order they are presented in the regulations (e.g., D001, D003, F007, U112). Hazardous waste transporters list codes routinely or usually transported. Use an additional page if more spaces are needed.   |  |  |                        |                            |                   |            |         |                              |          |      |               |                            |
| <sup>/</sup> D001  | D001 <sup>2</sup> D002 <sup>3</sup> D004 <sup>4</sup> D005 <sup>5</sup> D006 <sup>6</sup> D007 <sup>7</sup> D008 |  |                        |                            |                   |            |         |                              | D008     |      |               |                            |
| <sup>8</sup> D009  | 9  | D010   | 10                     | D011                       | 11                | D018       | 12      | D019                         | 13       | D021 | 14            | D022                       |
| <sup>15</sup> D023   | 16   | D024   | 17                     | D025                       | 18                | D026       | 19      | D027                         | 20       | D028 | 21            | D029                       |
| <sup>22</sup> D035   |  |  |                        |                            |                   |            | F003    |                              |          |      |               |                            |
| 11. Other  | Status Ch  | anges (Ma  | urk 'X' i              | n all that a               | apply)            | :          |         | •                            |          |      |               |                            |
| $ \begin{array}{c}     \hline         \\         \\         \\         $   | ) Business<br>) Waste gen<br>) Other (exp  | Regulated V<br>no longer ge<br>nerated by bu<br>plain) | enerates,<br>usiness ł | transports,<br>1as been de | treats<br>listed. |            | •       | of hazardo                   | us waste | e    |               |                            |
| <ul> <li>B. Facility Closed</li> <li>□ (1) Closed at this location and moved or moving to another - submit a new Form 8700-12FL for the new location if you will be handling regulated waste there.</li> <li>□ (2) Out of Business - Business closed on (Date). Please provide a contact person, mailing address, and phone number where you can be reached after closing.</li> </ul>  |  |  |                        |                            |                   |            |         |                              |          |      |               |                            |
|  |  |  |                        |                            |                   | _Phone     |         |                              |          |      |               |                            |
|  | Address  |  |                        |                            |                   |            |         |                              |          |      |               |                            |
|  | City, State, Zip   |  |                        |                            |                   |            |         |                              |          |      |               |                            |
| · 📙 C  | . Property   | Tax Defaul   | t                      |                            |                   | D. Petitio | n for l | Bankruptcy                   | Protee   | tion |               |                            |
| <b>12. Certification:</b> I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. The information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. If I have notified as a transfer facility, I am aware that transfer facilities must comply with the requirements of Rule 62-730.171, FAC, and Rule 62-730.182, FAC. |  |  |                        |                            |                   |            |         |                              |          |      |               |                            |
| Signature  | -  | operator, o<br>resentative                             |                        | uthorized                  |                   | Р          | rint N  | ame and '                    | Title    |      |               | Date Signed<br>mm-dd-yyyy) |
| (Ind   | A  | •  |                        |                            | ANITA PENDRY      |            |         |                              |          |      | inin-dd-yyyy) |                            |
| Unità Penduk   |  |  |                        |                            | DIRECTOR          |            |         |                              |          |      |               |                            |
|  |  |  |                        |                            |                   |            |         |                              |          |      |               |                            |
| If the person who filled in this form is not the Facility Contact or Operator, please complete the information below:  |  |  |                        |                            |                   |            |         |                              |          |      |               |                            |
| (Name of person completing this form)(Phone Number)(E-mail Address)  |  |  |                        |                            |                   |            |         |                              |          |      |               |                            |
| 13. Comments:<br>USE ILR 000 130 062 AS TRANSPORTER EPA ID#.<br>Question 10 continued:<br>Waste codes for Federally regulations Hazardous Wastes:<br>F005, U151, U239, U002, others including D003 are handled, but not common.  |  |  |                        |                            |                   |            |         |                              |          |      |               |                            |
|  |  |  |                        |                            |                   |            |         |                              |          |      |               |                            |



# Florida Department of Environmental Protection

Bob Martinez Center 2600 Blair Stone Road Tallahassee, Florida 32399-2400 Received

Rick Scott Governor

FEB 2 8 2012 Jennifer Carroll Lt. Governor

BSHW Herschel T. Vinyard Jr. Secretary

### UNIVERSAL WASTE LAMP AND DEVICE TRANSPORTER AND TRANSFER FACILITY INFORMATION CHECKLIST

The Department requires that all universal waste lamp and device transporters and transfer facilities registered under Rule 62-737.400, F.A.C., complete and sign this Information Checklist. This information will be used to evaluate compliance with subparagraph 62-737.400(1)(b), F.A.C. Your transporter registration will not be issued until you complete and return the checklist. Handlers that are not engaging in transport activities need not complete this form.

| Heritage Crystal C   | lean, LLC 1164   | <u>43 103rd St.,</u> | Jacksonville,            | FL 32221     |              |  |  |  |
|--|--|----------------------|--------------------------|--------------|--------------|--|--|--|
| Facility Name  | Stre   | et Address           |                          | City and     | l State      |  |  |  |
| 847-836-5670   | 847-836-61   | 69 miche             | elle.walper@c            | rystal-clean | .com         |  |  |  |
| Phone  | Fax  |                      | E-mail                   |              |              |  |  |  |
|  | Section 1: For <u>all</u> transporters and transfer facilities (in-state and out-of-state).<br>Complete all sections and check all boxes that apply. |                      |                          |              |              |  |  |  |
| <ol> <li>Estimated <u>numb</u><br/>Types:</li> </ol>   | <u>per</u> of LAMPS hand<br>Fluorescent 🗵  | led during th        | ne last calenda<br>HID □ | r year       | 2,200        |  |  |  |
| Types:   | <u>per</u> of DEVICES har<br>Thermostats<br>nometers   | -                    | witches/Relay            | •            |              |  |  |  |
| 3. Estimated weigh   | <u>nt</u> of DEVICES hand  | lled during f        | the last calend          | ar year      | <u>0</u> lb. |  |  |  |
| 4. Estimated <u>number</u> of lamps or devices you shipped to a mercury recycling facility.<br>Check the boxes for lamps (L) or devices (D). Give the receiving facility name, location,<br>and contact information. |  |                      |                          |              |              |  |  |  |
| 2,200 Was  | te Management La   | mpTracker            | Kaiser, MO               | 800-664-1    | 434          |  |  |  |
| Number L 🛛 D 🗆   | Facility Name  |                      | City/State               |              | Phone        |  |  |  |
| Number L 🗆 D 🗆   | Facility Name  |                      | City/State               |              | Phone        |  |  |  |
| Number L D D   | 2  | Uturh                | / City/State             | 2/07         | Phone        |  |  |  |
| Chuck Sizemore<br>Print Name of Auth   | e orized Agent S   | ignature of Ave      | horized Agent            | <u> </u>     | ate          |  |  |  |

"More Protection, Less Process"

www.dep.state.fl.us

Section 2: For out-of-state transporters and transfer facilities only

1. Is any environmental agency in your state aware of your activities as a transporter or transfer facility for universal waste lamps and devices in Florida?

Yes X No \_\_\_\_\_

2. If you have not already done the following in previous years, please enclose some written verification from that environmental agency that they are aware of your activities as a transporter for universal waste lamps and devices in Florida and in your state. This verification can be in the form of a letter to you or to the Department, a registration, a permit, etc.

| Submitted Previously X         | Submitted in What Year? 2009  |         |  |  |
|--------------------------------|-------------------------------|---------|--|--|
| Anita Pendry                   | Anyte Pendux                  | 2/24/12 |  |  |
| Print Name of Authorized Agent | Signature of Authorized Agent | Date    |  |  |

Complete, sign and return this checklist along with your registration form 8700-12FL to:

HWRS, MS 4560 Florida Department of Environmental Protection 2600 Blair Stone Road Tallahassee, Florida 32399-2400

Your transporter registration will not be issued until you complete and return this checklist.

#### **QUESTIONS OR COMMENTS?**

If you have any questions or comments, please contact Laurie Tenace at (850) 245-8759 or via e-mail at <u>laurie.tenace@dep.state.fl.us</u>.

Thank you for your cooperation in providing this information.