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| **From:** | Ashwood, Janet |
| **To:** | thompson.paul@cleanharbors.com; jeff.curtis@safety-kleen.com |
| **Cc:** | Epost HWRS; Horlick, Susan; Bayly, Karen; Irwin, Alannah; Rothenberger, Miranda; Mitchell, Cheryl L; Bradshaw, Bonnie M.; Lenhart, Shannon; Pedigo, Leslie; Richardson, Cliff J |
| **Subject:** | Florida Used Oil Transporter Registration Letter for Safety-Kleen Systems Inc _Denton (TXR000081205) |
| **Date:** | Tuesday, February 8, 2022 1:37:34 PM |
| **Attachments:** | Safety Kleen Systems Inc_Denton.pdf |

Dear Paul Thompson:

**Please note: your Used Oil (UO) registration expires June 30, 2023. Pursuant to Rule 62-710.600(2)(e) F.A.C., you are required to maintain valid liability insurance during the entire UO registration period. Please send an updated Certificate of Liability Insurance upon renewal of your insurance policy to update our records.**

In an effort to provide a more efficient service, the Florida Department of Environmental Protection's Permitting and Compliance Assistance Program Authorization Representative is forwarding the attached document(s) to you by electronic correspondence in lieu of a hard copy through the normal postal service.

We ask that you verify receipt of this document by simply hitting "reply" to this message, with no message text required. If your email address has changed or you anticipate that it will change in the future, or if for some reason you need a hard copy of this documents, please advise accordingly in your reply. You may also update this information by contacting me at the number below.

The attached document(s) are in "pdf" format and will require Adobe Reader 6 or higher to open. You may download a free copy of this at www.adobe.com./products/acrobat/readstep2.html.

Please note, our documents are sent virus free. However, if you use Norton anti-virus software, a warning may appear when attempting to open the document. Please disregard this warning if it happens.

We look forward to your reply and should you have any questions regarding the attached document(s), as stated previously, you may contact me at the number below.

Sincerely,

*Janet Ashwood*
*Environmental Consultant*
*Department of Environmental Protection*
*Bob Martinez Center*
*Waste Compliance Assistance Program, MS #4560*
*2600 Blair Stone Road*

*Tallahassee, Florida 32399-2400*

*Direct: 850.245.8789*
*Email: Janet.Ashwood@FloridaDEP.gov*