



**VISTA LANDFILL, LLC**

242 W. Keene Road  
Apopka, FL 32703

June 3, 2011

Mr. Thomas Lubozynski, P.E.  
Waste Program Administration  
Florida Department of Environmental Protection  
3319 Maguire Boulevard, Suite 232  
Orlando, Florida 32803

Subject: Permit Renewal Application  
**Vista Landfill, Class III Facility, WACS #87081**  
242 W. Keene Road, Apopka, Orange County, Florida  
FDEP Permit No. SC48-0165969-014/SO48-0165969-015  
RAI# 2 Responses

Dear Mr. Lubozynski:

Please find enclosed the Vista Landfill, LLC responses for the subject request for additional information prepared by HSAgolden Environmental and Engineering Consultants.

If you have any questions during your review, please feel free to contact me at 407-902-1469, [sgrant@wm.com](mailto:sgrant@wm.com) or Jim Golden, P.G. of HSAgolden at 407-649-5475, [jgolden@hsagolden.com](mailto:jgolden@hsagolden.com).

Sincerely,

Sheree Grant

Waste Management Inc. of Florida Market Area Engineer

C: Jay Davoll, P.E. City of Apopka Engineer  
Debbie Perez, Vista Landfill, LLC  
Paul Bermillo, WMIF Environmental Protection Manager

*From everyday collection to environmental protection, Think Green® Think Waste Management.*

June 10, 2011

**VIA UPS**

Mr. F. Thomas Lubozynski, P.E.  
Waste Program Administrator  
**Florida Department of Environmental Protection**  
Central District Office  
3319 Maguire Blvd., Suite 232  
Orlando, Florida 32803-3767

**Re: Permit Renewal Application No. SO48-0165969-018**  
Second Request for Additional Information  
Waste Management, Inc. of Florida  
Orange County - SW WACS # 87081  
Vista Landfill, Class III  
HSA Golden Project Number 09-574.020

Dear Mr. Lubozynski:

On behalf of Waste Management, Inc. of Florida (WM), HSA Golden is providing responses and information addressing your Second Request for Additional Information (dated May 13, 2011) to the Renewal of Operations Permit application for the subject facility. Hereafter, we restate the Department's comments in italics, followed by our responses. Three (3) copies of all requested information are submitted with revisions noted with strikethrough (~~strikethrough~~) and shading (shading). All revisions to drawings are summarized in the revision box on each sheet, and clouded if a detail or note has been revised or added.

*Comment 2.a The response to Comment #2 of RAI 1 is not adequate.*

*As stated in my 3/19/2010 e-mail, "Vista Landfill is not authorized to store or dispose of waste within 500 feet of the potable well at 138 Keene Rd." That prohibition remains in effect until the Department receives proof that the residences affected (138, 146 and 166 West Keene Road) have been connected to a public water system and either the well has been properly abandoned or acknowledgement from the property owner(s) that they will not use the well for potable water.*

Response 2.a Acknowledged, please see response to Comment 2c below.

*Comment 2.b Comment #2 of RAI 1 was written because no proof had been submitted in the original application that the corrective actions had been completed. In the Report, HSA Golden provided a tab ("Response to Comment 2.b) with various documents, including the payment of document fees to the city of Apopka. The*



*documents do not provide clear proof that the potable well is no longer being used.*

Response2.b Acknowledged, please see response to Comment 2c below.

*Comment 2.c To resolve this issue provide a report that includes documents proving the residences affected (138, 146 and 166 West Keene Road) have been connected to a public water system and either the well has been properly abandoned or acknowledgement from the property owner(s) that they will not use the well for potable water. The report must be signed and sealed by a licensed engineer.*

Response2.c The property owner of all three properties, Bennie Brown, has prepared and signed a letter stating that these residences are connected to the City of Apopka's municipal water supply and that the potable wells located at these properties will no longer be used for personal consumption. This letter, along with a cover letter signed and sealed by a licensed engineer and the previously submitted documents showing that these residences have paid impact fees to the City of Apopka for water connections are provided in Response to Comment 2.c attached.

*Comment 20: Your response to RAI 1 comment 20 was, "The Biennial Report is currently under development by SCS Engineers and will be submitted to the FDEP in the near future." This response is inadequate.*

*Comment 20.a The current Monitoring Plan Implementation Schedule (revised 1/4/2008 as part of Permits SC48-0165969-014 and S048-0165969-015) clearly states in Item 23, "a technical report shall be submitted to the Department every two years, and shall be updated at the time of permit renewal. The first report is due 30 days after the submittal of the monitoring data for the fourth ground water sampling event of the two year period."*

Response 20.a Acknowledged, please see response to Comment 20.c below.

*Comment 20.b A background water sampling event was conducted in April 2008. The December 2008 sampling event was the first ground water monitoring after waste was placed starting in November 2008. The fourth ground water sampling event would have been June 2010. Therefore, the first Biennial Report (Technical Report) should have been submitted soon after the submittal of the groundwater quality report for the June 2010 sampling event.*

Response 20.b Acknowledged, please see response to Comment 20.c below

*Comment 20.c The Technical Report must be in the next submittal. As required by MPIS Item 23: The report shall summarize and interpret the water quality data and water level measurements collected during the past four years. The report shall contain, at a minimum, the following:*



- a. Tabular and graphical displays of any data that shows that a monitoring parameter has been detected, including hydrographs for all monitoring wells.
- b. Trend analyses of any monitoring parameters detected.
- c. Comparisons among shallow, middle, and deep zone wells.
- d. Comparison between upgradient and down gradient wells.
- e. Correlation between related parameters such as total dissolved solids and specific conductance.
- f. Discussion of erratic and/or poorly correlated data.
- g. An interpretation of the ground water contour maps, including an evaluation of ground water flow rates.
- h. An evaluation of the adequacy of the water quality monitoring frequency and sampling locations based upon site conditions.

*This report must be signed and sealed pursuant to Florida Statutes (F.5.) Chapters 471 and 492 which require that documents requiring the practice of professional engineering or professional geology, as described in Chapter 471 or 492, F.5., be signed and sealed by the professional(s) who prepared or approved them. This certification must be made by a licensed professional who is able to demonstrate competence in the subject area(s) addressed within the sealed document."*

Response 20.c The Technical Report was submitted by SCS Engineers to the Florida Department of Environmental Protection's Central District on May 18, 2011.

We trust that this submittal will meet the Department's additional information requirements and allow the renewal of the subject operations permit. If you have any questions, please do not hesitate to email or call.

Sincerely,

**HSA GOLDEN** **ANDREW J. SCHIER, P.E.**  
#58758



Andrew J. Schier, P.E.  
Principal Engineer

JUN 10 2011



James E. Golden, P.G.  
Vice President, Professional Hydrogeologist

Attachments

cc: David McConnell, Waste Management  
Sheree Grant, Waste Management  
Paul Bermillo, Waste Management  
Jay Davoll, P.E., City of Apopka



June 10, 2011

**VIA UPS**

Mr. F. Thomas Lubozynski, P.E.  
Waste Program Administrator  
**Florida Department of Environmental Protection**  
Central District Office  
3319 Maguire Blvd., Suite 232  
Orlando, Florida 32803-3767

**Re: Permit Renewal Application No. SO48-0165969-018**  
Report of Connection to Public Water System (138, 146, and 166 West Keene Road)  
Orange County - SW WACS # 87081  
Waste Management Inc. of Florida - Vista Landfill, Class III  
HSA Golden Project Number 09-574.020

Dear Mr. Lubozynski:

On behalf of Waste Management, Inc. of Florida (WM), HSA Golden is providing this report in support of the above referenced permit renewal application. This report is certification that the residences at 138, 146, and 166 West Keene Road have been connected to a public water supply and will no longer use the wells on the properties for potable water supply or any personal consumptive purposes.

All three (3) of the properties are owned by Bennie Brown. Included as part of this report is acknowledgement that the above referenced properties will not use the existing wells on the properties for any personal consumptive purposes. The letter is dated June 3, 2011, addressed to Ms. Sheree Grant of Waste Management Inc. of Florida, and signed by Bennie Brown.

Potable water for all three (3) of the properties is provided by The City of Apopka. Included as documentation proving the subject residences have been connected to the City of Apopka public potable water system are the following:

1. Proposal number 2503 dated November 29, 2010 for the three (3) connections to the public system and capping the connections to the wells;
2. Invoice from Paul W. Wilson Plumbing, Inc. dated February 2, 2011 to Waste Management for work completed as per proposal number 2503;
3. City of Apopka invoices and receipt number 156876 for water impact fees at 138, 146, and 150 West Keene Road; and





4. City of Apopka invoices for utility service fees including three (3) deposits, one (1) single service meter for 150 W. Keene, two (2) dual service meters for 138 and 146 W. Keene, and two (2) long service taps.

We trust that this submittal will meet the Department's requirements. If you have any questions, please do not hesitate to email or call.

Sincerely,

**HSA GOLDEN** ANDREW J. SCHIER, P.E.  
#58758



JUN 10 2011

Andrew J. Schier, P.E.  
Principal Engineer

Attachments

cc: David McConnell, Waste Management  
Sheree Grant, Waste Management  
Paul Bermillo, Waste Management  
Jay Davoll, P.E., City of Apopka

Ms. Sheree Grant  
Waste Management Inc. of Florida  
242 West Keene Road  
Apopka, Florida 32703

Re: Potable Well Status  
138 W. Keene Road, Apopka, FL 32703  
146 W. Keene Road, Apopka, FL 32703  
166 W. Keene Road, Apopka, FL 32703

Dear Ms. Grant:

This letter provides acknowledgment that the wells located on our properties are not used for potable water supply, and that our drinking water is supplied by the City of Apopka. Since our water is supplied by the City, we will not use the existing wells on the subject properties for any personal consumptive purposes.

If you or others have questions about this matter, please feel free to contact me.

Sincerely,

Bennie Brown

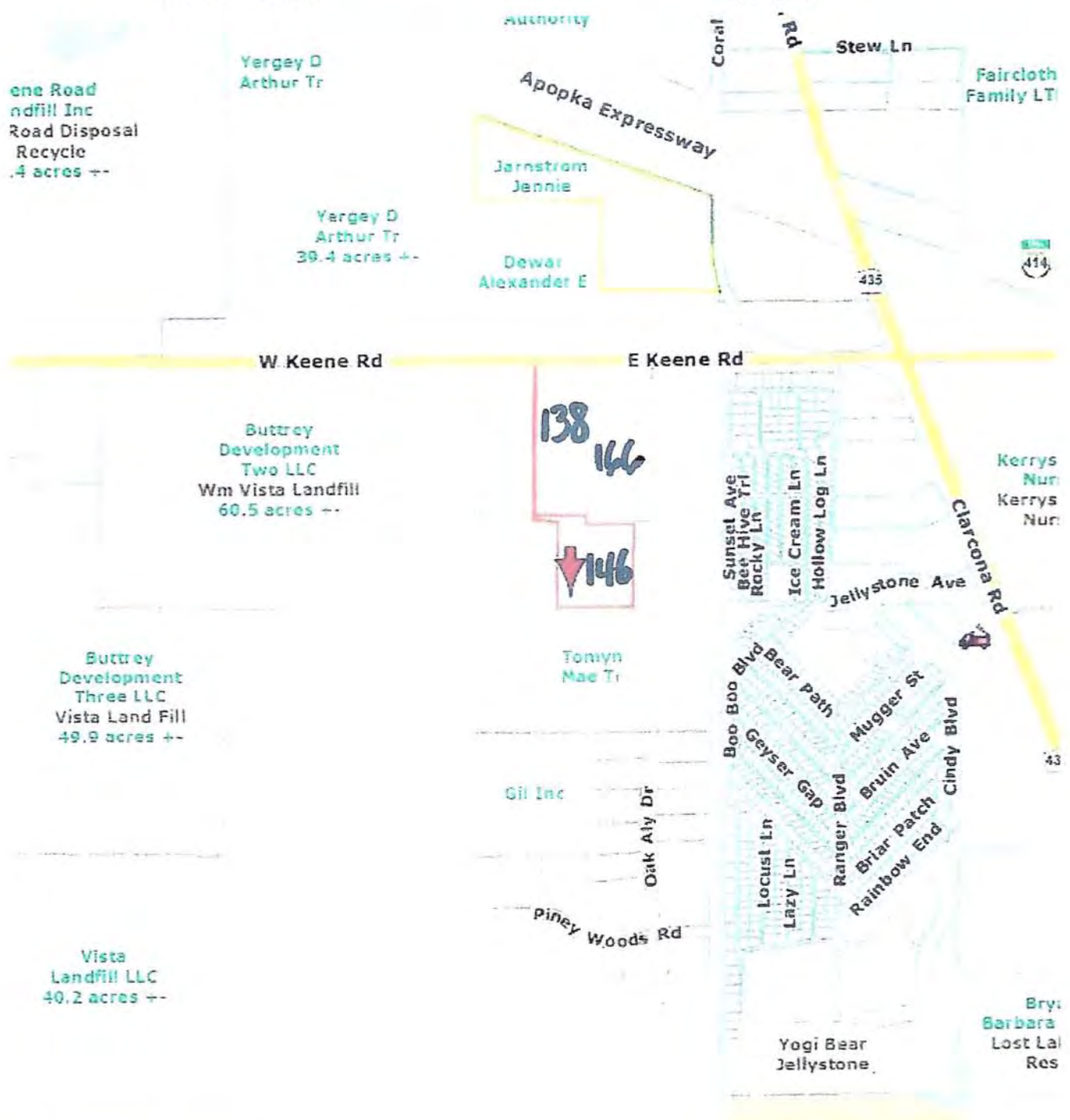
Date: June 3, 2011

A handwritten signature in blue ink, appearing to read "Bennie Brown", written over a horizontal line.





# OCA Web MAP



Parcel ID: 282127000000090

This map is for reference only and is not a survey.

0 400 ft

Created on 1/21/2011, Copyright 2007, Orange County Property Appraiser.

# PROPOSAL

Phone # 407-898-6671  
Fax # 407-898-3781

Date	Proposal #
11/29/2010	2503

To: Waste Management  
242 W. Keene Rd  
Apopka, FL 32703

Project/Job Name
Keene Rd, Apopka
Total
We hereby submit specs and estimates for:
<p><b>EAST HOME*</b> 585' of 1 1/2" Poly line (blue) <i>166 W. Keene Road</i> 1 RBZ 3/4" (permit &amp; test) Hook up to house on back side Cap off feed from well</p> <p><b>MIDDLE HOME (new one)*</b> 975' of 1 1/2" Poly line (blue) <i>146 W. Keene Road</i> 1 RBZ 3/4" (permit &amp; test) Will put water stand at N.E. corner</p> <p><b>WEST HOME</b> 475' of 1 1/2" Poly line (blue) <i>138 W. Keene Rd</i> 1 RBZ 3/4" (permit &amp; test) Hook up to house feed Cap off house feed at well</p> <p>*If we can run the east and middle lines in the same ditch from meters to where we split off to go to East Home, you can save \$ 1,000.00</p>
<b>Total</b>

All material is guaranteed to be as specified. All work to be completed in a professional manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Worker's Compensation Insurance.

Signature: \_\_\_\_\_

ACCEPTANCE OF PROPOSAL: The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Date of Acceptance: \_\_\_\_\_



CONTACT DIVISION  
MITCHELL GORDON, Manager

201 South Rosalind Avenue, 1st Floor • Reply To: Post Office Box 2087 • Orlando, Florida 32802-2087  
407-836-3111 • Fax 407-836-5507  
www.orangecountycleri.net

March 31, 2010

Bennie L. Brown  
Eva M. Brown  
150 W. Keene Rd  
Apopka, FL 32703

407  
889-8042  
Shevee

Dear Mr. and Mrs. Brown:

As the agency responsible for issuing street addresses in Orange County, we've been reviewing addresses in your area.

We've discovered that the address currently being used for your property is out of sequence with the addressing grid. In order to provide emergency responders with accurate information and an address that conforms to the grid, we are changing the address.

Effective immediately the new address for your property is:

**166 Keene Rd**

Our office will notify all the agencies listed below of the change. The new address must be posted within 60 days in accordance with Section 21-3(4) of the Orange County Code.

If you have any questions, or if you require additional information, please contact our office at your convenience.

Sincerely,

Carol Knox Hossfield  
Chief Planner

*Carol Knox Hossfield*

911 MSAG Coordinator  
Growth Management Department  
Orange County Property Appraiser  
Cliff Stone, U.S. Postal Services, P. O. Box 909321, Mid Florida 32799-9321  
Connie Decker, Apopka Post Office, 581 N. Park Avenue, Apopka, FL 32712  
Public Utilities Department, Customer Services  
Public Utilities Department  
Orange County Tax Collector  
Official Records Department  
Real Estate Management Division  
Public Works, Highway Maintenance Division  
Public Works, Traffic Engineering Division  
Public Works, Engineering Division  
Public Works GIS Manager  
Supervisor of Elections Office



# INVOICE

Paul W. Wilson Plumbing, Inc.  
1417 S. Bumby Avenue  
Orlando, FL 32806

Date	Invoice #
2/2/2011	8105

**Bill To :**

Waste Management  
242 W. Keene Rd  
Apopka, FL 32703

**Project Name/Job :**

138, 146, 166 Keene Rd

Description	Terms	Due on receipt	
	Qty	Rate	Amount
Work completed as per Proposal #2503		16,430.00	16,430.00
Credit for work not needed		-1,825.00	-1,825.00
<b>Thank you for your business.</b>		<b>Balance Due</b>	<b>\$14,605.00</b>

CITY OF APOPKA

156876

Apopka, Fla. 12-13-10

RECEIVED OF Waste Management  
Ten Thousand One Hundred One & 10/100 Dollars  
For 138, 146 & 150 W. Keene Rd - Water  
Impact Fees

Amount Paid \$ 10,101.<sup>00</sup> Cash ☐ Check ☒ By B. Xerman CITY OF APOPKA  
CLERK

CITY OF APOPKA - UNINCORPORATED ORANGE COUNTY

WATER, REUSE WATER AND SEWER IMPACT FEES

NAME Waste Management SUBDIVISION \_\_\_\_\_

ADDRESS 138 W. Keene Road LOT \_\_\_\_ PHONE NO. 407-886-2920

DATE 12-9-10 DEPOSIT CARD # \_\_\_\_\_

POTABLE WATER \_\_\_\_\_ IMPACT FEES @ 3367.00 3367.00

WATER W/REUSE \_\_\_\_\_ IMPACT FEES @ 2527.00 \_\_\_\_\_

REUSE WATER \_\_\_\_\_ IMPACT FEES @ 3017.00 \_\_\_\_\_

SEWER \_\_\_\_\_ IMPACT FEES @ 5294.00 \_\_\_\_\_

**TOTAL FEES PAYABLE TO THE CITY OF APOPKA \$ 3,367.00**

COMMENTS \_\_\_\_\_

COMBINED WITH UTILITY SERVICE FEES ☒ YES ☐ NO

APPROVED BY *[Signature]* DATE 12-13-10

VERIFIED BY \_\_\_\_\_ DATE \_\_\_\_\_



CITY OF APOPKA - UNINCORPORATED ORANGE COUNTY

WATER, REUSE WATER AND SEWER IMPACT FEES

NAME Waste Management SUBDIVISION \_\_\_\_\_

ADDRESS 146 W. Keene Road LOT \_\_\_\_ PHONE NO. 407-886-2920

DATE 12-9-10 DEPOSIT CARD # \_\_\_\_\_

POTABLE WATER \_\_\_\_\_ IMPACT FEES @ 3367.00 3367.00

WATER W/REUSE \_\_\_\_\_ IMPACT FEES @ 2527.00 \_\_\_\_\_

REUSE WATER \_\_\_\_\_ IMPACT FEES @ 3017.00 \_\_\_\_\_

SEWER \_\_\_\_\_ IMPACT FEES @ 5294.00 \_\_\_\_\_

TOTAL FEES PAYABLE TO THE CITY OF APOPKA \$ 3,367.00

COMMENTS \_\_\_\_\_

COMBINED WITH UTILITY SERVICE FEES [ ] YES [ ] NO

APPROVED BY Barbara Herrera DATE 12-13-10

VERIFIED BY \_\_\_\_\_ DATE \_\_\_\_\_

CITY OF APOPKA - UNINCORPORATED ORANGE COUNTY

WATER, REUSE WATER AND SEWER IMPACT FEES

NAME Waste Management SUBDIVISION \_\_\_\_\_

ADDRESS 150 W. Keene Road LOT \_\_\_\_ PHONE NO. 407-886-2920

DATE 12-9-10 DEPOSIT CARD # \_\_\_\_\_

POTABLE WATER \_\_\_\_\_ IMPACT FEES @ 3367.00 3367.00

WATER W/REUSE \_\_\_\_\_ IMPACT FEES @ 2527.00 \_\_\_\_\_

REUSE WATER \_\_\_\_\_ IMPACT FEES @ 3017.00 \_\_\_\_\_

SEWER \_\_\_\_\_ IMPACT FEES @ 5294.00 \_\_\_\_\_

TOTAL FEES PAYABLE TO THE CITY OF APOPKA \$ 3,367.00

COMMENTS \_\_\_\_\_

COMBINED WITH UTILITY SERVICE FEES [ ] YES [ ] NO

APPROVED BY Barbara Herrera DATE 12-13-10

VERIFIED BY \_\_\_\_\_ DATE \_\_\_\_\_

CITY OF APOPKA - UNINCORPORATED ORANGE COUNTY

WATER, REUSE WATER AND SEWER IMPACT FEES

NAME Waste Management SUBDIVISION \_\_\_\_\_

ADDRESS 150 W. Keene Road LOT \_\_\_\_ PHONE NO. 407-886-2920

DATE 12-9-10 DEPOSIT CARD # \_\_\_\_\_

POTABLE WATER \_\_\_\_\_ IMPACT FEES @ 3367.00 3367.00

WATER W/REUSE \_\_\_\_\_ IMPACT FEES @ 2527.00 \_\_\_\_\_

REUSE WATER \_\_\_\_\_ IMPACT FEES @ 3017.00 \_\_\_\_\_

SEWER \_\_\_\_\_ IMPACT FEES @ 5294.00 \_\_\_\_\_

TOTAL FEES PAYABLE TO THE CITY OF APOPKA \$ 3,367.00

COMMENTS \_\_\_\_\_

COMBINED WITH UTILITY SERVICE FEES [ ] YES [ ] NO

APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

VERIFIED BY \_\_\_\_\_ DATE \_\_\_\_\_



**CITY OF APOPKA - UNINCORPORATED ORANGE COUNTY    EFFECTIVE 1-1-10**  
**UTILITY SERVICE FEES**

NAME Waste Management SUBDIVISION \_\_\_\_\_  
 ADDRESS 150 W. Keene Road LOT \_\_\_\_\_ PHONE NO. 407-886-2920  
 DATE 12-9-10 DEPOSIT CARD # \_\_\_\_\_

DEPOSITS: RESIDENTIAL WATER \$20.00 OR COMMERCIAL WATER \$40.00 20.00  
 RESIDENTIAL REUSE \$20.00 OR COMMERCIAL REUSE \$40.00 \_\_\_\_\_  
 RESIDENTIAL SEWER \$50.00 OR COMMERCIAL SEWER \$70.00 \_\_\_\_\_

**WATER**

SINGLE SERVICE	_____	3/4" METER	@	238.00	<u>238.00</u>
	_____	1" METER	@	280.00	_____
	_____	1 1/2" METER	@	429.00	_____
	_____	2" METER	@	515.00	_____
DUAL SERVICE	_____	3/4" METER	@	186.00	_____
SHORT SERVICE	_____	3/4" & 1" TAP	@	245.00	_____
	_____	1 1/2" & 2" TAP	@	318.00	_____
LONG SERVICE	_____	3/4" & 1" TAP	@	745.00	<u>745.00</u>
	_____	1 1/2" & 2" TAP	@	818.00	_____
OVER 50 FT FEE	_____	PER FOOT	@	_____	_____

**REUSE METER**

SINGLE SERVICE	_____	3/4" METER	@	238.00	_____
	_____	1" METER	@	280.00	_____
	_____	1 1/2" METER	@	606.00	_____
	_____	2" METER	@	947.00	_____
DUAL SERVICE	_____	3/4" METER	@	186.00	_____
SHORT SERVICE	_____	3/4" & 1" TAP	@	245.00	_____
	_____	1 1/2" & 2" TAP	@	318.00	_____
LONG SERVICE	_____	3/4" & 1" TAP	@	745.00	_____
	_____	1 1/2" & 2" TAP	@	818.00	_____
OVER 50 FT FEE	_____	PER FOOT	@	_____	_____
BACKFLOW FEE	_____	3/4" METER	@	165.00	_____
	_____	1" METER	@	195.00	_____
	_____	1 1/2" METER	@	300.00	_____
	_____	2" METER	@	345.00	_____

ORANGE COUNTY PERMIT FEE \_\_\_\_\_ 217.00

**TOTAL FEES PAYABLE TO THE CITY OF APOPKA** \$ 1,220.00

IMPACT FEES PAID    ☐ YES    ☐ NO    ☐ NOT APPLICABLE

COMMENTS \_\_\_\_\_

APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

VERIFIED BY \_\_\_\_\_ DATE \_\_\_\_\_

CITY OF APOPKA - UNINCORPORATED ORANGE COUNTY

WATER, REUSE WATER AND SEWER IMPACT FEES

NAME Waste Management SUBDIVISION \_\_\_\_\_

ADDRESS 138 W. Keene Road LOT \_\_\_\_ PHONE NO. 407-886-2920

DATE 12-9-10 DEPOSIT CARD # \_\_\_\_\_

POTABLE WATER \_\_\_\_\_ IMPACT FEES @ 3367.00 3367.00

WATER W/REUSE \_\_\_\_\_ IMPACT FEES @ 2527.00 \_\_\_\_\_

REUSE WATER \_\_\_\_\_ IMPACT FEES @ 3017.00 \_\_\_\_\_

SEWER \_\_\_\_\_ IMPACT FEES @ 5294.00 \_\_\_\_\_

TOTAL FEES PAYABLE TO THE CITY OF APOPKA \$ 3,367.00

COMMENTS \_\_\_\_\_

\_\_\_\_\_

COMBINED WITH UTILITY SERVICE FEES [ ] YES [ ] NO

APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

VERIFIED BY \_\_\_\_\_ DATE \_\_\_\_\_

CITY OF APOPKA - UNINCORPORATED ORANGE COUNTY    EFFECTIVE 1-1-10  
UTILITY SERVICE FEES

NAME Waste Management                      SUBDIVISION \_\_\_\_\_  
ADDRESS 138 W. Keene Road                      LOT \_\_\_\_\_ PHONE NO. 407-886-2920  
DATE 12-9-10    DEPOSIT CARD # \_\_\_\_\_

DEPOSITS: RESIDENTIAL WATER \$20.00 OR COMMERCIAL WATER \$40.00    20.00  
RESIDENTIAL REUSE \$20.00 OR COMMERCIAL REUSE \$40.00    \_\_\_\_\_  
RESIDENTIAL SEWER \$50.00 OR COMMERCIAL SEWER \$70.00    \_\_\_\_\_

**WATER**

SINGLE SERVICE	_____	3/4" METER	@	238.00	_____
	_____	1" METER	@	280.00	_____
	_____	1 1/2" METER	@	429.00	_____
	_____	2" METER	@	515.00	_____
DUAL SERVICE	_____	3/4" METER	@	186.00	<u>186.00</u>
SHORT SERVICE	_____	3/4" & 1" TAP	@	245.00	_____
	_____	1 1/2" & 2" TAP	@	318.00	_____
LONG SERVICE	_____	3/4" & 1" TAP	@	745.00	<u>745.00</u>
	_____	1 1/2" & 2" TAP	@	818.00	_____
OVER 50 FT FEE	_____	PER FOOT	@	_____	_____

**REUSE METER**

SINGLE SERVICE	_____	3/4" METER	@	238.00	_____
	_____	1" METER	@	280.00	_____
	_____	1 1/2" METER	@	606.00	_____
	_____	2" METER	@	947.00	_____
DUAL SERVICE	_____	3/4" METER	@	186.00	_____
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	_____	1 1/2" & 2" TAP	@	318.00	_____
LONG SERVICE	_____	3/4" & 1" TAP	@	745.00	_____
	_____	1 1/2" & 2" TAP	@	818.00	_____
OVER 50 FT FEE	_____	PER FOOT	@	_____	_____
BACKFLOW FEE	_____	3/4" METER	@	165.00	_____
	_____	1" METER	@	195.00	_____
	_____	1 1/2" METER	@	300.00	_____
	_____	2" METER	@	345.00	_____

ORANGE COUNTY PERMIT FEE    \_\_\_\_\_ 217.00

**TOTAL FEES PAYABLE TO THE CITY OF APOPKA**    **\$ 1,168.00**

IMPACT FEES PAID      [ ] YES    [ ] NO      [ ] NOT APPLICABLE

COMMENTS \_\_\_\_\_

APPROVED BY \_\_\_\_\_                      DATE \_\_\_\_\_

VERIFIED BY \_\_\_\_\_                      DATE \_\_\_\_\_

CITY OF APOPKA - UNINCORPORATED ORANGE COUNTY

WATER, REUSE WATER AND SEWER IMPACT FEES

NAME Waste Management SUBDIVISION \_\_\_\_\_

ADDRESS 146 W. Keene Road LOT \_\_\_\_ PHONE NO. 407-886-2920

DATE 12-9-10 DEPOSIT CARD # \_\_\_\_\_

POTABLE WATER \_\_\_\_\_ IMPACT FEES @ 3367.00 3367.00

WATER W/REUSE \_\_\_\_\_ IMPACT FEES @ 2527.00 \_\_\_\_\_

REUSE WATER \_\_\_\_\_ IMPACT FEES @ 3017.00 \_\_\_\_\_

SEWER \_\_\_\_\_ IMPACT FEES @ 5294.00 \_\_\_\_\_

TOTAL FEES PAYABLE TO THE CITY OF APOPKA \$ 3,367.00

COMMENTS \_\_\_\_\_

COMBINED WITH UTILITY SERVICE FEES [ ] YES [ ] NO

APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

VERIFIED BY \_\_\_\_\_ DATE \_\_\_\_\_

CITY OF APOPKA - UNINCORPORATED ORANGE COUNTY    EFFECTIVE 1-1-10  
UTILITY SERVICE FEES

NAME Waste Management                      SUBDIVISION \_\_\_\_\_  
ADDRESS 146 W. Keene Road                      LOT \_\_\_\_\_ PHONE NO. 407-886-2920  
DATE 12-9-10    DEPOSIT CARD # \_\_\_\_\_

DEPOSITS: RESIDENTIAL WATER \$20.00 OR COMMERCIAL WATER \$40.00    20.00  
RESIDENTIAL REUSE \$20.00 OR COMMERCIAL REUSE \$40.00    \_\_\_\_\_  
RESIDENTIAL SEWER \$50.00 OR COMMERCIAL SEWER \$70.00    \_\_\_\_\_

**WATER**

SINGLE SERVICE	_____	3/4" METER	@	238.00	_____
	_____	1" METER	@	280.00	_____
	_____	1 1/2" METER	@	429.00	_____
	_____	2" METER	@	515.00	_____
DUAL SERVICE	_____	3/4" METER	@	186.00	<u>186.00</u>
SHORT SERVICE	_____	3/4" & 1" TAP	@	245.00	_____
	_____	1 1/2" & 2" TAP	@	318.00	_____
LONG SERVICE	_____	3/4" & 1" TAP	@	745.00	_____
	_____	1 1/2" & 2" TAP	@	818.00	_____
OVER 50 FT FEE	_____	PER FOOT	@	_____	_____

**REUSE METER**

SINGLE SERVICE	_____	3/4" METER	@	238.00	_____
	_____	1" METER	@	280.00	_____
	_____	1 1/2" METER	@	606.00	_____
	_____	2" METER	@	947.00	_____
DUAL SERVICE	_____	3/4" METER	@	186.00	_____
SHORT SERVICE	_____	3/4" & 1" TAP	@	245.00	_____
	_____	1 1/2" & 2" TAP	@	318.00	_____
LONG SERVICE	_____	3/4" & 1" TAP	@	745.00	_____
	_____	1 1/2" & 2" TAP	@	818.00	_____
OVER 50 FT FEE	_____	PER FOOT	@	_____	_____
BACKFLOW FEE	_____	3/4" METER	@	165.00	_____
	_____	1" METER	@	195.00	_____
	_____	1 1/2" METER	@	300.00	_____
	_____	2" METER	@	345.00	_____

ORANGE COUNTY PERMIT FEE                      \_\_\_\_\_

**TOTAL FEES PAYABLE TO THE CITY OF APOPKA**                      **\$ 206.00**

IMPACT FEES PAID    ☐ YES    ☐ NO    ☐ NOT APPLICABLE

COMMENTS "Y" off Meter @ 138 Keene Road

APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

VERIFIED BY \_\_\_\_\_ DATE \_\_\_\_\_



## Job Information Sheet

Date 1/21/2011 Customer # \_\_\_\_\_ Job # \_\_\_\_\_ Branch # \_\_\_\_\_

Customer Name: Vista Landfill LLC Projected Ship Date 1/1 Amt. Of Order \_\_\_\_\_

Customer Phone # (407) 902-1469 Job Name to be Used on All Invoicing: Vista Landfill

Shipping Instructions and Address of the Job: Deliver to 166 W Krome Road

City Apopka State FL Zip Code 32703 County Orange

Legal Description of Property: Plat Book \_\_\_\_\_ Page \_\_\_\_\_ Section 28 Township 21 Range 27

Salesman # \_\_\_\_\_ Tax Jurisdiction Code \_\_\_\_\_ Tax Exempt \_\_\_\_\_ If Yes, Certificate # \_\_\_\_\_

Customer Status: \_\_\_\_\_ D. P. # \_\_\_\_\_

Give Full Name and Address of SUB-CONTRACTOR: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Contact: \_\_\_\_\_ Phone # ( ) - \_\_\_\_\_

Give Full Name and Address of OWNER OF PROPERTY: Bennie L. Brown (c/o Vista Landfill LLC)

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Contact: \_\_\_\_\_ Phone # ( ) - \_\_\_\_\_

Will Owner Pay for Stored Material? \_\_\_\_\_ Is There a Notice of Commencement for this Job? \_\_\_\_\_ (Please Furnish Copy)

Project Being FINANCED BY: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Contact: \_\_\_\_\_ Phone # ( ) - \_\_\_\_\_

Give Full Name and Address of PRIME CONTRACTOR: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Contact: \_\_\_\_\_ Phone # ( ) - \_\_\_\_\_

Give Full Name and Address of LOCAL BONDING AGENT: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Contact: \_\_\_\_\_ Phone # ( ) - \_\_\_\_\_

Give Full Name of BONDING COMPANY: \_\_\_\_\_ Amount of Bond \_\_\_\_\_

Bond Issued to: \_\_\_\_\_ Bond # \_\_\_\_\_ Effective Date 1/1

Give Full Name and Address of ENGINEER: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Contact: \_\_\_\_\_ Phone # ( ) - \_\_\_\_\_

===== For Credit Department Use Only =====

Approved By: \_\_\_\_\_

Date 1/21/2011