|  |                              | HAZ TOOU  | 5                     | re complianc                                | E MONI           | TORING AND                            | EN" TOEM  | LOC               |  | ;   |         |  |  |
|--|------------------------------|---|-----------------------|---|------------------|---------------------------------------|---|-------------------|--|---|---------|--|--|
| 1. EPA ID: FLD980717071  |                              |   |                       |   |                  |                                       | NEW UPDATE  |                   |  | Treat/Store/Dispose<br>Non-Handler<br>Transporter<br>Generator<br>Small Quan. Generator |         |  |  |
| 2. HANDLER NAME: QUACKEX HPS Inc                               |                              |   |                       |   |                  |                                       |   |                   | Trans<br>Gener<br>Small  |   |         |  |  |
| 3. ADDRESS: 1940 NW 67 Place POBX4100<br>Gainesville, FL 32606 |                              |   |                       |   |                  |                                       |   | 2b                | 2b. Type Ownership: (Circle One Federal State County Municipal Rrivate |   |         |  |  |
| IS   |                              | L EVALUATION WHICH<br>OR THIS REPORT:           |                       | 5. AGENC<br>EVALU<br>Put *c<br>(*SEE Back o | ATION:<br>code i | $n \text{ box }  \overline{X} $       | R   | BY<br>Put         | THIS RE<br>*code   | PORT:<br>in box   | COVERED |  |  |
| DA   | TE OF: EVALUA                | TION COVERED BYTH                               | IS. REF               | PORT (entera                                | only i           | f differen                            | t from 8):  | <u> </u>          | M D  |   | , ·.    |  |  |
| B. AR  | FA AND CLASS                 | OF VIOLATION                                    |                       | Class of                                    |                  |                                       |   | f Viola           | tion   | <del></del>   |         |  |  |
| [e   | nter 'X' in                  | appropriate box if<br>nd. Enter <u>"O'-</u> (fo | 1                     | Violation                                   | GWM              | CL/PC                                 | I reat (Store / Dispose Non-Handler Transporter Generator Small Quan. Generator Exempt  2b. Type Ownership: (Circle One Federal State County Municipal Private)  SIBLE FOR 6. TYPE OF EVALUATION COVERED BY THIS REPORT: Put *code in box Choose one  SIFTER FROM BY MODE OF THE Complete of Manif. Other C.A.  Area of Violation  CL/PC Fin. Res. Permit Cmpl.Sch Manif. Other C.A.  Compliance Dates Penalty (use |                   |  |   |         |  |  |
| Cl<br>fo   | ass I only) .<br>und in Area | if no viòlations<br>evaluated.] Enter           | -                     | <u> </u>                                    |                  |                                       |   |                   |  | Q   | 2       |  |  |
| _  | ' to indicat                 | e area of interest<br>TIONS:                    | ·_ _                  |   |                  |                                       |   |                   |  | 10  | O       |  |  |
| Class  | Area of<br>Violation         | Rule  | Type<br>(use<br>*code | Date Act.                                   |                  | Complia<br>Scheduled                  |   | Ass               |  |   | (use    |  |  |
|  |                              |   |                       |   |                  |                                       |   | . 5.              | -  |   |         |  |  |
|  |                              |   |                       |   |                  |                                       |   |                   |  |   |         |  |  |
|  |                              |   |                       |   |                  |                                       |   |                   |  |   |         |  |  |
|  |                              |   |                       |   |                  |                                       |   | •                 |  |   |         |  |  |
|  |                              |   |                       |   |                  |                                       |   |                   |  |   |         |  |  |
|  |                              |   |                       |   |                  | ··                                    |   |                   |  |   |         |  |  |
|  |                              |   |                       |   |                  | _ <del>.</del>                        |   |                   | 115 (C   | JEN A   |         |  |  |
|  |                              |   |                       |   |                  | A E                                   | TEDER   |                   |  |   | 93      |  |  |
| <u> </u>   |                              |   |                       |   | D                | ATA                                   | 416000  |                   | AUG  | 10 198  | 7       |  |  |
|  |                              |   |                       | -   |                  | AUG BO                                | 1987  | <del></del>       |  |   |         |  |  |
| -  |                              |   |                       |   | -                |                                       |   | <b>-  -  -  -</b> | AZARD  | OUS WA  | STE-    |  |  |
|  |                              |   |                       | <del>- </del>                               |                  | DV                                    |   |                   |  | <del></del>   | _       |  |  |
| L  |                              |   | <u></u>               |   |                  | · · · · · · · · · · · · · · · · · · · | <u> </u>  |                   |  |   |         |  |  |
| ST ATU   | S OF HANDLER                 | WITH COMPLIANCE SO                              | CHEDUL                | E OF ORDERS:                                | : Meeti          | ing compli<br>/                       | ance schedu   | ule Yes           | - No<br>Sta  | tus Date  | -//     |  |  |
| 10. CO   | MMENTS: <u>U</u>             | soa gener                                       | ate                   | n and                                       | LI               | razard                                | ous W   | aste              | fi   | ulm   | arketo  |  |  |
|  |                              |   |                       |   |                  |                                       |   |                   |  |   |         |  |  |
|  |                              |   |                       |   |                  |                                       |   |                   |  |   |         |  |  |
|  | <u> </u>                     | <del>-</del>                                    |                       |   |                  |                                       |   | Qa                | enel   | UMEG  | ua.     |  |  |
|  | =                            |   |                       |   |                  |                                       |   | Princip           | oal Insp   | pector  |         |  |  |

#### \* CODES

12 %

## 5. AGENCY RESPONSIBLE FOR EVALUATION:

S = State

### 6. TYPE OF EVALUATION COVERED BY THIS REPORT:

- 1 = CEI Inspection
- 2 = Sampling
- 3 = Record Review
- 4 = Ground Water Monitoring Evaluation
- 5 = Follow Up
- 6 = Citizen Complaint
- 7 = Part B Call-In
- 8 = Withdrawal Candidate
- 9 = Closed Facility
- 10 = General (L.O.I.S. for EPA)
- 11 = Case Development 12 = Corrective Action
  - 80 = Informal Meetings

# 9. CODES FOR, TYPESTOR BY PORGE MENT ACTIONS:

- 02 = 3007 Info. Request
  03 = Warning Letter
- 04 = N.O.V. (Admin. Complaint)
- 05 = C.O. (Final Admin. Order)
- 06 = 3013 Complaint
- 07 = 3013 Final Order manuscript Y
- > 10 ± informal
  - ll = Filed Civil Action
  - 12 = Filed Criminal Action
  - 13 = N.O.V. to State
  - 14 = N.O.V. to EPA
  - 15 = 3008(H) Complaint
  - 17 = CERCLA 106 Order
  - 18 = Civil Referral
  - 19 = Final Judical Order (on Civil Case)

### CODES FOR RESPONSIBLE AGENCY:

- E = EPA
- S = State
- \_\_X = EPA Oversight