

State of Florida
DEPARTMENT OF ENVIRONMENTAL REGULATION



P. file

Interoffice Memorandum

FOR ROUTING TO OTHER THAN THE ADDRESSEE

TO: _____	LOCTN: _____
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TO: _____	LOCTN: _____
FROM: _____	DATE: _____

NORTHEAST DISTRICT - JACKSONVILLE

TO: Satish Kastury
Roger Menendez

THROUGH: Jerry M. Owen *JO*

FROM: Ashwin B. Patel *ABP*

DATE: September 25, 1987

SUBJECT: Quadrex HPS, Incorporated - Alachua County

Vicky Valade and I met with Frank Darabi (consultant for Quadrex), Ben Warren and Jack Flaacke of Quadrex yesterday morning in our office to discuss the Temporary Operating Permit 1st NOD.

All items in the 1st NOD were discussed one by one. Quadrex plans to submit a full response by October 8, 1987.

Yesterday we received DHRS's comments (Attachment I) and John Griffin, Bill Steltz and Roger Menendez's comments (Attachment II) by electronic mail. A copy of these comments were handed to everyone in the meeting.

Ben Warren said that he will provide the necessary information to comply with comments #1 and #2 of Attachment II. All the underground pipes were removed prior to the application; therefore, comment #3 of Attachment II is not applicable.

He also said that the facility has responded directly to DHRS for comments in Attachment I and is waiting for a response. Therefore, he doesn't see any need to respond again. Quadrex's license, issued by DHRS to handle radio-active waste, expired in September, 1985. Quadrex applied for a renewal of the license in September, 1985. DHRS is still reviewing its renewal application. The facility doesn't expect to receive a final answer from DHRS in the next two years.

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It is the District's opinion that we have no reason to request information on DHRS' comments, as these comments are not based on RCRA regulations. Please provide us with a detailed explanation as to why this information is necessary for the issuance of the TOP.

Quadrex is planning to have a joint meeting with DER and DHRS' attorneys to work out the bond issue. Ben Warren will contact Diane Hunt for this meeting.

If you have any questions regarding this memo, please contact me at S/C 826-4200.

ABP:jf