

**From:** [Ashwood, Janet](#)  
**To:** [michelle.walper@crystal-clean.com](mailto:michelle.walper@crystal-clean.com)  
**Cc:** [Epost HWRS; Rainey, Julie C.](#)  
**Subject:** Florida Used Oil Transporter Registration Letter for Heritage-Crystal Clean LLC\_Tampa (FLR000170431)  
**Date:** Monday, March 25, 2013 2:08:06 PM  
**Attachments:** [Heritage-Crystal Clean LLC\\_Tampa.pdf](#)

---

Dear Michelle Walper:

In an effort to provide a more efficient service, the Florida Department of Environmental Protection's Bureau of Solid & Hazardous Waste Authorization Representative is forwarding the attached document(s) to you by electronic correspondence in lieu of a hard copy through the normal postal service.

We ask that you verify receipt of this document by simply hitting "reply" to this message, with no message text required. If your email address has changed or you anticipate that it will change in the future, or if for some reason you need a hard copy of this documents, please advise accordingly in your reply. You may also update this information by contacting me at the number below.

The attached document(s) are in "pdf" format and will require Adobe Reader 6 or higher to open. You may download a free copy of this at [www.adobe.com/products/acrobat/readstep2.html](http://www.adobe.com/products/acrobat/readstep2.html).

Please note, our documents are sent virus free. However, if you use Norton anti-virus software, a warning may appear when attempting to open the document. Please disregard this warning if it happens.

We look forward to your reply and should you have any questions regarding the attached document(s), as stated previously, you may contact me at the number below.

Sincerely,

*Janet Ashwood  
Engineer Specialist III  
Department of Environmental Protection  
Bob Martinez Center  
Hazardous Waste Regulation, MS #4560  
2600 Blair Stone Road  
Tallahassee, Florida 32399-2400*

*Direct: 850.245.8789  
Fax: 850.245.8810  
Email: [Janet.Ashwood@dep.state.fl.us](mailto:Janet.Ashwood@dep.state.fl.us)*

*Please take a few minutes to share your comments on the service you received from the department by clicking on this link. [DEP Customer Survey](#).*