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April 5, 2012

Mr. John Morris, P.G.  
Florida Department of Environmental Protection  
Waste Management Section  
13051 Telecom Parkway  
Temple Terrace, FL 33637

**RE: Southeast County Landfill  
Laboratory Analytical Results  
Initial Assessment Monitoring Plan  
Report No. 19**

Dear Mr. Morris:

The Hillsborough County Public Utilities Department (County) is pleased to provide the analytical results from the monthly sampling event conducted as part of our continuation of the Initial Assessment Monitoring Plan (IAMP). The IAMP was developed to address the potential impacts to groundwater from the sinkhole in Phase VI of the Southeast County Landfill (SCLF), which was discovered on December 14, 2010. The monthly sampling event was conducted on March 7-9, 2012, and the samples collected were analyzed by our contracted laboratory, Test America, Inc.

Representative samples were collected from eleven (11) on-site groundwater monitoring wells and two (2) on-site limited use potable supply wells. Samples for the groundwater monitoring wells and the on-site supply wells were analyzed for total dissolved solids (TDS), chloride, total ammonia, arsenic, iron, sodium, and five (5) field parameters. The following paragraphs summarize the findings from this sampling event, and the parameter specific results pertinent to the evaluation of potential water quality impacts from the sinkhole at the SCLF.

### **pH**

The surficial aquifer monitoring wells continue to exhibit pH values below the Secondary Drinking Water Standard (SDWS) acceptable range of 6.5 to 8.5 pH units. The pH values in the surficial range from 4.58 to 5.94 pH units. The pH values within the surficial aquifer across the SCLF have historically been observed below the acceptable range, and the observed values are consistent with the historical and background water qualities. The pH values observed in the four (4) upper Floridan groundwater monitoring wells and the two (2) on-site supply wells were all within the acceptable range, and consistent with historical data for the site.

### **Turbidity**

Turbidity values are generally low in the monitoring wells that have been part of the permit required sampling program at the SCLF. The County was able to obtain a representative groundwater sample from piezometer/monitoring well P-18S as the turbidity value was recorded at 20.1 Nephelometric Turbidity Units (NTU).

### **Conductivity**

The conductivity values in most of the groundwater monitoring wells sampled are relatively low and have remained consistent with historical values associated with the SCLF. Surficial aquifer groundwater monitoring well TH-58 has exhibited elevated conductivity values that exhibit an upward trend when evaluated over the past year. During this monthly sampling event, the conductivity in TH-58 was 992 uhmos/cm. Conductivity in TH-58 continues to be observed higher than background values.

The conductivity value observed in the surficial aquifer groundwater monitoring well TH-73 was 312 umhos/cm, which is consistent with the February results. Impacts remain in close proximity to the sinkhole within the surficial aquifer and are not observed within the deeper upper Floridan aquifer monitoring wells. The conductivity value observed in upper Floridan groundwater monitoring well TH-72 during this sampling event was 575 uhmos/cm, which is consistent with the data set collected since the installation in January 2011.

### **Total Dissolved Solids (TDS)**

Surficial aquifer groundwater monitoring well TH-58 exhibited a TDS concentration of 420 mg/l, which is below the SDWS of 500 mg/l. Several wells exhibited noticeable decreases in TDS values, specifically TH-58 and the two new wells TH-74 and TH-75. The County will continue to closely observe and evaluate TDS values in the surficial aquifer.

### **Chloride**

Surficial aquifer groundwater monitoring wells TH-58 exhibited a chloride concentration of 160 which is below the SDWS of 250 mg/l and unchanged from the February analysis. Chloride values remain stable and below standards in the wells tested.

### **Arsenic**

The arsenic observed in TH-58 during this sampling event was 0.026 mg/l, which is above the Primary Drinking Water Standard (PDWS) of 0.01 mg/l. Arsenic has been present in TH-58 at almost the same concentration for well over ten years. Although significant changes in water quality have recently been observed in TH-58, the arsenic values have continued to remain very stable. This observation continues to support the position that the arsenic is likely not attributable to the landfill or the sinkhole, but is likely naturally occurring within the soils surrounding the well and being mobilized in the anaerobic environment below the lined landfill.

### **Iron**

Iron concentrations in seven (7) surficial aquifer wells and one (1) upper Floridan well were observed above the SDWS of 0.3 mg/l. The concentrations of iron ranged from below the detectable limits to 38 mg/l. As previously discussed, the elevated iron concentrations observed in the surficial aquifer wells at specific locations across the site are likely naturally occurring and/or the result of past strip mining activities. The iron value observed in TH-42 at 0.4 mg/l is likely naturally occurring in the weathered limestone and clayey strata within the screened interval of this well.

### **Total Ammonia**

Ammonia concentrations observed in all wells sampled were below the Groundwater Cleanup Target Level (GCTL) of 2.8 mg/l. The County will continue to evaluate this component of water quality in the future IAMP sampling.

### **Conclusions**

The water quality observed in the March 2012 sampling event continues to indicate the wells closest to the sinkhole have exhibited changes in conductivity, total dissolved solids, and chloride. However, there appears to be a trend of improving water quality in the vicinity of the sinkhole as conductivity, TDS and ammonia nitrogen values have decreased over the past few sampling events. Overall, water quality has improved significantly in the wells previously exhibiting impact thought to be attributable to the sinkhole or grouting activities.

Mr. John Morris, P.G.  
April 5, 2012  
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The deeper upper Floridan aquifer monitoring wells continue to exhibit good water quality. The two on-site supply wells continue to exhibit good water quality and no changes have been observed over the period of record.

### **Recommendations**

Based on the past year of monthly IAMP sampling and the significant overall improvement in water quality observed, the County continues to recommend that the IAMP sampling program be reduced to a quarterly schedule in the near future. The sampling of these wells could be performed in conjunction with the permit required quarterly sampling currently performed at the site. The County is currently compiling the IAMP data set, preparing the supporting information, and intends to submit a formal request to the Department for consideration within the next month.

Enclosed for your review please find a site location map depicting the on-site wells sampled, the water quality data summary table, a groundwater elevation data table, groundwater contour and flow diagram, and the complete analytical data report from our contracted laboratory, Test America, Inc. Should you have any questions or require any additional information please feel free to call me at (813) 272-5977, ext. 43944.

Respectfully submitted,

 4/5/2012

David S. Adams, P.G.  
Environmental Manager  
Public Utilities Department



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Brian Miller, DOH  
Rich Siemering, HDR  
Joe O'Neill, Civil Design Services





**Hillsborough County Southeast Landfill**  
**Laboratory Analytical Results from Groundwater Monitoring and On-Site Supply Wells**  
**March 7-9, 2012**

| GENERAL (mg/l)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Surficial Aquifer Wells |         |         |         |       |         |         |          | Upper Floridan Aquifer Wells |         |         |         |         |         | (MCL) STANDARD                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------|---------|---------|-------|---------|---------|----------|------------------------------|---------|---------|---------|---------|---------|---------------------------------|
| PARAMETERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | P-18S                   | TH-28A  | TH-30   | TH-57   | TH-58 | TH-73   | TH-74   | TH-75    | TH-19                        | TH-40   | TH-42   | TH-72   | SUP-1   | SUP-2   | F.A.C. 62-550                   |
| conductivity (umhos/cm) (field)                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 181                     | 299     | 375     | 148     | 992   | 312     | 618     | 495      | 413                          | 381     | 521     | 575     | 362     | 373     | NS                              |
| dissolved oxygen (mg/l) (field)                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.3                     | 0.79    | 0.21    | 0.53    | 2.01  | 1.08    | 0.53    | 0.26     | 0.84                         | 1.09    | 0.17    | 0.27    | 0.05    | 0.04    | NS                              |
| pH (field)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4.88                    | 5.24    | 4.58    | 5.11    | 5.94  | 5.22    | 5.24    | 5.39     | 7.25                         | 7.56    | 7.15    | 7.15    | 7.34    | 7.42    | (6.5 - 8.5)**                   |
| temperature (°C) (field)                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 26.58                   | 26.34   | 23.79   | 25.80   | 25.10 | 25.24   | 21.57   | 21.50    | 23.35                        | 23.40   | 23.83   | 23.23   | 24.53   | 24.85   | NS                              |
| turbidity (NTU) (field)                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 20.1                    | 5.1     | 1       | 0.3     | 3.6   | 3.3     | 8.7     | 19.6     | 0.4                          | 0.5     | 12.4    | 0.5     | 0       | 0.1     | NS                              |
| total dissolved solids (mg/l)                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 110                     | 190     | 170     | 84      | 420   | 150     | 210     | 220      | 210                          | 160     | 260     | 310     | 190     | 190     | 500**                           |
| chloride (mg/l)                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 26                      | 59      | 99      | 30      | 160   | 56      | 120     | 79       | 8.1                          | 8.5     | 18      | 25      | 9.8     | 11      | 250**                           |
| ammonia nitrogen (mg/l as N)                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.6 v                   | 1.5     | 1       | 0.63    | 0.42  | 1.2     | 2.3     | 0.96     | 0.19                         | 0.23    | 0.13    | 0.22    | 0.074   | 0.089   | 2.8***                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |         |         |         |       |         |         |          |                              |         |         |         |         |         |                                 |
| Metals: (mg/l)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P-18S                   | TH-28A  | TH-30   | TH-57   | TH-58 | TH-73   | TH-74   | TH-75    | TH-19                        | TH-40   | TH-42   | TH-72   | SUP-1   | SUP-2   | (MCL) STANDARD<br>F.A.C. 62-550 |
| arsenic                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.004 u                 | 0.004 u | 0.004 u | 0.004 u | 0.026 | 0.004 u | 0.004 u | 0.0079 i | 0.004 u                      | 0.004 u | 0.004 u | 0.004 u | 0.004 u | 0.004 u | 0.01*                           |
| iron                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2.6                     | 3.5     | 0.31    | 0.3     | 2.8   | 4.7     | 38      | 13       | 0.05 u                       | 0.05 u  | 0.40    | 0.11 i  | 0.05 u  | 0.05 u  | 0.3**                           |
| sodium                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9.3                     | 23      | 26      | 11      | 45    | 22      | 22      | 22       | 14                           | 17      | 16      | 31      | 8.5     | 8.2     | 160*                            |
| Note: Ref. Groundwater Guidance Concentrations, FDEP 2007<br>MCL=MAXIMUM CONTAMINANT LEVEL<br>BDL=BELOW DETECTION LIMIT<br>NTU=NEPHELOMETRIC TURBIDITY UNITS<br>i = reported value between the laboratory method detection limit and the laboratory practical quantitation limit<br>u = parameter was analyzed but not detected.<br>* = DENOTES PRIMARY DRINKING WATER STANDARD<br>** = DENOTES SECONDARY DRINKING WATER STANDARD<br>*** = DENOTES FLORIDA GUIDANCE CONCENTRATION |                         |         |         |         |       |         |         |          |                              |         |         |         |         |         |                                 |
| 4.88                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |         |         |         |       |         |         |          |                              |         |         |         |         |         |                                 |
| ug/l=MICROGRAMS PER LITER                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |         |         |         |       |         |         |          |                              |         |         |         |         |         |                                 |
| mg/l=MILLIGRAMS PER LITER                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |         |         |         |       |         |         |          |                              |         |         |         |         |         |                                 |
| NS=NO STANDARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |         |         |         |       |         |         |          |                              |         |         |         |         |         |                                 |

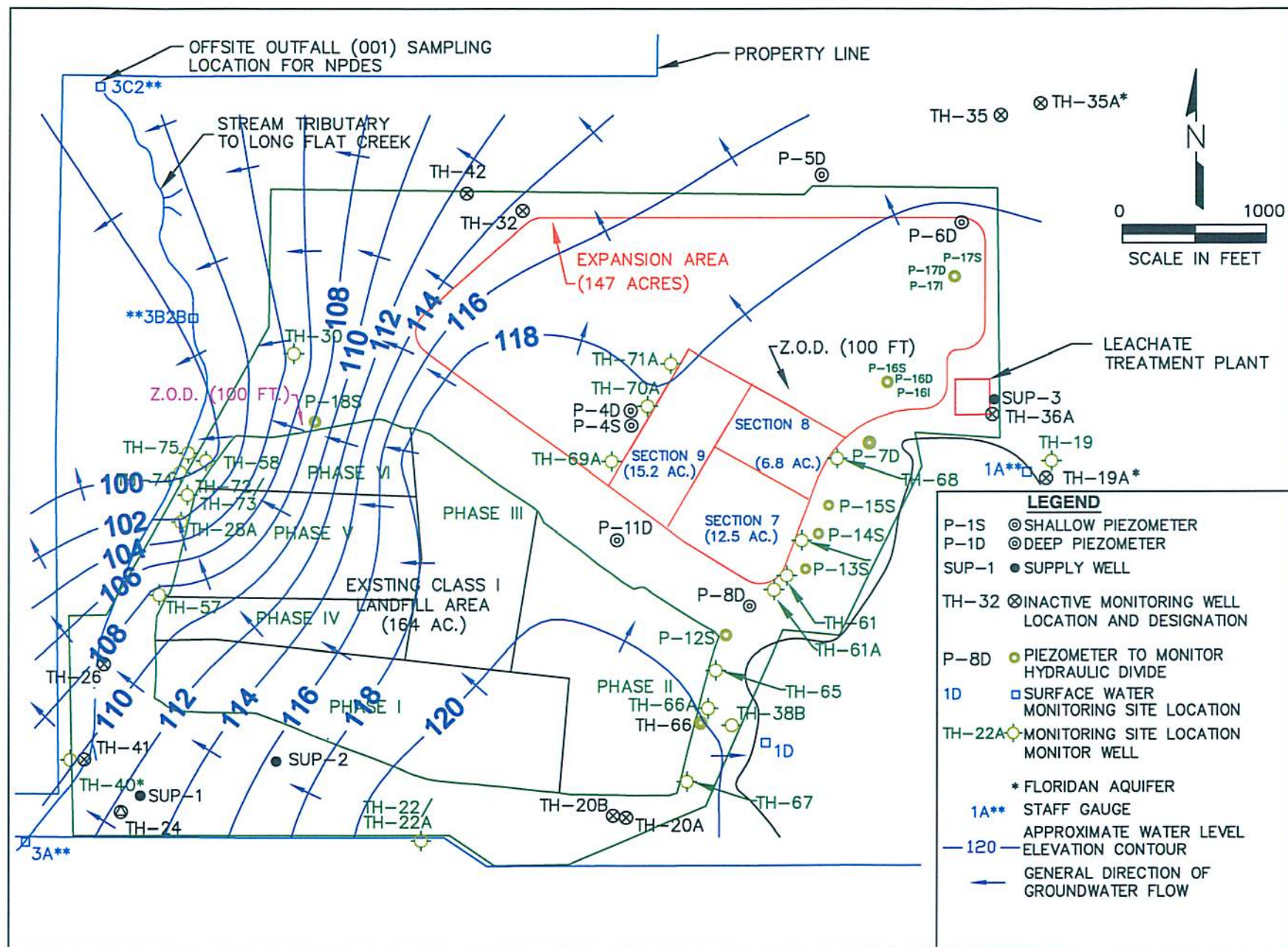
## GROUNDWATER AND SURFACE WATER ELEVATIONS FOR

## SOUTHEAST LANDFILL

March 7, 2012

| Measuring Point I.D.                    | T.O.C. Elevations (NGVD) | 03/07/2012 W.L. B.T.O.C. | W.L. (NGVD) | Time     |
|-----------------------------------------|--------------------------|--------------------------|-------------|----------|
| P-4D                                    | 140.78                   | 22.96                    | 117.82      | 11:21 AM |
| P-4S                                    | 140.95                   | Dry                      | Dry         | 11:20 AM |
| P-5D                                    | 151.94                   | Dry                      | Dry         | 11:51 AM |
| P-6D-A                                  | 148.01                   | 29.19                    | 118.82      | 11:44 AM |
| P-7D                                    | 138.92                   | 19.19                    | 119.73      | 12:14 PM |
| P-8D                                    | 138.34                   | 19.36                    | 118.98      | 12:33 PM |
| P-11D                                   | 138.02                   | 18.84                    | 119.18      | 11:11 AM |
| P-12S                                   | 134.97                   | 15.65                    | 119.32      | 12:34 PM |
| P-13S                                   | 140.21                   | 20.91                    | 119.30      | 12:28 PM |
| P-14S                                   | 138.58                   | 19.30                    | 119.28      | 12:23 PM |
| P-15S                                   | 139.19                   | 19.90                    | 119.29      | 12:21 PM |
| P-16S                                   | 143.38                   | 16.60                    | 126.78      | 11:35 AM |
| P-16I                                   | 144.15                   | 25.33                    | 118.82      | 11:37 AM |
| P-16D                                   | 143.84                   | 25.04                    | 118.80      | 11:38 AM |
| P-17S                                   | 137.35                   | 17.66                    | 119.69      | 11:39 AM |
| P-17I                                   | 137.32                   | 18.49                    | 118.83      | 11:58 AM |
| P-17D                                   | 137.22                   | 18.49                    | 118.73      | 11:57 AM |
| P-18S                                   | 129.66                   | 19.38                    | 110.48      | 10:11 AM |
| P-19                                    | 133.36                   | 15.62                    | 117.74      | 11:46 AM |
| P-20                                    | 132.38                   | 14.33                    | 118.05      | 11:41 AM |
| P-21                                    | 122.79                   | 5.10                     | 117.69      | 11:27 AM |
| P-22                                    | 128.35                   | 10.40                    | 117.95      | 11:29 AM |
| P-23                                    | 143.13                   | 24.76                    | 118.37      | 11:32 AM |
| TH-19*                                  | 130.27                   | 116.31                   | 13.96       | 12:08 PM |
| TH-20A                                  | 131.86                   | 11.29                    | 120.57      | 12:47 PM |
| TH-20B                                  | 132.57                   | 12.30                    | 120.27      | 12:48 PM |
| TH-22                                   | 128.82                   | 6.73                     | 122.09      | 9:17 AM  |
| TH-22A                                  | 129.27                   | 7.32                     | 121.95      | 9:16 AM  |
| TH-24A                                  | 128.23                   | 7.20                     | 121.03      | 9:21 AM  |
| TH-28A                                  | 131.10                   | 29.15                    | 101.95      | 10:32 AM |
| TH-30                                   | 128.88                   | 24.28                    | 104.62      | 10:22 AM |
| TH-32                                   | 129.90                   | 15.51                    | 114.39      | 10:08 AM |
| TH-35                                   | 145.98                   | 29.51                    | 118.47      | 12:02 PM |
| TH-36A                                  | 152.70                   | 34.06                    | 118.64      | 12:11 PM |
| TH-38A                                  | 130.68                   | 11.51                    | 119.17      | 12:42 PM |
| TH-38B                                  | 131.81                   | 12.29                    | 119.52      | 12:41 PM |
| TH-40*                                  | 124.99                   | 114.22                   | 10.77       | 9:33 AM  |
| TH-41*                                  | 125.00                   | 116.90                   | 8.10        | 9:32 AM  |
| TH-42*                                  | 116.74                   | 88.95                    | 27.79       | 10:03 AM |
| TH-57                                   | 128.36                   | 20.19                    | 108.17      | 9:37 AM  |
| TH-58                                   | 127.88                   | 28.55                    | 99.33       | 10:26 AM |
| TH-61                                   | 138.73                   | 18.80                    | 119.93      | 12:30 PM |
| TH-61A                                  | 139.45                   | 19.50                    | 119.95      | 12:30 PM |
| TH-64                                   | 139.64                   | 19.43                    | 120.21      | 12:26 PM |
| TH-65                                   | 135.40                   | 15.85                    | 119.55      | 12:36 PM |
| TH-66                                   | 130.58                   | 10.84                    | 119.74      | 12:39 PM |
| TH-66A                                  | 130.66                   | 11.10                    | 119.56      | 12:38 PM |
| TH-67                                   | 129.51                   | 7.46                     | 122.05      | 12:44 PM |
| TH-68                                   | 140.01                   | 19.61                    | 120.40      | 12:16 PM |
| TH-69A                                  | 144.97                   | 26.49                    | 118.48      | 11:14 AM |
| TH-70A                                  | 146.63                   | 27.50                    | 119.13      | 11:17 AM |
| TH-71A                                  | 146.95                   | 28.00                    | 118.95      | 11:23 AM |
| TH-72                                   | 130.96                   | 121.00                   | 9.96        | 10:29 AM |
| TH-73                                   | 131.07                   | 32.42                    | 98.65       | 10:30 AM |
| TH-74                                   | 109.08                   | 10.40                    | 98.68       | 9:41 AM  |
| TH-75                                   | 108.92                   | 8.14                     | 98.78       | 9:43 AM  |
| SW-3A                                   | 3.0'=125.53'             | Dry                      | Dry         | 9:12 AM  |
| SW-3B2B                                 | 3.0'=97.97'              | Dry                      | Dry         | 9:48 AM  |
| SW-3C2                                  | 6.0'=92.33'              | 1.10                     | 87.43       | 9:53 AM  |
| Mine Cut #1                             | 4.0'=122.14'             | 1.10                     | 119.24      | 12:19 PM |
| Mine Cut #2                             | 6.0'=123.47'             | 1.80                     | 119.07      | 12:05 PM |
| Mine Cut #3                             | 4.0'=112.27'             | 2.00                     | 110.27      | 10:01 AM |
| Mine Cut #4                             | 5.0'=97.54'              | 1.40                     | 93.94       | 9:58 AM  |
| NGVD = National Geodetic Vertical Datum |                          |                          |             |          |
| T.O.C. = Top of Casing                  |                          |                          |             |          |
| B.T.O.C. = Below Top of Casing          |                          |                          |             |          |
| * = Floridan Well                       |                          |                          |             |          |
| ND = No Data                            |                          |                          |             |          |
| W.L. = Water Level                      |                          |                          |             |          |





Southeast County Landfill  
Groundwater Elevation Contour Diagram – March 7, 2012



# TestAmerica

THE LEADER IN ENVIRONMENTAL TESTING

## ANALYTICAL REPORT

TestAmerica Laboratories, Inc.

TestAmerica Tampa

6712 Benjamin Road

Suite 100

Tampa, FL 33634

Tel: (813)885-7427

TestAmerica Job ID: 660-46516-1

Client Project/Site: Southeast Landfill

For:

Hillsborough County Public Utilities Dep

Solid Waste Management Group

Brandon Support Operations Complex

332 North Falkenburg Rd, 2nd Floor

Tampa, Florida 33619

Attn: David Adams



Authorized for release by:

3/23/2012 2:36:57 PM

Nancy Robertson

Project Manager II

nancy.robertson@testamericainc.com

### LINKS

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[www.testamericainc.com](http://www.testamericainc.com)

*The test results in this report meet all 2003 NELAC and 2009 TNI requirements for accredited parameters, exceptions are noted in this report. This report may not be reproduced except in full, and with written approval from the laboratory. For questions please contact the Project Manager at the e-mail address or telephone number listed on this page.*

*This report has been electronically signed and authorized by the signatory. Electronic signature is intended to be the legally binding equivalent of a traditionally handwritten signature.*

*Results relate only to the items tested and the sample(s) as received by the laboratory.*

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## Definitions/Glossary

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1



### Qualifiers

#### Metals

| Qualifier | Qualifier Description                                                                                                |
|-----------|----------------------------------------------------------------------------------------------------------------------|
| U         | Indicates that the compound was analyzed for but not detected.                                                       |
| I         | The reported value is between the laboratory method detection limit and the laboratory practical quantitation limit. |

#### General Chemistry

| Qualifier | Qualifier Description                                                                  |
|-----------|----------------------------------------------------------------------------------------|
| U         | Indicates that the compound was analyzed for but not detected.                         |
| V         | Indicates the analyte was detected in both the sample and the associated method blank. |
| J3        | Estimated value; value may not be accurate. Spike recovery or RPD outside of criteria. |

### Glossary

| Abbreviation   | These commonly used abbreviations may or may not be present in this report.                                |
|----------------|------------------------------------------------------------------------------------------------------------|
| ☐              | Listed under the "D" column to designate that the result is reported on a dry weight basis                 |
| %R             | Percent Recovery                                                                                           |
| CNF            | Contains no Free Liquid                                                                                    |
| DL, RA, RE, IN | Indicates a Dilution, Reanalysis, Re-extraction, or additional Initial metals/anion analysis of the sample |
| EDL            | Estimated Detection Limit                                                                                  |
| EPA            | United States Environmental Protection Agency                                                              |
| MDL            | Method Detection Limit                                                                                     |
| ML             | Minimum Level (Dioxin)                                                                                     |
| ND             | Not detected at the reporting limit (or MDL or EDL if shown)                                               |
| PQL            | Practical Quantitation Limit                                                                               |
| QC             | Quality Control                                                                                            |
| RL             | Reporting Limit                                                                                            |
| RPD            | Relative Percent Difference, a measure of the relative difference between two points                       |
| TEF            | Toxicity Equivalent Factor (Dioxin)                                                                        |
| TEQ            | Toxicity Equivalent Quotient (Dioxin)                                                                      |

## Case Narrative

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

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Job ID: 660-46516-1

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Laboratory: TestAmerica Tampa



Narrative

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Job Narrative  
660-46516-1

### Comments

No additional comments.

### Receipt

The samples were received direct from field and therefore the temperature is acceptable.

### Metals

No analytical or quality issues were noted.

### General Chemistry

Method 300.0: The matrix spike (MS) recovery for batch 122343 was outside control limits for chloride. The associated laboratory control sample (LCS) recovery met acceptance criteria.

Method 350.1: The method blank for batch 121970 contained ammonia above the method detection limit (MDL). The associated samples contained detects for this analyte at concentrations greater than 10X the value found in the method blank; therefore, re-analysis of samples was not performed. The sample is flagged with V.

Method 350.1: The matrix spike / matrix spike duplicate (MS/MSD) recoveries for batch 122196 were outside control limits. The associated laboratory control sample (LCS) recovery met acceptance criteria.

Method 350.1: The matrix spike / matrix spike duplicate (MS/MSD) recoveries for batch 122197 were outside control limits. The associated laboratory control sample (LCS) recovery met acceptance criteria. The sample is flagged with J3.

No other analytical or quality issues were noted.



## Detection Summary

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

**Client Sample ID: Blank, Equipment 46516**

**Lab Sample ID: 660-46516-1**

| Analyte | Result | Qualifier | PQL  | MDL  | Unit | Dil Fac | D | Method | Prep Type      |
|---------|--------|-----------|------|------|------|---------|---|--------|----------------|
| Sodium  | 0.40   | I         | 0.50 | 0.31 | mg/L | 1       |   | 6010B  | Total Recovera |

**Client Sample ID: SUP 2 WACS# 27756**

**Lab Sample ID: 660-46516-2**

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit      | Dil Fac | D | Method         | Prep Type      |
|------------------------|--------|-----------|-------|-------|-----------|---------|---|----------------|----------------|
| Sodium                 | 8.2    |           | 0.50  | 0.31  | mg/L      | 1       |   | 6010B          | Total Recovera |
| Chloride               | 11     |           | 0.50  | 0.20  | mg/L      | 1       |   | 300.0          | Total/NA       |
| Ammonia as N           | 0.089  |           | 0.020 | 0.010 | mg/L      | 1       |   | 350.1          | Total/NA       |
| Total Dissolved Solids | 190    |           | 10    | 10    | mg/L      | 1       |   | SM 2540C       | Total/NA       |
| Field pH               | 7.42   |           |       |       | SU        | 1       |   | Field Sampling | Total/NA       |
| Field Temperature      | 24.85  |           |       |       | Degrees C | 1       |   | Field Sampling | Total/NA       |
| Oxygen, Dissolved      | 0.04   |           |       |       | mg/L      | 1       |   | Field Sampling | Total/NA       |
| Specific Conductance   | 373    |           |       |       | umhos/cm  | 1       |   | Field Sampling | Total/NA       |
| Turbidity              | 0.10   |           |       |       | NTU       | 1       |   | Field Sampling | Total/NA       |

**Client Sample ID: TH-40 WACS# 822**

**Lab Sample ID: 660-46516-3**

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit      | Dil Fac | D | Method         | Prep Type      |
|------------------------|--------|-----------|-------|-------|-----------|---------|---|----------------|----------------|
| Sodium                 | 17     |           | 0.50  | 0.31  | mg/L      | 1       |   | 6010B          | Total Recovera |
| Chloride               | 8.5    |           | 0.50  | 0.20  | mg/L      | 1       |   | 300.0          | Total/NA       |
| Ammonia as N           | 0.23   |           | 0.020 | 0.010 | mg/L      | 1       |   | 350.1          | Total/NA       |
| Total Dissolved Solids | 160    |           | 10    | 10    | mg/L      | 1       |   | SM 2540C       | Total/NA       |
| Field pH               | 7.56   |           |       |       | SU        | 1       |   | Field Sampling | Total/NA       |
| Field Temperature      | 23.40  |           |       |       | Degrees C | 1       |   | Field Sampling | Total/NA       |
| Oxygen, Dissolved      | 1.09   |           |       |       | mg/L      | 1       |   | Field Sampling | Total/NA       |
| Specific Conductance   | 381    |           |       |       | umhos/cm  | 1       |   | Field Sampling | Total/NA       |
| Turbidity              | 0.50   |           |       |       | NTU       | 1       |   | Field Sampling | Total/NA       |

**Client Sample ID: P-18S WACS# 27752**

**Lab Sample ID: 660-46516-4**

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit      | Dil Fac | D | Method         | Prep Type      |
|------------------------|--------|-----------|-------|-------|-----------|---------|---|----------------|----------------|
| Iron                   | 2600   |           | 200   | 50    | ug/L      | 1       |   | 6010B          | Total Recovera |
| Sodium                 | 9.3    |           | 0.50  | 0.31  | mg/L      | 1       |   | 6010B          | Total Recovera |
| Chloride               | 26     |           | 0.50  | 0.20  | mg/L      | 1       |   | 300.0          | Total/NA       |
| Ammonia as N           | 0.60   | V         | 0.020 | 0.010 | mg/L      | 1       |   | 350.1          | Total/NA       |
| Total Dissolved Solids | 110    |           | 5.0   | 5.0   | mg/L      | 1       |   | SM 2540C       | Total/NA       |
| Field pH               | 4.88   |           |       |       | SU        | 1       |   | Field Sampling | Total/NA       |
| Field Temperature      | 26.58  |           |       |       | Degrees C | 1       |   | Field Sampling | Total/NA       |
| Oxygen, Dissolved      | 0.30   |           |       |       | mg/L      | 1       |   | Field Sampling | Total/NA       |
| Specific Conductance   | 181    |           |       |       | umhos/cm  | 1       |   | Field Sampling | Total/NA       |
| Turbidity              | 20.1   |           |       |       | NTU       | 1       |   | Field Sampling | Total/NA       |

**Client Sample ID: Duplicate 46516**

**Lab Sample ID: 660-46516-5**

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit | Dil Fac | D | Method   | Prep Type      |
|------------------------|--------|-----------|-------|-------|------|---------|---|----------|----------------|
| Sodium                 | 14     |           | 0.50  | 0.31  | mg/L | 1       |   | 6010B    | Total Recovera |
| Chloride               | 8.5    |           | 0.50  | 0.20  | mg/L | 1       |   | 300.0    | Total/NA       |
| Ammonia as N           | 0.19   | J3        | 0.020 | 0.010 | mg/L | 1       |   | 350.1    | Total/NA       |
| Total Dissolved Solids | 200    |           | 10    | 10    | mg/L | 1       |   | SM 2540C | Total/NA       |

**Client Sample ID: TH-42 WACS# 823**

**Lab Sample ID: 660-46516-6**

| Analyte | Result | Qualifier | PQL | MDL | Unit | Dil Fac | D | Method | Prep Type      |
|---------|--------|-----------|-----|-----|------|---------|---|--------|----------------|
| Iron    | 400    |           | 200 | 50  | ug/L | 1       |   | 6010B  | Total Recovera |

## Detection Summary

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

Client Sample ID: TH-42 WACS# 823 (Continued)

Lab Sample ID: 660-46516-6

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit      | Dil Fac | D | Method         | Prep Type      |
|------------------------|--------|-----------|-------|-------|-----------|---------|---|----------------|----------------|
| Sodium                 | 16     |           | 0.50  | 0.31  | mg/L      | 1       |   | 6010B          | Total Recovera |
| Chloride               | 18     |           | 0.50  | 0.20  | mg/L      | 1       |   | 300.0          | Total/NA       |
| Ammonia as N           | 0.13   |           | 0.020 | 0.010 | mg/L      | 1       |   | 350.1          | Total/NA       |
| Total Dissolved Solids | 260    |           | 10    | 10    | mg/L      | 1       |   | SM 2540C       | Total/NA       |
| Field pH               | 7.15   |           |       |       | SU        | 1       |   | Field Sampling | Total/NA       |
| Field Temperature      | 23.83  |           |       |       | Degrees C | 1       |   | Field Sampling | Total/NA       |
| Oxygen, Dissolved      | 0.17   |           |       |       | mg/L      | 1       |   | Field Sampling | Total/NA       |
| Specific Conductance   | 521    |           |       |       | umhos/cm  | 1       |   | Field Sampling | Total/NA       |
| Turbidity              | 12.4   |           |       |       | NTU       | 1       |   | Field Sampling | Total/NA       |

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Client Sample ID: TH-19 WACS# 821

Lab Sample ID: 660-46516-7

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit      | Dil Fac | D | Method         | Prep Type      |
|------------------------|--------|-----------|-------|-------|-----------|---------|---|----------------|----------------|
| Sodium                 | 14     |           | 0.50  | 0.31  | mg/L      | 1       |   | 6010B          | Total Recovera |
| Chloride               | 8.1    |           | 1.0   | 0.40  | mg/L      | 2       |   | 300.0          | Total/NA       |
| Ammonia as N           | 0.19   |           | 0.020 | 0.010 | mg/L      | 1       |   | 350.1          | Total/NA       |
| Total Dissolved Solids | 210    |           | 10    | 10    | mg/L      | 1       |   | SM 2540C       | Total/NA       |
| Field pH               | 7.25   |           |       |       | SU        | 1       |   | Field Sampling | Total/NA       |
| Field Temperature      | 23.35  |           |       |       | Degrees C | 1       |   | Field Sampling | Total/NA       |
| Oxygen, Dissolved      | 0.84   |           |       |       | mg/L      | 1       |   | Field Sampling | Total/NA       |
| Specific Conductance   | 413    |           |       |       | umhos/cm  | 1       |   | Field Sampling | Total/NA       |
| Turbidity              | 0.40   |           |       |       | NTU       | 1       |   | Field Sampling | Total/NA       |

Client Sample ID: TH-57 WACS# 1570

Lab Sample ID: 660-46516-8

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit      | Dil Fac | D | Method         | Prep Type      |
|------------------------|--------|-----------|-------|-------|-----------|---------|---|----------------|----------------|
| Iron                   | 300    |           | 200   | 50    | ug/L      | 1       |   | 6010B          | Total Recovera |
| Sodium                 | 11     |           | 0.50  | 0.31  | mg/L      | 1       |   | 6010B          | Total Recovera |
| Chloride               | 30     |           | 1.0   | 0.40  | mg/L      | 2       |   | 300.0          | Total/NA       |
| Ammonia as N           | 0.63   |           | 0.020 | 0.010 | mg/L      | 1       |   | 350.1          | Total/NA       |
| Total Dissolved Solids | 84     |           | 5.0   | 5.0   | mg/L      | 1       |   | SM 2540C       | Total/NA       |
| Field pH               | 5.11   |           |       |       | SU        | 1       |   | Field Sampling | Total/NA       |
| Field Temperature      | 25.80  |           |       |       | Degrees C | 1       |   | Field Sampling | Total/NA       |
| Oxygen, Dissolved      | 0.53   |           |       |       | mg/L      | 1       |   | Field Sampling | Total/NA       |
| Specific Conductance   | 148    |           |       |       | umhos/cm  | 1       |   | Field Sampling | Total/NA       |
| Turbidity              | 0.30   |           |       |       | NTU       | 1       |   | Field Sampling | Total/NA       |

Client Sample ID: TH-73 WACS# 27754

Lab Sample ID: 660-46526-1

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit      | Dil Fac | D | Method         | Prep Type      |
|------------------------|--------|-----------|-------|-------|-----------|---------|---|----------------|----------------|
| Iron                   | 4700   |           | 200   | 50    | ug/L      | 1       |   | 6010B          | Total Recovera |
| Sodium                 | 22     |           | 0.50  | 0.31  | mg/L      | 1       |   | 6010B          | Total Recovera |
| Chloride               | 56     |           | 5.0   | 2.0   | mg/L      | 10      |   | 300.0          | Total/NA       |
| Ammonia as N           | 1.2    |           | 0.020 | 0.010 | mg/L      | 1       |   | 350.1          | Total/NA       |
| Total Dissolved Solids | 150    |           | 5.0   | 5.0   | mg/L      | 1       |   | SM 2540C       | Total/NA       |
| Field pH               | 5.22   |           |       |       | SU        | 1       |   | Field Sampling | Total/NA       |
| Field Temperature      | 25.24  |           |       |       | Degrees C | 1       |   | Field Sampling | Total/NA       |
| Oxygen, Dissolved      | 1.08   |           |       |       | mg/L      | 1       |   | Field Sampling | Total/NA       |
| Specific Conductance   | 312    |           |       |       | umhos/cm  | 1       |   | Field Sampling | Total/NA       |
| Turbidity              | 3.30   |           |       |       | NTU       | 1       |   | Field Sampling | Total/NA       |

Client Sample ID: TH-58 WACS# 1571

Lab Sample ID: 660-46526-2

## Detection Summary

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

**Client Sample ID: TH-58 WACS# 1571 (Continued)**

**Lab Sample ID: 660-46526-2**

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit      | Dil Fac | D | Method         | Prep Type      |
|------------------------|--------|-----------|-------|-------|-----------|---------|---|----------------|----------------|
| Arsenic                | 26     |           | 10    | 4.0   | ug/L      | 1       |   | 6010B          | Total Recovera |
| Iron                   | 2800   |           | 200   | 50    | ug/L      | 1       |   | 6010B          | Total Recovera |
| Sodium                 | 45     |           | 0.50  | 0.31  | mg/L      | 1       |   | 6010B          | Total Recovera |
| Chloride               | 160    | J3        | 5.0   | 2.0   | mg/L      | 10      |   | 300.0          | Total/NA       |
| Ammonia as N           | 0.42   |           | 0.020 | 0.010 | mg/L      | 1       |   | 350.1          | Total/NA       |
| Total Dissolved Solids | 420    |           | 17    | 17    | mg/L      | 1       |   | SM 2540C       | Total/NA       |
| Field pH               | 5.94   |           |       |       | SU        | 1       |   | Field Sampling | Total/NA       |
| Field Temperature      | 25.10  |           |       |       | Degrees C | 1       |   | Field Sampling | Total/NA       |
| Oxygen, Dissolved      | 2.01   |           |       |       | mg/L      | 1       |   | Field Sampling | Total/NA       |
| Specific Conductance   | 992    |           |       |       | umhos/cm  | 1       |   | Field Sampling | Total/NA       |
| Turbidity              | 3.60   |           |       |       | NTU       | 1       |   | Field Sampling | Total/NA       |

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**Client Sample ID: SUP 1 WACS# 27755**

**Lab Sample ID: 660-46526-3**

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit      | Dil Fac | D | Method         | Prep Type      |
|------------------------|--------|-----------|-------|-------|-----------|---------|---|----------------|----------------|
| Sodium                 | 8.5    |           | 0.50  | 0.31  | mg/L      | 1       |   | 6010B          | Total Recovera |
| Chloride               | 9.8    |           | 0.50  | 0.20  | mg/L      | 1       |   | 300.0          | Total/NA       |
| Ammonia as N           | 0.074  |           | 0.020 | 0.010 | mg/L      | 1       |   | 350.1          | Total/NA       |
| Total Dissolved Solids | 190    |           | 10    | 10    | mg/L      | 1       |   | SM 2540C       | Total/NA       |
| Field pH               | 7.34   |           |       |       | SU        | 1       |   | Field Sampling | Total/NA       |
| Field Temperature      | 24.53  |           |       |       | Degrees C | 1       |   | Field Sampling | Total/NA       |
| Oxygen, Dissolved      | 0.05   |           |       |       | mg/L      | 1       |   | Field Sampling | Total/NA       |
| Specific Conductance   | 362    |           |       |       | umhos/cm  | 1       |   | Field Sampling | Total/NA       |
| Turbidity              | 0.00   |           |       |       | NTU       | 1       |   | Field Sampling | Total/NA       |

**Client Sample ID: TH-72 WACS# 27753**

**Lab Sample ID: 660-46526-4**

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit      | Dil Fac | D | Method         | Prep Type      |
|------------------------|--------|-----------|-------|-------|-----------|---------|---|----------------|----------------|
| Iron                   | 110    | I         | 200   | 50    | ug/L      | 1       |   | 6010B          | Total Recovera |
| Sodium                 | 31     |           | 0.50  | 0.31  | mg/L      | 1       |   | 6010B          | Total Recovera |
| Chloride               | 25     |           | 5.0   | 2.0   | mg/L      | 10      |   | 300.0          | Total/NA       |
| Ammonia as N           | 0.22   |           | 0.020 | 0.010 | mg/L      | 1       |   | 350.1          | Total/NA       |
| Total Dissolved Solids | 310    |           | 10    | 10    | mg/L      | 1       |   | SM 2540C       | Total/NA       |
| Field pH               | 7.15   |           |       |       | SU        | 1       |   | Field Sampling | Total/NA       |
| Field Temperature      | 23.23  |           |       |       | Degrees C | 1       |   | Field Sampling | Total/NA       |
| Oxygen, Dissolved      | 0.27   |           |       |       | mg/L      | 1       |   | Field Sampling | Total/NA       |
| Specific Conductance   | 575    |           |       |       | umhos/cm  | 1       |   | Field Sampling | Total/NA       |
| Turbidity              | 0.50   |           |       |       | NTU       | 1       |   | Field Sampling | Total/NA       |

**Client Sample ID: TH-30 WACS# 1065**

**Lab Sample ID: 660-46526-5**

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit      | Dil Fac | D | Method         | Prep Type      |
|------------------------|--------|-----------|-------|-------|-----------|---------|---|----------------|----------------|
| Iron                   | 310    |           | 200   | 50    | ug/L      | 1       |   | 6010B          | Total Recovera |
| Sodium                 | 26     |           | 0.50  | 0.31  | mg/L      | 1       |   | 6010B          | Total Recovera |
| Chloride               | 99     |           | 5.0   | 2.0   | mg/L      | 10      |   | 300.0          | Total/NA       |
| Ammonia as N           | 1.0    |           | 0.020 | 0.010 | mg/L      | 1       |   | 350.1          | Total/NA       |
| Total Dissolved Solids | 170    |           | 10    | 10    | mg/L      | 1       |   | SM 2540C       | Total/NA       |
| Field pH               | 4.58   |           |       |       | SU        | 1       |   | Field Sampling | Total/NA       |
| Field Temperature      | 23.79  |           |       |       | Degrees C | 1       |   | Field Sampling | Total/NA       |
| Oxygen, Dissolved      | 0.21   |           |       |       | mg/L      | 1       |   | Field Sampling | Total/NA       |
| Specific Conductance   | 375    |           |       |       | umhos/cm  | 1       |   | Field Sampling | Total/NA       |
| Turbidity              | 1.00   |           |       |       | NTU       | 1       |   | Field Sampling | Total/NA       |

## Detection Summary

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

**Client Sample ID: TH-28A WACS# 19862**

**Lab Sample ID: 660-46526-6**

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit      | DII Fac | D | Method         | Prep Type      |
|------------------------|--------|-----------|-------|-------|-----------|---------|---|----------------|----------------|
| Iron                   | 3500   |           | 200   | 50    | ug/L      | 1       |   | 6010B          | Total Recovera |
| Sodium                 | 23     |           | 0.50  | 0.31  | mg/L      | 1       |   | 6010B          | Total Recovera |
| Chloride               | 59     |           | 5.0   | 2.0   | mg/L      | 10      |   | 300.0          | Total/NA       |
| Ammonia as N           | 1.5    |           | 0.020 | 0.010 | mg/L      | 1       |   | 350.1          | Total/NA       |
| Total Dissolved Solids | 190    |           | 5.0   | 5.0   | mg/L      | 1       |   | SM 2540C       | Total/NA       |
| Field pH               | 5.24   |           |       |       | SU        | 1       |   | Field Sampling | Total/NA       |
| Field Temperature      | 26.34  |           |       |       | Degrees C | 1       |   | Field Sampling | Total/NA       |
| Oxygen, Dissolved      | 0.79   |           |       |       | mg/L      | 1       |   | Field Sampling | Total/NA       |
| Specific Conductance   | 299    |           |       |       | umhos/cm  | 1       |   | Field Sampling | Total/NA       |
| Turbidity              | 5.10   |           |       |       | NTU       | 1       |   | Field Sampling | Total/NA       |

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## Client Sample Results

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

**Client Sample ID: Blank, Equipment 46516**

**Lab Sample ID: 660-46516-1**

Date Collected: 03/07/12 10:00

Matrix: Water

Date Received: 03/08/12 14:17

| Method: 6010B - Metals (ICP) - Total Recoverable |        |           |      |      |      |   |                |                |         |
|--------------------------------------------------|--------|-----------|------|------|------|---|----------------|----------------|---------|
| Analyte                                          | Result | Qualifier | PQL  | MDL  | Unit | D | Prepared       | Analyzed       | Dil Fac |
| Arsenic                                          | 4.0    | U         | 10   | 4.0  | ug/L |   | 03/13/12 09:26 | 03/15/12 14:30 | 1       |
| Iron                                             | 50     | U         | 200  | 50   | ug/L |   | 03/13/12 09:26 | 03/15/12 14:30 | 1       |
| Sodium                                           | 0.40   | I         | 0.50 | 0.31 | mg/L |   | 03/13/12 09:26 | 03/15/12 14:30 | 1       |



| General Chemistry      |        |           |       |       |      |   |          |                |         |
|------------------------|--------|-----------|-------|-------|------|---|----------|----------------|---------|
| Analyte                | Result | Qualifier | PQL   | MDL   | Unit | D | Prepared | Analyzed       | Dil Fac |
| Chloride               | 0.20   | U         | 0.50  | 0.20  | mg/L |   |          | 03/20/12 20:44 | 1       |
| Ammonia as N           | 0.010  | U         | 0.020 | 0.010 | mg/L |   |          | 03/15/12 21:39 | 1       |
| Total Dissolved Solids | 5.0    | U         | 5.0   | 5.0   | mg/L |   |          | 03/14/12 10:30 | 1       |



## Client Sample Results

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

Client Sample ID: SUP 2 WACS# 27756

Lab Sample ID: 660-46516-2

Date Collected: 03/08/12 12:10

Matrix: Water

Date Received: 03/08/12 14:17

### Method: 6010B - Metals (ICP) - Total Recoverable

| Analyte | Result | Qualifier | PQL  | MDL  | Unit | D | Prepared       | Analyzed       | Dil Fac |
|---------|--------|-----------|------|------|------|---|----------------|----------------|---------|
| Arsenic | 4.0    | U         | 10   | 4.0  | ug/L |   | 03/13/12 09:26 | 03/15/12 14:17 | 1       |
| Iron    | 50     | U         | 200  | 50   | ug/L |   | 03/13/12 09:26 | 03/15/12 14:17 | 1       |
| Sodium  | 8.2    |           | 0.50 | 0.31 | mg/L |   | 03/13/12 09:26 | 03/15/12 14:17 | 1       |

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### General Chemistry

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit | D | Prepared | Analyzed       | Dil Fac |
|------------------------|--------|-----------|-------|-------|------|---|----------|----------------|---------|
| Chloride               | 11     |           | 0.50  | 0.20  | mg/L |   |          | 03/20/12 21:01 | 1       |
| Ammonia as N           | 0.089  |           | 0.020 | 0.010 | mg/L |   |          | 03/15/12 21:40 | 1       |
| Total Dissolved Solids | 190    |           | 10    | 10    | mg/L |   |          | 03/14/12 10:31 | 1       |

### Method: Field Sampling - Field Sampling

| Analyte              | Result | Qualifier | PQL | MDL | Unit      | D | Prepared | Analyzed       | Dil Fac |
|----------------------|--------|-----------|-----|-----|-----------|---|----------|----------------|---------|
| Field pH             | 7.42   |           |     |     | SU        |   |          | 03/08/12 12:10 | 1       |
| Field Temperature    | 24.85  |           |     |     | Degrees C |   |          | 03/08/12 12:10 | 1       |
| Oxygen, Dissolved    | 0.04   |           |     |     | mg/L      |   |          | 03/08/12 12:10 | 1       |
| Specific Conductance | 373    |           |     |     | umhos/cm  |   |          | 03/08/12 12:10 | 1       |
| Turbidity            | 0.10   |           |     |     | NTU       |   |          | 03/08/12 12:10 | 1       |

## Client Sample Results

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

Client Sample ID: TH-40 WACS# 822

Lab Sample ID: 660-46516-3

Date Collected: 03/08/12 09:20

Matrix: Water

Date Received: 03/08/12 14:17

### Method: 6010B - Metals (ICP) - Total Recoverable

| Analyte | Result | Qualifier | PQL  | MDL  | Unit | D | Prepared       | Analyzed       | Dil Fac |
|---------|--------|-----------|------|------|------|---|----------------|----------------|---------|
| Arsenic | 4.0    | U         | 10   | 4.0  | ug/L |   | 03/13/12 09:26 | 03/15/12 14:34 | 1       |
| Iron    | 50     | U         | 200  | 50   | ug/L |   | 03/13/12 09:26 | 03/15/12 14:34 | 1       |
| Sodium  | 17     |           | 0.50 | 0.31 | mg/L |   | 03/13/12 09:26 | 03/15/12 14:34 | 1       |



### General Chemistry

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit | D | Prepared | Analyzed       | Dil Fac |
|------------------------|--------|-----------|-------|-------|------|---|----------|----------------|---------|
| Chloride               | 8.5    |           | 0.50  | 0.20  | mg/L |   |          | 03/20/12 21:17 | 1       |
| Ammonia as N           | 0.23   |           | 0.020 | 0.010 | mg/L |   |          | 03/15/12 21:41 | 1       |
| Total Dissolved Solids | 160    |           | 10    | 10    | mg/L |   |          | 03/14/12 10:32 | 1       |

### Method: Field Sampling - Field Sampling

| Analyte              | Result | Qualifier | PQL | MDL | Unit      | D | Prepared | Analyzed       | Dil Fac |
|----------------------|--------|-----------|-----|-----|-----------|---|----------|----------------|---------|
| Field pH             | 7.56   |           |     |     | SU        |   |          | 03/08/12 09:20 | 1       |
| Field Temperature    | 23.40  |           |     |     | Degrees C |   |          | 03/08/12 09:20 | 1       |
| Oxygen, Dissolved    | 1.09   |           |     |     | mg/L      |   |          | 03/08/12 09:20 | 1       |
| Specific Conductance | 381    |           |     |     | umhos/cm  |   |          | 03/08/12 09:20 | 1       |
| Turbidity            | 0.50   |           |     |     | NTU       |   |          | 03/08/12 09:20 | 1       |

## Client Sample Results

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

Client Sample ID: P-18S WACS# 27752

Lab Sample ID: 660-46516-4

Date Collected: 03/07/12 10:55

Matrix: Water

Date Received: 03/08/12 14:17

### Method: 6010B - Metals (ICP) - Total Recoverable

| Analyte | Result | Qualifier | PQL  | MDL  | Unit | D | Prepared       | Analyzed       | Dil Fac |
|---------|--------|-----------|------|------|------|---|----------------|----------------|---------|
| Arsenic | 4.0    | U         | 10   | 4.0  | ug/L |   | 03/13/12 09:26 | 03/15/12 14:37 | 1       |
| Iron    | 2600   |           | 200  | 50   | ug/L |   | 03/13/12 09:26 | 03/15/12 14:37 | 1       |
| Sodium  | 9.3    |           | 0.50 | 0.31 | mg/L |   | 03/13/12 09:26 | 03/15/12 14:37 | 1       |

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### General Chemistry

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit | D | Prepared | Analyzed       | Dil Fac |
|------------------------|--------|-----------|-------|-------|------|---|----------|----------------|---------|
| Chloride               | 26     |           | 0.50  | 0.20  | mg/L |   |          | 03/20/12 21:34 | 1       |
| Ammonia as N           | 0.60   | V         | 0.020 | 0.010 | mg/L |   |          | 03/10/12 17:55 | 1       |
| Total Dissolved Solids | 110    |           | 5.0   | 5.0   | mg/L |   |          | 03/14/12 10:33 | 1       |

### Method: Field Sampling - Field Sampling

| Analyte              | Result | Qualifier | PQL | MDL | Unit      | D | Prepared | Analyzed       | Dil Fac |
|----------------------|--------|-----------|-----|-----|-----------|---|----------|----------------|---------|
| Field pH             | 4.88   |           |     |     | SU        |   |          | 03/07/12 10:55 | 1       |
| Field Temperature    | 26.58  |           |     |     | Degrees C |   |          | 03/07/12 10:55 | 1       |
| Oxygen, Dissolved    | 0.30   |           |     |     | mg/L      |   |          | 03/07/12 10:55 | 1       |
| Specific Conductance | 181    |           |     |     | umhos/cm  |   |          | 03/07/12 10:55 | 1       |
| Turbidity            | 20.1   |           |     |     | NTU       |   |          | 03/07/12 10:55 | 1       |

## Client Sample Results

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

**Client Sample ID: Duplicate 46516**

**Lab Sample ID: 660-46516-5**

Date Collected: 03/08/12 00:00

Matrix: Water

Date Received: 03/08/12 14:17

### Method: 6010B - Metals (ICP) - Total Recoverable

| Analyte | Result | Qualifier | PQL  | MDL  | Unit | D | Prepared       | Analyzed       | Dil Fac |
|---------|--------|-----------|------|------|------|---|----------------|----------------|---------|
| Arsenic | 4.0    | U         | 10   | 4.0  | ug/L |   | 03/13/12 09:26 | 03/15/12 14:40 | 1       |
| Iron    | 50     | U         | 200  | 50   | ug/L |   | 03/13/12 09:26 | 03/15/12 14:40 | 1       |
| Sodium  | 14     |           | 0.50 | 0.31 | mg/L |   | 03/13/12 09:26 | 03/15/12 14:40 | 1       |



### General Chemistry

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit | D | Prepared | Analyzed       | Dil Fac |
|------------------------|--------|-----------|-------|-------|------|---|----------|----------------|---------|
| Chloride               | 8.5    |           | 0.50  | 0.20  | mg/L |   |          | 03/20/12 21:50 | 1       |
| Ammonia as N           | 0.19   | J3        | 0.020 | 0.010 | mg/L |   |          | 03/15/12 21:46 | 1       |
| Total Dissolved Solids | 200    |           | 10    | 10    | mg/L |   |          | 03/14/12 10:33 | 1       |

## Client Sample Results

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

Client Sample ID: TH-42 WACS# 823

Lab Sample ID: 660-46516-6

Date Collected: 03/08/12 11:11

Matrix: Water

Date Received: 03/08/12 14:17

### Method: 6010B - Metals (ICP) - Total Recoverable

| Analyte | Result | Qualifier | PQL  | MDL  | Unit | D | Prepared       | Analyzed       | Dil Fac |
|---------|--------|-----------|------|------|------|---|----------------|----------------|---------|
| Arsenic | 4.0    | U         | 10   | 4.0  | ug/L |   | 03/13/12 09:26 | 03/15/12 14:44 | 1       |
| Iron    | 400    |           | 200  | 50   | ug/L |   | 03/13/12 09:26 | 03/15/12 14:44 | 1       |
| Sodium  | 16     |           | 0.50 | 0.31 | mg/L |   | 03/13/12 09:26 | 03/15/12 14:44 | 1       |



### General Chemistry

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit | D | Prepared | Analyzed       | Dil Fac |
|------------------------|--------|-----------|-------|-------|------|---|----------|----------------|---------|
| Chloride               | 18     |           | 0.50  | 0.20  | mg/L |   |          | 03/20/12 23:13 | 1       |
| Ammonia as N           | 0.13   |           | 0.020 | 0.010 | mg/L |   |          | 03/15/12 21:50 | 1       |
| Total Dissolved Solids | 260    |           | 10    | 10    | mg/L |   |          | 03/14/12 10:34 | 1       |

### Method: Field Sampling - Field Sampling

| Analyte              | Result | Qualifier | PQL | MDL | Unit      | D | Prepared | Analyzed       | Dil Fac |
|----------------------|--------|-----------|-----|-----|-----------|---|----------|----------------|---------|
| Field pH             | 7.15   |           |     |     | SU        |   |          | 03/08/12 11:11 | 1       |
| Field Temperature    | 23.83  |           |     |     | Degrees C |   |          | 03/08/12 11:11 | 1       |
| Oxygen, Dissolved    | 0.17   |           |     |     | mg/L      |   |          | 03/08/12 11:11 | 1       |
| Specific Conductance | 521    |           |     |     | umhos/cm  |   |          | 03/08/12 11:11 | 1       |
| Turbidity            | 12.4   |           |     |     | NTU       |   |          | 03/08/12 11:11 | 1       |

## Client Sample Results

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

Client Sample ID: TH-19 WACS# 821

Lab Sample ID: 660-46516-7

Date Collected: 03/08/12 11:37

Matrix: Water

Date Received: 03/08/12 14:17

### Method: 6010B - Metals (ICP) - Total Recoverable

| Analyte | Result | Qualifier | PQL  | MDL  | Unit | D | Prepared       | Analyzed       | Dil Fac |
|---------|--------|-----------|------|------|------|---|----------------|----------------|---------|
| Arsenic | 4.0    | U         | 10   | 4.0  | ug/L |   | 03/13/12 09:26 | 03/15/12 14:47 | 1       |
| Iron    | 50     | U         | 200  | 50   | ug/L |   | 03/13/12 09:26 | 03/15/12 14:47 | 1       |
| Sodium  | 14     |           | 0.50 | 0.31 | mg/L |   | 03/13/12 09:26 | 03/15/12 14:47 | 1       |

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### General Chemistry

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit | D | Prepared | Analyzed       | Dil Fac |
|------------------------|--------|-----------|-------|-------|------|---|----------|----------------|---------|
| Chloride               | 8.1    |           | 1.0   | 0.40  | mg/L |   |          | 03/20/12 23:29 | 2       |
| Ammonia as N           | 0.19   |           | 0.020 | 0.010 | mg/L |   |          | 03/15/12 21:51 | 1       |
| Total Dissolved Solids | 210    |           | 10    | 10    | mg/L |   |          | 03/14/12 10:34 | 1       |

### Method: Field Sampling - Field Sampling

| Analyte              | Result | Qualifier | PQL | MDL | Unit      | D | Prepared | Analyzed       | Dil Fac |
|----------------------|--------|-----------|-----|-----|-----------|---|----------|----------------|---------|
| Field pH             | 7.25   |           |     |     | SU        |   |          | 03/08/12 11:37 | 1       |
| Field Temperature    | 23.35  |           |     |     | Degrees C |   |          | 03/08/12 11:37 | 1       |
| Oxygen, Dissolved    | 0.84   |           |     |     | mg/L      |   |          | 03/08/12 11:37 | 1       |
| Specific Conductance | 413    |           |     |     | umhos/cm  |   |          | 03/08/12 11:37 | 1       |
| Turbidity            | 0.40   |           |     |     | NTU       |   |          | 03/08/12 11:37 | 1       |

## Client Sample Results

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

Client Sample ID: TH-57 WACS# 1570

Lab Sample ID: 660-46516-8

Date Collected: 03/08/12 09:48

Matrix: Water

Date Received: 03/08/12 14:17

### Method: 6010B - Metals (ICP) - Total Recoverable

| Analyte | Result | Qualifier | PQL  | MDL  | Unit | D | Prepared       | Analyzed       | Dil Fac |
|---------|--------|-----------|------|------|------|---|----------------|----------------|---------|
| Arsenic | 4.0    | U         | 10   | 4.0  | ug/L |   | 03/13/12 09:26 | 03/15/12 14:57 | 1       |
| Iron    | 300    |           | 200  | 50   | ug/L |   | 03/13/12 09:26 | 03/15/12 14:57 | 1       |
| Sodium  | 11     |           | 0.50 | 0.31 | mg/L |   | 03/13/12 09:26 | 03/15/12 14:57 | 1       |



### General Chemistry

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit | D | Prepared | Analyzed       | Dil Fac |
|------------------------|--------|-----------|-------|-------|------|---|----------|----------------|---------|
| Chloride               | 30     |           | 1.0   | 0.40  | mg/L |   |          | 03/20/12 23:46 | 2       |
| Ammonia as N           | 0.63   |           | 0.020 | 0.010 | mg/L |   |          | 03/15/12 21:52 | 1       |
| Total Dissolved Solids | 84     |           | 5.0   | 5.0   | mg/L |   |          | 03/14/12 10:35 | 1       |

### Method: Field Sampling - Field Sampling

| Analyte              | Result | Qualifier | PQL | MDL | Unit      | D | Prepared | Analyzed       | Dil Fac |
|----------------------|--------|-----------|-----|-----|-----------|---|----------|----------------|---------|
| Field pH             | 5.11   |           |     |     | SU        |   |          | 03/08/12 09:48 | 1       |
| Field Temperature    | 25.80  |           |     |     | Degrees C |   |          | 03/08/12 09:48 | 1       |
| Oxygen, Dissolved    | 0.53   |           |     |     | mg/L      |   |          | 03/08/12 09:48 | 1       |
| Specific Conductance | 148    |           |     |     | umhos/cm  |   |          | 03/08/12 09:48 | 1       |
| Turbidity            | 0.30   |           |     |     | NTU       |   |          | 03/08/12 09:48 | 1       |



## Client Sample Results

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

Client Sample ID: TH-73 WACS# 27754

Lab Sample ID: 660-46526-1

Date Collected: 03/09/12 10:49

Matrix: Water

Date Received: 03/09/12 14:15

### Method: 6010B - Metals (ICP) - Total Recoverable

| Analyte | Result | Qualifier | PQL  | MDL  | Unit | D | Prepared       | Analyzed       | Dil Fac |
|---------|--------|-----------|------|------|------|---|----------------|----------------|---------|
| Arsenic | 4.0    | U         | 10   | 4.0  | ug/L |   | 03/13/12 12:46 | 03/14/12 13:58 | 1       |
| Iron    | 4700   |           | 200  | 50   | ug/L |   | 03/13/12 12:46 | 03/14/12 13:58 | 1       |
| Sodium  | 22     |           | 0.50 | 0.31 | mg/L |   | 03/13/12 12:46 | 03/14/12 13:58 | 1       |



### General Chemistry

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit | D | Prepared | Analyzed       | Dil Fac |
|------------------------|--------|-----------|-------|-------|------|---|----------|----------------|---------|
| Chloride               | 56     |           | 5.0   | 2.0   | mg/L |   |          | 03/20/12 15:31 | 10      |
| Ammonia as N           | 1.2    |           | 0.020 | 0.010 | mg/L |   |          | 03/15/12 20:52 | 1       |
| Total Dissolved Solids | 150    |           | 5.0   | 5.0   | mg/L |   |          | 03/14/12 10:37 | 1       |

### Method: Field Sampling - Field Sampling

| Analyte              | Result | Qualifier | PQL | MDL | Unit      | D | Prepared | Analyzed       | Dil Fac |
|----------------------|--------|-----------|-----|-----|-----------|---|----------|----------------|---------|
| Field pH             | 5.22   |           |     |     | SU        |   |          | 03/09/12 10:49 | 1       |
| Field Temperature    | 25.24  |           |     |     | Degrees C |   |          | 03/09/12 10:49 | 1       |
| Oxygen, Dissolved    | 1.08   |           |     |     | mg/L      |   |          | 03/09/12 10:49 | 1       |
| Specific Conductance | 312    |           |     |     | umhos/cm  |   |          | 03/09/12 10:49 | 1       |
| Turbidity            | 3.30   |           |     |     | NTU       |   |          | 03/09/12 10:49 | 1       |

## Client Sample Results

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

Client Sample ID: TH-58 WACS# 1571

Lab Sample ID: 660-46526-2

Date Collected: 03/09/12 10:21

Matrix: Water

Date Received: 03/09/12 14:15

### Method: 6010B - Metals (ICP) - Total Recoverable

| Analyte | Result | Qualifier | PQL  | MDL  | Unit | D | Prepared       | Analyzed       | Dil Fac |
|---------|--------|-----------|------|------|------|---|----------------|----------------|---------|
| Arsenic | 26     |           | 10   | 4.0  | ug/L |   | 03/13/12 12:46 | 03/14/12 14:01 | 1       |
| Iron    | 2800   |           | 200  | 50   | ug/L |   | 03/13/12 12:46 | 03/14/12 14:01 | 1       |
| Sodium  | 45     |           | 0.50 | 0.31 | mg/L |   | 03/13/12 12:46 | 03/14/12 14:01 | 1       |

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### General Chemistry

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit | D | Prepared | Analyzed       | Dil Fac |
|------------------------|--------|-----------|-------|-------|------|---|----------|----------------|---------|
| Chloride               | 160    | J3        | 5.0   | 2.0   | mg/L |   |          | 03/20/12 15:47 | 10      |
| Ammonia as N           | 0.42   |           | 0.020 | 0.010 | mg/L |   |          | 03/15/12 20:53 | 1       |
| Total Dissolved Solids | 420    |           | 17    | 17    | mg/L |   |          | 03/14/12 10:37 | 1       |

### Method: Field Sampling - Field Sampling

| Analyte              | Result | Qualifier | PQL | MDL | Unit      | D | Prepared | Analyzed       | Dil Fac |
|----------------------|--------|-----------|-----|-----|-----------|---|----------|----------------|---------|
| Field pH             | 6.94   |           |     |     | SU        |   |          | 03/09/12 10:21 | 1       |
| Field Temperature    | 25.10  |           |     |     | Degrees C |   |          | 03/09/12 10:21 | 1       |
| Oxygen, Dissolved    | 2.01   |           |     |     | mg/L      |   |          | 03/09/12 10:21 | 1       |
| Specific Conductance | 992    |           |     |     | umhos/cm  |   |          | 03/09/12 10:21 | 1       |
| Turbidity            | 3.60   |           |     |     | NTU       |   |          | 03/09/12 10:21 | 1       |

## Client Sample Results

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

Client Sample ID: SUP 1 WACS# 27755

Lab Sample ID: 660-46526-3

Date Collected: 03/09/12 12:18

Matrix: Water

Date Received: 03/09/12 14:15

### Method: 6010B - Metals (ICP) - Total Recoverable

| Analyte | Result | Qualifier | PQL  | MDL  | Unit | D | Prepared       | Analyzed       | Dil Fac |
|---------|--------|-----------|------|------|------|---|----------------|----------------|---------|
| Arsenic | 4.0    | U         | 10   | 4.0  | ug/L |   | 03/13/12 12:46 | 03/14/12 14:05 | 1       |
| Iron    | 50     | U         | 200  | 50   | ug/L |   | 03/13/12 12:46 | 03/14/12 14:05 | 1       |
| Sodium  | 8.5    |           | 0.50 | 0.31 | mg/L |   | 03/13/12 12:46 | 03/14/12 14:05 | 1       |



### General Chemistry

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit | D | Prepared | Analyzed       | Dil Fac |
|------------------------|--------|-----------|-------|-------|------|---|----------|----------------|---------|
| Chloride               | 9.8    |           | 0.50  | 0.20  | mg/L |   |          | 03/20/12 16:04 | 1       |
| Ammonia as N           | 0.074  |           | 0.020 | 0.010 | mg/L |   |          | 03/15/12 20:54 | 1       |
| Total Dissolved Solids | 190    |           | 10    | 10    | mg/L |   |          | 03/14/12 10:38 | 1       |

### Method: Field Sampling - Field Sampling

| Analyte              | Result | Qualifier | PQL | MDL | Unit      | D | Prepared | Analyzed       | Dil Fac |
|----------------------|--------|-----------|-----|-----|-----------|---|----------|----------------|---------|
| Field pH             | 7.34   |           |     |     | SU        |   |          | 03/09/12 12:18 | 1       |
| Field Temperature    | 24.53  |           |     |     | Degrees C |   |          | 03/09/12 12:18 | 1       |
| Oxygen, Dissolved    | 0.05   |           |     |     | mg/L      |   |          | 03/09/12 12:18 | 1       |
| Specific Conductance | 362    |           |     |     | umhos/cm  |   |          | 03/09/12 12:18 | 1       |
| Turbidity            | 0.00   |           |     |     | NTU       |   |          | 03/09/12 12:18 | 1       |

## Client Sample Results

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

Client Sample ID: TH-72 WACS# 27753

Lab Sample ID: 660-46526-4

Date Collected: 03/09/12 11:21

Matrix: Water

Date Received: 03/09/12 14:15

### Method: 6010B - Metals (ICP) - Total Recoverable

| Analyte | Result | Qualifier | PQL  | MDL  | Unit | D | Prepared       | Analyzed       | Dil Fac |
|---------|--------|-----------|------|------|------|---|----------------|----------------|---------|
| Arsenic | 4.0    | U         | 10   | 4.0  | ug/L |   | 03/13/12 12:46 | 03/14/12 14:08 | 1       |
| Iron    | 110    | I         | 200  | 50   | ug/L |   | 03/13/12 12:46 | 03/14/12 14:08 | 1       |
| Sodium  | 31     |           | 0.50 | 0.31 | mg/L |   | 03/13/12 12:46 | 03/14/12 14:08 | 1       |

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### General Chemistry

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit | D | Prepared | Analyzed       | Dil Fac |
|------------------------|--------|-----------|-------|-------|------|---|----------|----------------|---------|
| Chloride               | 25     |           | 5.0   | 2.0   | mg/L |   |          | 03/20/12 16:20 | 10      |
| Ammonia as N           | 0.22   |           | 0.020 | 0.010 | mg/L |   |          | 03/15/12 21:07 | 1       |
| Total Dissolved Solids | 310    |           | 10    | 10    | mg/L |   |          | 03/14/12 10:39 | 1       |

### Method: Field Sampling - Field Sampling

| Analyte              | Result | Qualifier | PQL | MDL | Unit      | D | Prepared | Analyzed       | Dil Fac |
|----------------------|--------|-----------|-----|-----|-----------|---|----------|----------------|---------|
| Field pH             | 7.15   |           |     |     | SU        |   |          | 03/09/12 11:21 | 1       |
| Field Temperature    | 23.23  |           |     |     | Degrees C |   |          | 03/09/12 11:21 | 1       |
| Oxygen, Dissolved    | 0.27   |           |     |     | mg/L      |   |          | 03/09/12 11:21 | 1       |
| Specific Conductance | 575    |           |     |     | umhos/cm  |   |          | 03/09/12 11:21 | 1       |
| Turbidity            | 0.50   |           |     |     | NTU       |   |          | 03/09/12 11:21 | 1       |

## Client Sample Results

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

Client Sample ID: TH-30 WACS# 1065

Lab Sample ID: 660-46526-5

Date Collected: 03/09/12 10:01

Matrix: Water

Date Received: 03/09/12 14:15

| Method: 6010B - Metals (ICP) - Total Recoverable |        |           |      |      |      |   |                |                |         |
|--------------------------------------------------|--------|-----------|------|------|------|---|----------------|----------------|---------|
| Analyte                                          | Result | Qualifier | PQL  | MDL  | Unit | D | Prepared       | Analyzed       | Dil Fac |
| Arsenic                                          | 4.0    | U         | 10   | 4.0  | ug/L |   | 03/13/12 12:46 | 03/14/12 14:11 | 1       |
| Iron                                             | 310    |           | 200  | 50   | ug/L |   | 03/13/12 12:46 | 03/14/12 14:11 | 1       |
| Sodium                                           | 26     |           | 0.50 | 0.31 | mg/L |   | 03/13/12 12:46 | 03/14/12 14:11 | 1       |

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| General Chemistry      |        |           |       |       |      |   |          |                |         |
|------------------------|--------|-----------|-------|-------|------|---|----------|----------------|---------|
| Analyte                | Result | Qualifier | PQL   | MDL   | Unit | D | Prepared | Analyzed       | Dil Fac |
| Chloride               | 99     |           | 5.0   | 2.0   | mg/L |   |          | 03/20/12 16:37 | 10      |
| Ammonia as N           | 1.0    |           | 0.020 | 0.010 | mg/L |   |          | 03/15/12 21:08 | 1       |
| Total Dissolved Solids | 170    |           | 10    | 10    | mg/L |   |          | 03/14/12 10:39 | 1       |

| Method: Field Sampling - Field Sampling |        |           |     |     |           |   |          |                |         |
|-----------------------------------------|--------|-----------|-----|-----|-----------|---|----------|----------------|---------|
| Analyte                                 | Result | Qualifier | PQL | MDL | Unit      | D | Prepared | Analyzed       | Dil Fac |
| Field pH                                | 4.58   |           |     |     | SU        |   |          | 03/09/12 10:01 | 1       |
| Field Temperature                       | 23.79  |           |     |     | Degrees C |   |          | 03/09/12 10:01 | 1       |
| Oxygen, Dissolved                       | 0.21   |           |     |     | mg/L      |   |          | 03/09/12 10:01 | 1       |
| Specific Conductance                    | 375    |           |     |     | umhos/cm  |   |          | 03/09/12 10:01 | 1       |
| Turbidity                               | 1.00   |           |     |     | NTU       |   |          | 03/09/12 10:01 | 1       |

## Client Sample Results

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

Client Sample ID: TH-28A WACS# 19862

Lab Sample ID: 660-46526-6

Date Collected: 03/09/12 11:48

Matrix: Water

Date Received: 03/09/12 14:15

### Method: 6010B - Metals (ICP) - Total Recoverable

| Analyte | Result | Qualifier | PQL  | MDL  | Unit | D | Prepared       | Analyzed       | Dil Fac |
|---------|--------|-----------|------|------|------|---|----------------|----------------|---------|
| Arsenic | 4.0    | U         | 10   | 4.0  | ug/L |   | 03/13/12 12:46 | 03/14/12 14:15 | 1       |
| Iron    | 3500   |           | 200  | 50   | ug/L |   | 03/13/12 12:46 | 03/14/12 14:15 | 1       |
| Sodium  | 23     |           | 0.50 | 0.31 | mg/L |   | 03/13/12 12:46 | 03/14/12 14:15 | 1       |

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### General Chemistry

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit | D | Prepared | Analyzed       | Dil Fac |
|------------------------|--------|-----------|-------|-------|------|---|----------|----------------|---------|
| Chloride               | 69     |           | 5.0   | 2.0   | mg/L |   |          | 03/20/12 16:53 | 10      |
| Ammonia as N           | 1.5    |           | 0.020 | 0.010 | mg/L |   |          | 03/15/12 21:09 | 1       |
| Total Dissolved Solids | 190    |           | 5.0   | 5.0   | mg/L |   |          | 03/14/12 10:40 | 1       |

### Method: Field Sampling - Field Sampling

| Analyte              | Result | Qualifier | PQL | MDL | Unit      | D | Prepared | Analyzed       | Dil Fac |
|----------------------|--------|-----------|-----|-----|-----------|---|----------|----------------|---------|
| Field pH             | 5.24   |           |     |     | SU        |   |          | 03/09/12 11:48 | 1       |
| Field Temperature    | 25.34  |           |     |     | Degrees C |   |          | 03/09/12 11:48 | 1       |
| Oxygen, Dissolved    | 0.79   |           |     |     | mg/L      |   |          | 03/09/12 11:48 | 1       |
| Specific Conductance | 299    |           |     |     | umhos/cm  |   |          | 03/09/12 11:48 | 1       |
| Turbidity            | 5.10   |           |     |     | NTU       |   |          | 03/09/12 11:48 | 1       |

## QC Sample Results

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

### Method: 6010B - Metals (ICP)

Lab Sample ID: MB 660-122043/1-A  
Matrix: Water  
Analysis Batch: 122160

Client Sample ID: Method Blank  
Prep Type: Total Recoverable  
Prep Batch: 122043

| Analyte | MB MB  |           | PQL  | MDL  | Unit | D | Prepared       | Analyzed       | Dil Fac |
|---------|--------|-----------|------|------|------|---|----------------|----------------|---------|
|         | Result | Qualifier |      |      |      |   |                |                |         |
| Arsenic | 4.0    | U         | 10   | 4.0  | ug/L |   | 03/13/12 09:26 | 03/15/12 13:58 | 1       |
| Iron    | 50     | U         | 200  | 50   | ug/L |   | 03/13/12 09:26 | 03/15/12 13:58 | 1       |
| Sodium  | 0.31   | U         | 0.50 | 0.31 | mg/L |   | 03/13/12 09:26 | 03/15/12 13:58 | 1       |

7

Lab Sample ID: LCS 660-122043/2-A  
Matrix: Water  
Analysis Batch: 122160

Client Sample ID: Lab Control Sample  
Prep Type: Total Recoverable  
Prep Batch: 122043

| Analyte | Spike Added | LCS LCS |           | Unit | D | %Rec | %Rec.    |  |
|---------|-------------|---------|-----------|------|---|------|----------|--|
|         |             | Result  | Qualifier |      |   |      | Limits   |  |
| Arsenic | 1000        | 1040    |           | ug/L |   | 104  | 75 - 125 |  |
| Iron    | 1000        | 1050    |           | ug/L |   | 105  | 75 - 125 |  |
| Sodium  | 10.0        | 10.1    |           | mg/L |   | 101  | 75 - 125 |  |

Lab Sample ID: 660-46516-2 MS  
Matrix: Water  
Analysis Batch: 122160

Client Sample ID: SUP 2 WACS# 27756  
Prep Type: Total Recoverable  
Prep Batch: 122043

| Analyte | Sample Sample |           | Spike Added | MS MS  |           | Unit | D | %Rec | %Rec.    |  |
|---------|---------------|-----------|-------------|--------|-----------|------|---|------|----------|--|
|         | Result        | Qualifier |             | Result | Qualifier |      |   |      | Limits   |  |
| Arsenic | 4.0           | U         | 1000        | 1060   |           | ug/L |   | 106  | 75 - 125 |  |
| Iron    | 50            | U         | 1000        | 1090   |           | ug/L |   | 109  | 75 - 125 |  |
| Sodium  | 8.2           |           | 10.0        | 18.7   |           | mg/L |   | 105  | 75 - 125 |  |

Lab Sample ID: 660-46516-2 MSD  
Matrix: Water  
Analysis Batch: 122160

Client Sample ID: SUP 2 WACS# 27756  
Prep Type: Total Recoverable  
Prep Batch: 122043

| Analyte | Sample Sample |           | Spike Added | MSD MSD |           | Unit | D | %Rec | %Rec.    |  | RPD | Limit |
|---------|---------------|-----------|-------------|---------|-----------|------|---|------|----------|--|-----|-------|
|         | Result        | Qualifier |             | Result  | Qualifier |      |   |      | Limits   |  |     |       |
| Arsenic | 4.0           | U         | 1000        | 1050    |           | ug/L |   | 105  | 75 - 125 |  | 1   | 20    |
| Iron    | 50            | U         | 1000        | 1080    |           | ug/L |   | 108  | 75 - 125 |  | 1   | 20    |
| Sodium  | 8.2           |           | 10.0        | 18.9    |           | mg/L |   | 106  | 75 - 125 |  | 1   | 20    |

Lab Sample ID: MB 660-122063/1-A  
Matrix: Water  
Analysis Batch: 122134

Client Sample ID: Method Blank  
Prep Type: Total Recoverable  
Prep Batch: 122063

| Analyte | MB MB  |           | PQL  | MDL  | Unit | D | Prepared       | Analyzed       | Dil Fac |
|---------|--------|-----------|------|------|------|---|----------------|----------------|---------|
|         | Result | Qualifier |      |      |      |   |                |                |         |
| Arsenic | 4.0    | U         | 10   | 4.0  | ug/L |   | 03/13/12 12:46 | 03/14/12 13:25 | 1       |
| Iron    | 50     | U         | 200  | 50   | ug/L |   | 03/13/12 12:46 | 03/14/12 13:25 | 1       |
| Sodium  | 0.31   | U         | 0.50 | 0.31 | mg/L |   | 03/13/12 12:46 | 03/14/12 13:25 | 1       |

Lab Sample ID: LCS 660-122063/2-A  
Matrix: Water  
Analysis Batch: 122134

Client Sample ID: Lab Control Sample  
Prep Type: Total Recoverable  
Prep Batch: 122063

| Analyte | Spike Added | LCS LCS |           | Unit | D | %Rec | %Rec.    |  |
|---------|-------------|---------|-----------|------|---|------|----------|--|
|         |             | Result  | Qualifier |      |   |      | Limits   |  |
| Arsenic | 1000        | 1010    |           | ug/L |   | 101  | 75 - 125 |  |
| Iron    | 1000        | 1040    |           | ug/L |   | 104  | 75 - 125 |  |
| Sodium  | 10.0        | 10.1    |           | mg/L |   | 101  | 75 - 125 |  |

## QC Sample Results

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

### Method: 6010B - Metals (ICP) (Continued)

Lab Sample ID: 660-46519-A-1-B MS  
Matrix: Water  
Analysis Batch: 122134

Client Sample ID: Matrix Spike  
Prep Type: Total Recoverable  
Prep Batch: 122063

| Analyte | Sample |           | Spike<br>Added | MS     |           | Unit | D | %Rec | %Rec.    |  |
|---------|--------|-----------|----------------|--------|-----------|------|---|------|----------|--|
|         | Result | Qualifier |                | Result | Qualifier |      |   |      | Limits   |  |
| Arsenic | 4.0    | U         | 1000           | 1040   |           | ug/L |   | 104  | 75 - 125 |  |
| Iron    | 280    |           | 1000           | 1300   |           | ug/L |   | 102  | 75 - 125 |  |
| Sodium  | 8.0    |           | 10.0           | 18.3   |           | mg/L |   | 103  | 75 - 125 |  |

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Lab Sample ID: 660-46519-A-1-C MSD  
Matrix: Water  
Analysis Batch: 122134

Client Sample ID: Matrix Spike Duplicate  
Prep Type: Total Recoverable  
Prep Batch: 122063

| Analyte | Sample |           | Spike<br>Added | MSD    |           | Unit | D | %Rec | %Rec.    |     | RPD<br>Limit |
|---------|--------|-----------|----------------|--------|-----------|------|---|------|----------|-----|--------------|
|         | Result | Qualifier |                | Result | Qualifier |      |   |      | Limits   | RPD |              |
| Arsenic | 4.0    | U         | 1000           | 1050   |           | ug/L |   | 105  | 75 - 125 | 1   | 20           |
| Iron    | 280    |           | 1000           | 1320   |           | ug/L |   | 104  | 75 - 125 | 2   | 20           |
| Sodium  | 8.0    |           | 10.0           | 18.5   |           | mg/L |   | 105  | 75 - 125 | 1   | 20           |

### Method: 300.0 - Anions, Ion Chromatography

Lab Sample ID: MB 660-122343/3  
Matrix: Water  
Analysis Batch: 122343

Client Sample ID: Method Blank  
Prep Type: Total/NA

| Analyte  | MB MB  |           | PQL  | MDL  | Unit | D | Prepared | Analyzed       | Dil Fac |
|----------|--------|-----------|------|------|------|---|----------|----------------|---------|
|          | Result | Qualifier |      |      |      |   |          |                |         |
| Chloride | 0.20   | U         | 0.50 | 0.20 | mg/L |   |          | 03/20/12 10:01 | 1       |

Lab Sample ID: LCS 660-122343/4  
Matrix: Water  
Analysis Batch: 122343

Client Sample ID: Lab Control Sample  
Prep Type: Total/NA

| Analyte  | Spike<br>Added | LCS    |           | Unit | D | %Rec | %Rec.    |  |
|----------|----------------|--------|-----------|------|---|------|----------|--|
|          |                | Result | Qualifier |      |   |      | Limits   |  |
| Chloride | 10.0           | 10.0   |           | mg/L |   | 100  | 90 - 110 |  |

Lab Sample ID: 660-46526-2 MS  
Matrix: Water  
Analysis Batch: 122343

Client Sample ID: TH-58 WACS# 1571  
Prep Type: Total/NA

| Analyte  | Sample |           | Spike<br>Added | MS     |           | Unit | D | %Rec | %Rec.    |  |
|----------|--------|-----------|----------------|--------|-----------|------|---|------|----------|--|
|          | Result | Qualifier |                | Result | Qualifier |      |   |      | Limits   |  |
| Chloride | 160    | J3        | 100            | 271    | J3        | mg/L |   | 111  | 90 - 110 |  |

Lab Sample ID: 660-46526-2 MSD  
Matrix: Water  
Analysis Batch: 122343

Client Sample ID: TH-58 WACS# 1571  
Prep Type: Total/NA

| Analyte  | Sample |           | Spike<br>Added | MSD    |           | Unit | D | %Rec | %Rec.    |     | RPD<br>Limit |
|----------|--------|-----------|----------------|--------|-----------|------|---|------|----------|-----|--------------|
|          | Result | Qualifier |                | Result | Qualifier |      |   |      | Limits   | RPD |              |
| Chloride | 160    | J3        | 100            | 259    |           | mg/L |   | 99   | 90 - 110 | 5   | 30           |

Lab Sample ID: MB 660-122377/3  
Matrix: Water  
Analysis Batch: 122377

Client Sample ID: Method Blank  
Prep Type: Total/NA

| Analyte  | MB MB  |           | PQL  | MDL  | Unit | D | Prepared | Analyzed       | Dil Fac |
|----------|--------|-----------|------|------|------|---|----------|----------------|---------|
|          | Result | Qualifier |      |      |      |   |          |                |         |
| Chloride | 0.20   | U         | 0.50 | 0.20 | mg/L |   |          | 03/20/12 18:32 | 1       |



## QC Sample Results

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

### Method: 300.0 - Anions, Ion Chromatography (Continued)

Lab Sample ID: LCS 660-122377/4  
Matrix: Water  
Analysis Batch: 122377

Client Sample ID: Lab Control Sample  
Prep Type: Total/NA

| Analyte  | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec. Limits |
|----------|-------------|------------|---------------|------|---|------|--------------|
| Chloride | 10.0        | 10.1       |               | mg/L |   | 101  | 90 - 110     |

Lab Sample ID: 660-46516-6 MS  
Matrix: Water  
Analysis Batch: 122377

Client Sample ID: TH-42 WACS# 823  
Prep Type: Total/NA

| Analyte  | Sample Result | Sample Qualifier | Spike Added | MS Result | MS Qualifier | Unit | D | %Rec | %Rec. Limits |
|----------|---------------|------------------|-------------|-----------|--------------|------|---|------|--------------|
| Chloride | 18            |                  | 10.0        | 28.8      |              | mg/L |   | 107  | 90 - 110     |

Lab Sample ID: 660-46516-6 MSD  
Matrix: Water  
Analysis Batch: 122377

Client Sample ID: TH-42 WACS# 823  
Prep Type: Total/NA

| Analyte  | Sample Result | Sample Qualifier | Spike Added | MSD Result | MSD Qualifier | Unit | D | %Rec | %Rec. Limits | RPD | RPD Limit |
|----------|---------------|------------------|-------------|------------|---------------|------|---|------|--------------|-----|-----------|
| Chloride | 18            |                  | 10.0        | 29.1       |               | mg/L |   | 110  | 90 - 110     | 1   | 30        |

### Method: 350.1 - Nitrogen, Ammonia

Lab Sample ID: MB 660-121970/11  
Matrix: Water  
Analysis Batch: 121970

Client Sample ID: Method Blank  
Prep Type: Total/NA

| Analyte      | MB Result | MB Qualifier | PQL   | MDL   | Unit | D | Prepared | Analyzed       | Dil Fac |
|--------------|-----------|--------------|-------|-------|------|---|----------|----------------|---------|
| Ammonia as N | 0.0383    |              | 0.020 | 0.010 | mg/L |   |          | 03/10/12 17:45 | 1       |

Lab Sample ID: LCS 660-121970/12  
Matrix: Water  
Analysis Batch: 121970

Client Sample ID: Lab Control Sample  
Prep Type: Total/NA

| Analyte      | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec. Limits |
|--------------|-------------|------------|---------------|------|---|------|--------------|
| Ammonia as N | 0.500       | 0.501      |               | mg/L |   | 100  | 90 - 110     |

Lab Sample ID: 660-46516-C-2 MS  
Matrix: Water  
Analysis Batch: 121970

Client Sample ID: 660-46516-C-2 MS  
Prep Type: Total/NA

| Analyte      | Sample Result | Sample Qualifier | Spike Added | MS Result | MS Qualifier | Unit | D | %Rec | %Rec. Limits |
|--------------|---------------|------------------|-------------|-----------|--------------|------|---|------|--------------|
| Ammonia as N | 0.15          |                  | 1.00        | 1.22      |              | mg/L |   | 107  | 90 - 110     |

Lab Sample ID: 660-46516-C-2 MSD  
Matrix: Water  
Analysis Batch: 121970

Client Sample ID: 660-46516-C-2 MSD  
Prep Type: Total/NA

| Analyte      | Sample Result | Sample Qualifier | Spike Added | MSD Result | MSD Qualifier | Unit | D | %Rec | %Rec. Limits | RPD | RPD Limit |
|--------------|---------------|------------------|-------------|------------|---------------|------|---|------|--------------|-----|-----------|
| Ammonia as N | 0.15          |                  | 1.00        | 1.22       |               | mg/L |   | 107  | 90 - 110     | 0   | 30        |

# QC Sample Results

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

## Method: 350.1 - Nitrogen, Ammonia (Continued)

Lab Sample ID: MB 660-122196/11  
Matrix: Water  
Analysis Batch: 122196

Client Sample ID: Method Blank  
Prep Type: Total/NA

| Analyte      | MB MB<br>Result Qualifier | PQL   | MDL   | Unit | D | Prepared | Analyzed       | Dil Fac |
|--------------|---------------------------|-------|-------|------|---|----------|----------------|---------|
| Ammonia as N | 0.010 U                   | 0.020 | 0.010 | mg/L |   |          | 03/15/12 20:43 | 1       |

Lab Sample ID: LCS 660-122196/12  
Matrix: Water  
Analysis Batch: 122196

Client Sample ID: Lab Control Sample  
Prep Type: Total/NA

| Analyte      | Spike<br>Added | LCS LCS<br>Result Qualifier | Unit | D | %Rec | %Rec.<br>Limits |
|--------------|----------------|-----------------------------|------|---|------|-----------------|
| Ammonia as N | 0.500          | 0.517                       | mg/L |   | 103  | 90 - 110        |

Lab Sample ID: 660-46509-A-1 MS  
Matrix: Water  
Analysis Batch: 122196

Client Sample ID: Matrix Spike  
Prep Type: Total/NA

| Analyte      | Sample<br>Result | Sample<br>Qualifier | Spike<br>Added | MS MS<br>Result Qualifier | Unit | D | %Rec | %Rec.<br>Limits |
|--------------|------------------|---------------------|----------------|---------------------------|------|---|------|-----------------|
| Ammonia as N | 0.55             |                     | 1.00           | 1.53                      | mg/L |   | 98   | 90 - 110        |

Lab Sample ID: 660-46509-A-1 MSD  
Matrix: Water  
Analysis Batch: 122196

Client Sample ID: Matrix Spike Duplicate  
Prep Type: Total/NA

| Analyte      | Sample<br>Result | Sample<br>Qualifier | Spike<br>Added | MSD MSD<br>Result Qualifier | Unit | D | %Rec | %Rec.<br>Limits | RPD | RPD<br>Limit |
|--------------|------------------|---------------------|----------------|-----------------------------|------|---|------|-----------------|-----|--------------|
| Ammonia as N | 0.55             |                     | 1.00           | 1.53                        | mg/L |   | 98   | 90 - 110        | 0   | 30           |

Lab Sample ID: 660-46558-A-3 MS  
Matrix: Water  
Analysis Batch: 122196

Client Sample ID: Matrix Spike  
Prep Type: Total/NA

| Analyte      | Sample<br>Result | Sample<br>Qualifier | Spike<br>Added | MS MS<br>Result Qualifier | Unit | D | %Rec | %Rec.<br>Limits |
|--------------|------------------|---------------------|----------------|---------------------------|------|---|------|-----------------|
| Ammonia as N | 0.010            | U J3                | 1.00           | 0.885 J3                  | mg/L |   | 89   | 90 - 110        |

Lab Sample ID: 660-46558-A-3 MSD  
Matrix: Water  
Analysis Batch: 122196

Client Sample ID: Matrix Spike Duplicate  
Prep Type: Total/NA

| Analyte      | Sample<br>Result | Sample<br>Qualifier | Spike<br>Added | MSD MSD<br>Result Qualifier | Unit | D | %Rec | %Rec.<br>Limits | RPD | RPD<br>Limit |
|--------------|------------------|---------------------|----------------|-----------------------------|------|---|------|-----------------|-----|--------------|
| Ammonia as N | 0.010            | U J3                | 1.00           | 0.885 J3                    | mg/L |   | 89   | 90 - 110        | 0   | 30           |

Lab Sample ID: MB 660-122197/3  
Matrix: Water  
Analysis Batch: 122197

Client Sample ID: Method Blank  
Prep Type: Total/NA

| Analyte      | MB MB<br>Result Qualifier | PQL   | MDL   | Unit | D | Prepared | Analyzed       | Dil Fac |
|--------------|---------------------------|-------|-------|------|---|----------|----------------|---------|
| Ammonia as N | 0.010 U                   | 0.020 | 0.010 | mg/L |   |          | 03/15/12 21:27 | 1       |

Lab Sample ID: LCS 660-122197/4  
Matrix: Water  
Analysis Batch: 122197

Client Sample ID: Lab Control Sample  
Prep Type: Total/NA

| Analyte      | Spike<br>Added | LCS LCS<br>Result Qualifier | Unit | D | %Rec | %Rec.<br>Limits |
|--------------|----------------|-----------------------------|------|---|------|-----------------|
| Ammonia as N | 0.500          | 0.516                       | mg/L |   | 103  | 90 - 110        |

## QC Sample Results

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

### Method: 350.1 - Nitrogen, Ammonia (Continued)

Lab Sample ID: 660-46516-5 MS  
Matrix: Water  
Analysis Batch: 122197

Client Sample ID: Duplicate 46516  
Prep Type: Total/NA

| Analyte      | Sample Result | Sample Qualifier | Spike Added | MS Result | MS Qualifier | Unit | D | %Rec | %Rec. Limits |
|--------------|---------------|------------------|-------------|-----------|--------------|------|---|------|--------------|
| Ammonia as N | 0.19          | J3               | 1.00        | 0.941     | J3           | mg/L |   | 76   | 90 - 110     |

Lab Sample ID: 660-46516-5 MSD  
Matrix: Water  
Analysis Batch: 122197

Client Sample ID: Duplicate 46516  
Prep Type: Total/NA

| Analyte      | Sample Result | Sample Qualifier | Spike Added | MSD Result | MSD Qualifier | Unit | D | %Rec | %Rec. Limits | RPD | RPD Limit |
|--------------|---------------|------------------|-------------|------------|---------------|------|---|------|--------------|-----|-----------|
| Ammonia as N | 0.19          | J3               | 1.00        | 0.962      | J3            | mg/L |   | 78   | 90 - 110     | 2   | 30        |

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### Method: SM 2540C - Solids, Total Dissolved (TDS)

Lab Sample ID: MB 660-122107/1  
Matrix: Water  
Analysis Batch: 122107

Client Sample ID: Method Blank  
Prep Type: Total/NA

| Analyte                | MB Result | MB Qualifier | PQL | MDL | Unit | D | Prepared | Analyzed       | Dil Fac |
|------------------------|-----------|--------------|-----|-----|------|---|----------|----------------|---------|
| Total Dissolved Solids | 5.0       | U            | 5.0 | 5.0 | mg/L |   |          | 03/14/12 10:28 | 1       |

Lab Sample ID: LCS 660-122107/2  
Matrix: Water  
Analysis Batch: 122107

Client Sample ID: Lab Control Sample  
Prep Type: Total/NA

| Analyte                | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec. Limits |
|------------------------|-------------|------------|---------------|------|---|------|--------------|
| Total Dissolved Solids | 10000       | 9840       |               | mg/L |   | 98   | 80 - 120     |

Lab Sample ID: 660-46516-2 DU  
Matrix: Water  
Analysis Batch: 122107

Client Sample ID: SUP 2 WACS# 27756  
Prep Type: Total/NA

| Analyte                | Sample Result | Sample Qualifier | DU Result | DU Qualifier | Unit | D | RPD | RPD Limit |
|------------------------|---------------|------------------|-----------|--------------|------|---|-----|-----------|
| Total Dissolved Solids | 190           |                  | 176       |              | mg/L |   | 7   | 20        |

## QC Association Summary

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

### Metals

#### Prep Batch: 122043

| Lab Sample ID      | Client Sample ID       | Prep Type         | Matrix | Method | Prep Batch |
|--------------------|------------------------|-------------------|--------|--------|------------|
| 660-46516-1        | Blank, Equipment 46516 | Total Recoverable | Water  | 3005A  |            |
| 660-46516-2        | SUP 2 WACS# 27756      | Total Recoverable | Water  | 3005A  |            |
| 660-46516-2 MS     | SUP 2 WACS# 27756      | Total Recoverable | Water  | 3005A  |            |
| 660-46516-2 MSD    | SUP 2 WACS# 27756      | Total Recoverable | Water  | 3005A  |            |
| 660-46516-3        | TH-40 WACS# 822        | Total Recoverable | Water  | 3005A  |            |
| 660-46516-4        | P-18S WACS# 27752      | Total Recoverable | Water  | 3005A  |            |
| 660-46516-5        | Duplicate 46516        | Total Recoverable | Water  | 3005A  |            |
| 660-46516-6        | TH-42 WACS# 823        | Total Recoverable | Water  | 3005A  |            |
| 660-46516-7        | TH-19 WACS# 821        | Total Recoverable | Water  | 3005A  |            |
| 660-46516-8        | TH-57 WACS# 1570       | Total Recoverable | Water  | 3005A  |            |
| LCS 660-122043/2-A | Lab Control Sample     | Total Recoverable | Water  | 3005A  |            |
| MB 660-122043/1-A  | Method Blank           | Total Recoverable | Water  | 3005A  |            |

#### Prep Batch: 122063

| Lab Sample ID       | Client Sample ID       | Prep Type         | Matrix | Method | Prep Batch |
|---------------------|------------------------|-------------------|--------|--------|------------|
| 660-46519-A-1-B MS  | Matrix Spike           | Total Recoverable | Water  | 3005A  |            |
| 660-46519-A-1-C MSD | Matrix Spike Duplicate | Total Recoverable | Water  | 3005A  |            |
| 660-46526-1         | TH-73 WACS# 27754      | Total Recoverable | Water  | 3005A  |            |
| 660-46526-2         | TH-58 WACS# 1571       | Total Recoverable | Water  | 3005A  |            |
| 660-46526-3         | SUP 1 WACS# 27755      | Total Recoverable | Water  | 3005A  |            |
| 660-46526-4         | TH-72 WACS# 27753      | Total Recoverable | Water  | 3005A  |            |
| 660-46526-5         | TH-30 WACS# 1065       | Total Recoverable | Water  | 3005A  |            |
| 660-46526-6         | TH-28A WACS# 19862     | Total Recoverable | Water  | 3005A  |            |
| LCS 660-122063/2-A  | Lab Control Sample     | Total Recoverable | Water  | 3005A  |            |
| MB 660-122063/1-A   | Method Blank           | Total Recoverable | Water  | 3005A  |            |

#### Analysis Batch: 122134

| Lab Sample ID       | Client Sample ID       | Prep Type         | Matrix | Method | Prep Batch |
|---------------------|------------------------|-------------------|--------|--------|------------|
| 660-46519-A-1-B MS  | Matrix Spike           | Total Recoverable | Water  | 6010B  | 122063     |
| 660-46519-A-1-C MSD | Matrix Spike Duplicate | Total Recoverable | Water  | 6010B  | 122063     |
| 660-46526-1         | TH-73 WACS# 27754      | Total Recoverable | Water  | 6010B  | 122063     |
| 660-46526-2         | TH-58 WACS# 1571       | Total Recoverable | Water  | 6010B  | 122063     |
| 660-46526-3         | SUP 1 WACS# 27755      | Total Recoverable | Water  | 6010B  | 122063     |
| 660-46526-4         | TH-72 WACS# 27753      | Total Recoverable | Water  | 6010B  | 122063     |
| 660-46526-5         | TH-30 WACS# 1065       | Total Recoverable | Water  | 6010B  | 122063     |
| 660-46526-6         | TH-28A WACS# 19862     | Total Recoverable | Water  | 6010B  | 122063     |
| LCS 660-122063/2-A  | Lab Control Sample     | Total Recoverable | Water  | 6010B  | 122063     |
| MB 660-122063/1-A   | Method Blank           | Total Recoverable | Water  | 6010B  | 122063     |

#### Analysis Batch: 122160

| Lab Sample ID      | Client Sample ID       | Prep Type         | Matrix | Method | Prep Batch |
|--------------------|------------------------|-------------------|--------|--------|------------|
| 660-46516-1        | Blank, Equipment 46516 | Total Recoverable | Water  | 6010B  | 122043     |
| 660-46516-2        | SUP 2 WACS# 27756      | Total Recoverable | Water  | 6010B  | 122043     |
| 660-46516-2 MS     | SUP 2 WACS# 27756      | Total Recoverable | Water  | 6010B  | 122043     |
| 660-46516-2 MSD    | SUP 2 WACS# 27756      | Total Recoverable | Water  | 6010B  | 122043     |
| 660-46516-3        | TH-40 WACS# 822        | Total Recoverable | Water  | 6010B  | 122043     |
| 660-46516-4        | P-18S WACS# 27752      | Total Recoverable | Water  | 6010B  | 122043     |
| 660-46516-5        | Duplicate 46516        | Total Recoverable | Water  | 6010B  | 122043     |
| 660-46516-6        | TH-42 WACS# 823        | Total Recoverable | Water  | 6010B  | 122043     |
| 660-46516-7        | TH-19 WACS# 821        | Total Recoverable | Water  | 6010B  | 122043     |
| 660-46516-8        | TH-57 WACS# 1570       | Total Recoverable | Water  | 6010B  | 122043     |
| LCS 660-122043/2-A | Lab Control Sample     | Total Recoverable | Water  | 6010B  | 122043     |

## QC Association Summary

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

### Metals (Continued)

#### Analysis Batch: 122160 (Continued)

| Lab Sample ID     | Client Sample ID | Prep Type         | Matrix | Method | Prep Batch |
|-------------------|------------------|-------------------|--------|--------|------------|
| MB 660-122043/1-A | Method Blank     | Total Recoverable | Water  | 6010B  | 122043     |

### General Chemistry

#### Analysis Batch: 121970

| Lab Sample ID     | Client Sample ID   | Prep Type | Matrix | Method | Prep Batch |
|-------------------|--------------------|-----------|--------|--------|------------|
| 660-46516-4       | P-18S WACS# 27752  | Total/NA  | Water  | 350.1  |            |
| 660-46516-C-2 MS  | 660-46516-C-2 MS   | Total/NA  | Water  | 350.1  |            |
| 660-46516-C-2 MSD | 660-46516-C-2 MSD  | Total/NA  | Water  | 350.1  |            |
| LCS 660-121970/12 | Lab Control Sample | Total/NA  | Water  | 350.1  |            |
| MB 660-121970/11  | Method Blank       | Total/NA  | Water  | 350.1  |            |

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#### Analysis Batch: 122107

| Lab Sample ID    | Client Sample ID       | Prep Type | Matrix | Method   | Prep Batch |
|------------------|------------------------|-----------|--------|----------|------------|
| 660-46516-1      | Blank, Equipment 46516 | Total/NA  | Water  | SM 2540C |            |
| 660-46516-2      | SUP 2 WACS# 27756      | Total/NA  | Water  | SM 2540C |            |
| 660-46516-2 DU   | SUP 2 WACS# 27756      | Total/NA  | Water  | SM 2540C |            |
| 660-46516-3      | TH-40 WACS# 822        | Total/NA  | Water  | SM 2540C |            |
| 660-46516-4      | P-18S WACS# 27752      | Total/NA  | Water  | SM 2540C |            |
| 660-46516-5      | Duplicate 46516        | Total/NA  | Water  | SM 2540C |            |
| 660-46516-6      | TH-42 WACS# 823        | Total/NA  | Water  | SM 2540C |            |
| 660-46516-7      | TH-19 WACS# 821        | Total/NA  | Water  | SM 2540C |            |
| 660-46516-8      | TH-57 WACS# 1570       | Total/NA  | Water  | SM 2540C |            |
| 660-46526-1      | TH-73 WACS# 27754      | Total/NA  | Water  | SM 2540C |            |
| 660-46526-2      | TH-58 WACS# 1571       | Total/NA  | Water  | SM 2540C |            |
| 660-46526-3      | SUP 1 WACS# 27755      | Total/NA  | Water  | SM 2540C |            |
| 660-46526-4      | TH-72 WACS# 27753      | Total/NA  | Water  | SM 2540C |            |
| 660-46526-5      | TH-30 WACS# 1065       | Total/NA  | Water  | SM 2540C |            |
| 660-46526-6      | TH-28A WACS# 19862     | Total/NA  | Water  | SM 2540C |            |
| LCS 660-122107/2 | Lab Control Sample     | Total/NA  | Water  | SM 2540C |            |
| MB 660-122107/1  | Method Blank           | Total/NA  | Water  | SM 2540C |            |

#### Analysis Batch: 122196

| Lab Sample ID     | Client Sample ID       | Prep Type | Matrix | Method | Prep Batch |
|-------------------|------------------------|-----------|--------|--------|------------|
| 660-46509-A-1 MS  | Matrix Spike           | Total/NA  | Water  | 350.1  |            |
| 660-46509-A-1 MSD | Matrix Spike Duplicate | Total/NA  | Water  | 350.1  |            |
| 660-46526-1       | TH-73 WACS# 27754      | Total/NA  | Water  | 350.1  |            |
| 660-46526-2       | TH-58 WACS# 1571       | Total/NA  | Water  | 350.1  |            |
| 660-46526-3       | SUP 1 WACS# 27755      | Total/NA  | Water  | 350.1  |            |
| 660-46526-4       | TH-72 WACS# 27753      | Total/NA  | Water  | 350.1  |            |
| 660-46526-5       | TH-30 WACS# 1065       | Total/NA  | Water  | 350.1  |            |
| 660-46526-6       | TH-28A WACS# 19862     | Total/NA  | Water  | 350.1  |            |
| 660-46558-A-3 MS  | Matrix Spike           | Total/NA  | Water  | 350.1  |            |
| 660-46558-A-3 MSD | Matrix Spike Duplicate | Total/NA  | Water  | 350.1  |            |
| LCS 660-122196/12 | Lab Control Sample     | Total/NA  | Water  | 350.1  |            |
| MB 660-122196/11  | Method Blank           | Total/NA  | Water  | 350.1  |            |

#### Analysis Batch: 122197

| Lab Sample ID | Client Sample ID       | Prep Type | Matrix | Method | Prep Batch |
|---------------|------------------------|-----------|--------|--------|------------|
| 660-46516-1   | Blank, Equipment 46516 | Total/NA  | Water  | 350.1  |            |
| 660-46516-2   | SUP 2 WACS# 27756      | Total/NA  | Water  | 350.1  |            |
| 660-46516-3   | TH-40 WACS# 822        | Total/NA  | Water  | 350.1  |            |

## QC Association Summary

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

### General Chemistry (Continued)

#### Analysis Batch: 122197 (Continued)

| Lab Sample ID    | Client Sample ID   | Prep Type | Matrix | Method | Prep Batch |
|------------------|--------------------|-----------|--------|--------|------------|
| 660-46516-5      | Duplicate 46516    | Total/NA  | Water  | 350.1  |            |
| 660-46516-5 MS   | Duplicate 46516    | Total/NA  | Water  | 350.1  |            |
| 660-46516-5 MSD  | Duplicate 46516    | Total/NA  | Water  | 350.1  |            |
| 660-46516-6      | TH-42 WACS# 823    | Total/NA  | Water  | 350.1  |            |
| 660-46516-7      | TH-19 WACS# 821    | Total/NA  | Water  | 350.1  |            |
| 660-46516-8      | TH-57 WACS# 1570   | Total/NA  | Water  | 350.1  |            |
| LCS 660-122197/4 | Lab Control Sample | Total/NA  | Water  | 350.1  |            |
| MB 660-122197/3  | Method Blank       | Total/NA  | Water  | 350.1  |            |



#### Analysis Batch: 122343

| Lab Sample ID    | Client Sample ID   | Prep Type | Matrix | Method | Prep Batch |
|------------------|--------------------|-----------|--------|--------|------------|
| 660-46526-1      | TH-73 WACS# 27754  | Total/NA  | Water  | 300.0  |            |
| 660-46526-2      | TH-58 WACS# 1571   | Total/NA  | Water  | 300.0  |            |
| 660-46526-2 MS   | TH-58 WACS# 1571   | Total/NA  | Water  | 300.0  |            |
| 660-46526-2 MSD  | TH-58 WACS# 1571   | Total/NA  | Water  | 300.0  |            |
| 660-46526-3      | SUP 1 WACS# 27755  | Total/NA  | Water  | 300.0  |            |
| 660-46526-4      | TH-72 WACS# 27753  | Total/NA  | Water  | 300.0  |            |
| 660-46526-5      | TH-30 WACS# 1065   | Total/NA  | Water  | 300.0  |            |
| 660-46526-6      | TH-28A WACS# 19862 | Total/NA  | Water  | 300.0  |            |
| LCS 660-122343/4 | Lab Control Sample | Total/NA  | Water  | 300.0  |            |
| MB 660-122343/3  | Method Blank       | Total/NA  | Water  | 300.0  |            |

#### Analysis Batch: 122377

| Lab Sample ID    | Client Sample ID       | Prep Type | Matrix | Method | Prep Batch |
|------------------|------------------------|-----------|--------|--------|------------|
| 660-46516-1      | Blank, Equipment 46516 | Total/NA  | Water  | 300.0  |            |
| 660-46516-2      | SUP 2 WACS# 27756      | Total/NA  | Water  | 300.0  |            |
| 660-46516-3      | TH-40 WACS# 822        | Total/NA  | Water  | 300.0  |            |
| 660-46516-4      | P-18S WACS# 27752      | Total/NA  | Water  | 300.0  |            |
| 660-46516-5      | Duplicate 46516        | Total/NA  | Water  | 300.0  |            |
| 660-46516-6      | TH-42 WACS# 823        | Total/NA  | Water  | 300.0  |            |
| 660-46516-6 MS   | TH-42 WACS# 823        | Total/NA  | Water  | 300.0  |            |
| 660-46516-6 MSD  | TH-42 WACS# 823        | Total/NA  | Water  | 300.0  |            |
| 660-46516-7      | TH-19 WACS# 821        | Total/NA  | Water  | 300.0  |            |
| 660-46516-8      | TH-57 WACS# 1570       | Total/NA  | Water  | 300.0  |            |
| LCS 660-122377/4 | Lab Control Sample     | Total/NA  | Water  | 300.0  |            |
| MB 660-122377/3  | Method Blank           | Total/NA  | Water  | 300.0  |            |

### Field Service / Mobile Lab

#### Analysis Batch: 121987

| Lab Sample ID | Client Sample ID  | Prep Type | Matrix | Method         | Prep Batch |
|---------------|-------------------|-----------|--------|----------------|------------|
| 660-46516-2   | SUP 2 WACS# 27756 | Total/NA  | Water  | Field Sampling |            |
| 660-46516-3   | TH-40 WACS# 822   | Total/NA  | Water  | Field Sampling |            |
| 660-46516-4   | P-18S WACS# 27752 | Total/NA  | Water  | Field Sampling |            |
| 660-46516-6   | TH-42 WACS# 823   | Total/NA  | Water  | Field Sampling |            |
| 660-46516-7   | TH-19 WACS# 821   | Total/NA  | Water  | Field Sampling |            |
| 660-46516-8   | TH-57 WACS# 1570  | Total/NA  | Water  | Field Sampling |            |
| 660-46526-1   | TH-73 WACS# 27754 | Total/NA  | Water  | Field Sampling |            |
| 660-46526-2   | TH-58 WACS# 1571  | Total/NA  | Water  | Field Sampling |            |
| 660-46526-3   | SUP 1 WACS# 27755 | Total/NA  | Water  | Field Sampling |            |
| 660-46526-4   | TH-72 WACS# 27753 | Total/NA  | Water  | Field Sampling |            |
| 660-46526-5   | TH-30 WACS# 1065  | Total/NA  | Water  | Field Sampling |            |

## QC Association Summary

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

### Field Service / Mobile Lab (Continued)

#### Analysis Batch: 121987 (Continued)

| Lab Sample ID | Client Sample ID   | Prep Type | Matrix | Method         | Prep Batch |
|---------------|--------------------|-----------|--------|----------------|------------|
| 660-46526-6   | TH-28A WACS# 19862 | Total/NA  | Water  | Field Sampling |            |



# Lab Chronicle

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

Client Sample ID: Blank, Equipment 46516

Lab Sample ID: 660-46516-1

Date Collected: 03/07/12 10:00

Matrix: Water

Date Received: 03/08/12 14:17

| Prep Type         | Batch Type | Batch Method | Run | Dilution Factor | Batch Number | Prepared or Analyzed | Analyst | Lab     |
|-------------------|------------|--------------|-----|-----------------|--------------|----------------------|---------|---------|
| Total Recoverable | Prep       | 3005A        |     |                 | 122043       | 03/13/12 09:26       | GF      | TAL TAM |
| Total Recoverable | Analysis   | 6010B        |     | 1               | 122160       | 03/15/12 14:30       | GF      | TAL TAM |
| Total/NA          | Analysis   | SM 2540C     |     | 1               | 122107       | 03/14/12 10:30       | TO      | TAL TAM |
| Total/NA          | Analysis   | 350.1        |     | 1               | 122197       | 03/15/12 21:39       | TO      | TAL TAM |
| Total/NA          | Analysis   | 300.0        |     | 1               | 122377       | 03/20/12 20:44       | TS      | TAL TAM |

Client Sample ID: SUP 2 WACS# 27756

Lab Sample ID: 660-46516-2

Date Collected: 03/08/12 12:10

Matrix: Water

Date Received: 03/08/12 14:17

| Prep Type         | Batch Type | Batch Method   | Run | Dilution Factor | Batch Number | Prepared or Analyzed | Analyst | Lab     |
|-------------------|------------|----------------|-----|-----------------|--------------|----------------------|---------|---------|
| Total Recoverable | Prep       | 3005A          |     |                 | 122043       | 03/13/12 09:26       | GF      | TAL TAM |
| Total Recoverable | Analysis   | 6010B          |     | 1               | 122160       | 03/15/12 14:17       | GF      | TAL TAM |
| Total/NA          | Analysis   | SM 2540C       |     | 1               | 122107       | 03/14/12 10:31       | TO      | TAL TAM |
| Total/NA          | Analysis   | 350.1          |     | 1               | 122197       | 03/15/12 21:40       | TO      | TAL TAM |
| Total/NA          | Analysis   | 300.0          |     | 1               | 122377       | 03/20/12 21:01       | TS      | TAL TAM |
| Total/NA          | Analysis   | Field Sampling |     | 1               | 121987       | 03/08/12 12:10       |         | TAL TAM |

Client Sample ID: TH-40 WACS# 822

Lab Sample ID: 660-46516-3

Date Collected: 03/08/12 09:20

Matrix: Water

Date Received: 03/08/12 14:17

| Prep Type         | Batch Type | Batch Method   | Run | Dilution Factor | Batch Number | Prepared or Analyzed | Analyst | Lab     |
|-------------------|------------|----------------|-----|-----------------|--------------|----------------------|---------|---------|
| Total Recoverable | Prep       | 3005A          |     |                 | 122043       | 03/13/12 09:26       | GF      | TAL TAM |
| Total Recoverable | Analysis   | 6010B          |     | 1               | 122160       | 03/15/12 14:34       | GF      | TAL TAM |
| Total/NA          | Analysis   | SM 2540C       |     | 1               | 122107       | 03/14/12 10:32       | TO      | TAL TAM |
| Total/NA          | Analysis   | 350.1          |     | 1               | 122197       | 03/15/12 21:41       | TO      | TAL TAM |
| Total/NA          | Analysis   | 300.0          |     | 1               | 122377       | 03/20/12 21:17       | TS      | TAL TAM |
| Total/NA          | Analysis   | Field Sampling |     | 1               | 121987       | 03/08/12 09:20       |         | TAL TAM |

Client Sample ID: P-18S WACS# 27752

Lab Sample ID: 660-46516-4

Date Collected: 03/07/12 10:55

Matrix: Water

Date Received: 03/08/12 14:17

| Prep Type         | Batch Type | Batch Method   | Run | Dilution Factor | Batch Number | Prepared or Analyzed | Analyst | Lab     |
|-------------------|------------|----------------|-----|-----------------|--------------|----------------------|---------|---------|
| Total Recoverable | Prep       | 3005A          |     |                 | 122043       | 03/13/12 09:26       | GF      | TAL TAM |
| Total Recoverable | Analysis   | 6010B          |     | 1               | 122160       | 03/15/12 14:37       | GF      | TAL TAM |
| Total/NA          | Analysis   | 350.1          |     | 1               | 121970       | 03/10/12 17:55       | TO      | TAL TAM |
| Total/NA          | Analysis   | SM 2540C       |     | 1               | 122107       | 03/14/12 10:33       | TO      | TAL TAM |
| Total/NA          | Analysis   | 300.0          |     | 1               | 122377       | 03/20/12 21:34       | TS      | TAL TAM |
| Total/NA          | Analysis   | Field Sampling |     | 1               | 121987       | 03/07/12 10:55       |         | TAL TAM |



## Lab Chronicle

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

**Client Sample ID: Duplicate 46516**

**Lab Sample ID: 660-46516-5**

Date Collected: 03/08/12 00:00

Matrix: Water

Date Received: 03/08/12 14:17

| Prep Type         | Batch Type | Batch Method | Run | Dilution Factor | Batch Number | Prepared or Analyzed | Analyst | Lab     |
|-------------------|------------|--------------|-----|-----------------|--------------|----------------------|---------|---------|
| Total Recoverable | Prep       | 3005A        |     |                 | 122043       | 03/13/12 09:26       | GF      | TAL TAM |
| Total Recoverable | Analysis   | 6010B        |     | 1               | 122160       | 03/15/12 14:40       | GF      | TAL TAM |
| Total/NA          | Analysis   | SM 2540C     |     | 1               | 122107       | 03/14/12 10:33       | TO      | TAL TAM |
| Total/NA          | Analysis   | 350.1        |     | 1               | 122197       | 03/15/12 21:46       | TO      | TAL TAM |
| Total/NA          | Analysis   | 300.0        |     | 1               | 122377       | 03/20/12 21:50       | TS      | TAL TAM |

**Client Sample ID: TH-42 WACS# 823**

**Lab Sample ID: 660-46516-6**

Date Collected: 03/08/12 11:11

Matrix: Water

Date Received: 03/08/12 14:17

| Prep Type         | Batch Type | Batch Method   | Run | Dilution Factor | Batch Number | Prepared or Analyzed | Analyst | Lab     |
|-------------------|------------|----------------|-----|-----------------|--------------|----------------------|---------|---------|
| Total Recoverable | Prep       | 3005A          |     |                 | 122043       | 03/13/12 09:26       | GF      | TAL TAM |
| Total Recoverable | Analysis   | 6010B          |     | 1               | 122160       | 03/15/12 14:44       | GF      | TAL TAM |
| Total/NA          | Analysis   | SM 2540C       |     | 1               | 122107       | 03/14/12 10:34       | TO      | TAL TAM |
| Total/NA          | Analysis   | 350.1          |     | 1               | 122197       | 03/15/12 21:50       | TO      | TAL TAM |
| Total/NA          | Analysis   | 300.0          |     | 1               | 122377       | 03/20/12 23:13       | TS      | TAL TAM |
| Total/NA          | Analysis   | Field Sampling |     | 1               | 121987       | 03/08/12 11:11       |         | TAL TAM |

**Client Sample ID: TH-19 WACS# 821**

**Lab Sample ID: 660-46516-7**

Date Collected: 03/08/12 11:37

Matrix: Water

Date Received: 03/08/12 14:17

| Prep Type         | Batch Type | Batch Method   | Run | Dilution Factor | Batch Number | Prepared or Analyzed | Analyst | Lab     |
|-------------------|------------|----------------|-----|-----------------|--------------|----------------------|---------|---------|
| Total Recoverable | Prep       | 3005A          |     |                 | 122043       | 03/13/12 09:26       | GF      | TAL TAM |
| Total Recoverable | Analysis   | 6010B          |     | 1               | 122160       | 03/15/12 14:47       | GF      | TAL TAM |
| Total/NA          | Analysis   | SM 2540C       |     | 1               | 122107       | 03/14/12 10:34       | TO      | TAL TAM |
| Total/NA          | Analysis   | 350.1          |     | 1               | 122197       | 03/15/12 21:51       | TO      | TAL TAM |
| Total/NA          | Analysis   | 300.0          |     | 2               | 122377       | 03/20/12 23:29       | TS      | TAL TAM |
| Total/NA          | Analysis   | Field Sampling |     | 1               | 121987       | 03/08/12 11:37       |         | TAL TAM |

**Client Sample ID: TH-57 WACS# 1570**

**Lab Sample ID: 660-46516-8**

Date Collected: 03/08/12 09:48

Matrix: Water

Date Received: 03/08/12 14:17

| Prep Type         | Batch Type | Batch Method   | Run | Dilution Factor | Batch Number | Prepared or Analyzed | Analyst | Lab     |
|-------------------|------------|----------------|-----|-----------------|--------------|----------------------|---------|---------|
| Total Recoverable | Prep       | 3005A          |     |                 | 122043       | 03/13/12 09:26       | GF      | TAL TAM |
| Total Recoverable | Analysis   | 6010B          |     | 1               | 122160       | 03/15/12 14:57       | GF      | TAL TAM |
| Total/NA          | Analysis   | SM 2540C       |     | 1               | 122107       | 03/14/12 10:35       | TO      | TAL TAM |
| Total/NA          | Analysis   | 350.1          |     | 1               | 122197       | 03/15/12 21:52       | TO      | TAL TAM |
| Total/NA          | Analysis   | 300.0          |     | 2               | 122377       | 03/20/12 23:46       | TS      | TAL TAM |
| Total/NA          | Analysis   | Field Sampling |     | 1               | 121987       | 03/08/12 09:48       |         | TAL TAM |

## Lab Chronicle

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

**Client Sample ID: TH-73 WACS# 27754**

**Lab Sample ID: 660-46526-1**

Date Collected: 03/09/12 10:49

Matrix: Water

Date Received: 03/09/12 14:15

| Prep Type         | Batch Type | Batch Method   | Run | Dilution Factor | Batch Number | Prepared or Analyzed | Analyst | Lab     |
|-------------------|------------|----------------|-----|-----------------|--------------|----------------------|---------|---------|
| Total Recoverable | Prep       | 3005A          |     |                 | 122063       | 03/13/12 12:46       | SR      | TAL TAM |
| Total Recoverable | Analysis   | 6010B          |     | 1               | 122134       | 03/14/12 13:58       | GF      | TAL TAM |
| Total/NA          | Analysis   | SM 2540C       |     | 1               | 122107       | 03/14/12 10:37       | TO      | TAL TAM |
| Total/NA          | Analysis   | 350.1          |     | 1               | 122196       | 03/15/12 20:52       | TO      | TAL TAM |
| Total/NA          | Analysis   | 300.0          |     | 10              | 122343       | 03/20/12 15:31       | TS      | TAL TAM |
| Total/NA          | Analysis   | Field Sampling |     | 1               | 121987       | 03/09/12 10:49       |         | TAL TAM |

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**Client Sample ID: TH-58 WACS# 1571**

**Lab Sample ID: 660-46526-2**

Date Collected: 03/09/12 10:21

Matrix: Water

Date Received: 03/09/12 14:15

| Prep Type         | Batch Type | Batch Method   | Run | Dilution Factor | Batch Number | Prepared or Analyzed | Analyst | Lab     |
|-------------------|------------|----------------|-----|-----------------|--------------|----------------------|---------|---------|
| Total Recoverable | Prep       | 3005A          |     |                 | 122063       | 03/13/12 12:46       | SR      | TAL TAM |
| Total Recoverable | Analysis   | 6010B          |     | 1               | 122134       | 03/14/12 14:01       | GF      | TAL TAM |
| Total/NA          | Analysis   | SM 2540C       |     | 1               | 122107       | 03/14/12 10:37       | TO      | TAL TAM |
| Total/NA          | Analysis   | 350.1          |     | 1               | 122196       | 03/15/12 20:53       | TO      | TAL TAM |
| Total/NA          | Analysis   | 300.0          |     | 10              | 122343       | 03/20/12 15:47       | TS      | TAL TAM |
| Total/NA          | Analysis   | Field Sampling |     | 1               | 121987       | 03/09/12 10:21       |         | TAL TAM |

**Client Sample ID: SUP 1 WACS# 27755**

**Lab Sample ID: 660-46526-3**

Date Collected: 03/09/12 12:18

Matrix: Water

Date Received: 03/09/12 14:15

| Prep Type         | Batch Type | Batch Method   | Run | Dilution Factor | Batch Number | Prepared or Analyzed | Analyst | Lab     |
|-------------------|------------|----------------|-----|-----------------|--------------|----------------------|---------|---------|
| Total Recoverable | Prep       | 3005A          |     |                 | 122063       | 03/13/12 12:46       | SR      | TAL TAM |
| Total Recoverable | Analysis   | 6010B          |     | 1               | 122134       | 03/14/12 14:05       | GF      | TAL TAM |
| Total/NA          | Analysis   | SM 2540C       |     | 1               | 122107       | 03/14/12 10:38       | TO      | TAL TAM |
| Total/NA          | Analysis   | 350.1          |     | 1               | 122196       | 03/15/12 20:54       | TO      | TAL TAM |
| Total/NA          | Analysis   | 300.0          |     | 1               | 122343       | 03/20/12 16:04       | TS      | TAL TAM |
| Total/NA          | Analysis   | Field Sampling |     | 1               | 121987       | 03/09/12 12:18       |         | TAL TAM |

**Client Sample ID: TH-72 WACS# 27753**

**Lab Sample ID: 660-46526-4**

Date Collected: 03/09/12 11:21

Matrix: Water

Date Received: 03/09/12 14:15

| Prep Type         | Batch Type | Batch Method   | Run | Dilution Factor | Batch Number | Prepared or Analyzed | Analyst | Lab     |
|-------------------|------------|----------------|-----|-----------------|--------------|----------------------|---------|---------|
| Total Recoverable | Prep       | 3005A          |     |                 | 122063       | 03/13/12 12:46       | SR      | TAL TAM |
| Total Recoverable | Analysis   | 6010B          |     | 1               | 122134       | 03/14/12 14:08       | GF      | TAL TAM |
| Total/NA          | Analysis   | SM 2540C       |     | 1               | 122107       | 03/14/12 10:39       | TO      | TAL TAM |
| Total/NA          | Analysis   | 350.1          |     | 1               | 122196       | 03/15/12 21:07       | TO      | TAL TAM |
| Total/NA          | Analysis   | 300.0          |     | 10              | 122343       | 03/20/12 16:20       | TS      | TAL TAM |
| Total/NA          | Analysis   | Field Sampling |     | 1               | 121987       | 03/09/12 11:21       |         | TAL TAM |

## Lab Chronicle

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

**Client Sample ID: TH-30 WACS# 1065**

**Lab Sample ID: 660-46526-5**

Date Collected: 03/09/12 10:01

Matrix: Water

Date Received: 03/09/12 14:15

| Prep Type         | Batch Type | Batch Method   | Run | Dilution Factor | Batch Number | Prepared or Analyzed | Analyst | Lab     |
|-------------------|------------|----------------|-----|-----------------|--------------|----------------------|---------|---------|
| Total Recoverable | Prep       | 3005A          |     |                 | 122063       | 03/13/12 12:46       | SR      | TAL TAM |
| Total Recoverable | Analysis   | 6010B          |     | 1               | 122134       | 03/14/12 14:11       | GF      | TAL TAM |
| Total/NA          | Analysis   | SM 2540C       |     | 1               | 122107       | 03/14/12 10:39       | TO      | TAL TAM |
| Total/NA          | Analysis   | 350.1          |     | 1               | 122196       | 03/15/12 21:08       | TO      | TAL TAM |
| Total/NA          | Analysis   | 300.0          |     | 10              | 122343       | 03/20/12 16:37       | TS      | TAL TAM |
| Total/NA          | Analysis   | Field Sampling |     | 1               | 121987       | 03/09/12 10:01       |         | TAL TAM |

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**Client Sample ID: TH-28A WACS# 19862**

**Lab Sample ID: 660-46526-6**

Date Collected: 03/09/12 11:48

Matrix: Water

Date Received: 03/09/12 14:15

| Prep Type         | Batch Type | Batch Method   | Run | Dilution Factor | Batch Number | Prepared or Analyzed | Analyst | Lab     |
|-------------------|------------|----------------|-----|-----------------|--------------|----------------------|---------|---------|
| Total Recoverable | Prep       | 3005A          |     |                 | 122063       | 03/13/12 12:46       | SR      | TAL TAM |
| Total Recoverable | Analysis   | 6010B          |     | 1               | 122134       | 03/14/12 14:15       | GF      | TAL TAM |
| Total/NA          | Analysis   | SM 2540C       |     | 1               | 122107       | 03/14/12 10:40       | TO      | TAL TAM |
| Total/NA          | Analysis   | 350.1          |     | 1               | 122196       | 03/15/12 21:09       | TO      | TAL TAM |
| Total/NA          | Analysis   | 300.0          |     | 10              | 122343       | 03/20/12 16:53       | TS      | TAL TAM |
| Total/NA          | Analysis   | Field Sampling |     | 1               | 121987       | 03/09/12 11:48       |         | TAL TAM |

**Laboratory References:**

TAL TAM = TestAmerica Tampa, 6712 Benjamin Road, Suite 100, Tampa, FL 33634, TEL (813)885-7427

## Certification Summary

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

| Laboratory        | Authority | Program       | EPA Region | Certification ID |
|-------------------|-----------|---------------|------------|------------------|
| TestAmerica Tampa | Alabama   | State Program | 4          | 40610            |
| TestAmerica Tampa | Florida   | NELAC         | 4          | E84282           |
| TestAmerica Tampa | Georgia   | State Program | 4          | 905              |
| TestAmerica Tampa | USDA      | Federal       |            | P330-11-00177    |

Accreditation may not be offered or required for all methods and analytes reported in this package. Please contact your project manager for the laboratory's current list of certified methods and analytes.



## Method Summary

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

| Method         | Method Description            | Protocol | Laboratory |
|----------------|-------------------------------|----------|------------|
| 6010B          | Metals (ICP)                  | SW846    | TAL TAM    |
| 300.0          | Anions, Ion Chromatography    | MCAWW    | TAL TAM    |
| 350.1          | Nitrogen, Ammonia             | MCAWW    | TAL TAM    |
| SM 2540C       | Solids, Total Dissolved (TDS) | SM       | TAL TAM    |
| Field Sampling | Field Sampling                | EPA      | TAL TAM    |

### Protocol References:

EPA = US Environmental Protection Agency

MCAWW = "Methods For Chemical Analysis Of Water And Wastes", EPA-600/4-79-020, March 1983 And Subsequent Revisions.

SM = "Standard Methods For The Examination Of Water And Wastewater",

SW846 = "Test Methods For Evaluating Solid Waste, Physical/Chemical Methods", Third Edition, November 1986 And Its Updates.

### Laboratory References:

TAL TAM = TestAmerica Tampa, 6712 Benjamin Road, Suite 100, Tampa, FL 33634, TEL (813)885-7427



## Sample Summary

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46516-1

| Lab Sample ID | Client Sample ID       | Matrix | Collected      | Received       |
|---------------|------------------------|--------|----------------|----------------|
| 660-46516-1   | Blank, Equipment 46516 | Water  | 03/07/12 10:00 | 03/08/12 14:17 |
| 660-46516-2   | SUP 2 WACS# 27756      | Water  | 03/08/12 12:10 | 03/08/12 14:17 |
| 660-46516-3   | TH-40 WACS# 822        | Water  | 03/08/12 09:20 | 03/08/12 14:17 |
| 660-46516-4   | P-18S WACS# 27752      | Water  | 03/07/12 10:55 | 03/08/12 14:17 |
| 660-46516-5   | Duplicate 46516        | Water  | 03/08/12 00:00 | 03/08/12 14:17 |
| 660-46516-6   | TH-42 WACS# 823        | Water  | 03/08/12 11:11 | 03/08/12 14:17 |
| 660-46516-7   | TH-19 WACS# 821        | Water  | 03/08/12 11:37 | 03/08/12 14:17 |
| 660-46516-8   | TH-57 WACS# 1570       | Water  | 03/08/12 09:48 | 03/08/12 14:17 |
| 660-46526-1   | TH-73 WACS# 27754      | Water  | 03/09/12 10:49 | 03/09/12 14:15 |
| 660-46526-2   | TH-58 WACS# 1571       | Water  | 03/09/12 10:21 | 03/09/12 14:15 |
| 660-46526-3   | SUP 1 WACS# 27755      | Water  | 03/09/12 12:18 | 03/09/12 14:15 |
| 660-46526-4   | TH-72 WACS# 27753      | Water  | 03/09/12 11:21 | 03/09/12 14:15 |
| 660-46526-5   | TH-30 WACS# 1065       | Water  | 03/09/12 10:01 | 03/09/12 14:15 |
| 660-46526-6   | TH-28A WACS# 19862     | Water  | 03/09/12 11:48 | 03/09/12 14:15 |

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660-46516

HILLSBOROUGH COUNTY DEPT. OF SOLID WASTE COC SHEET  
SOUTHEAST LANDFILL WELL MONITORING PROGRAM  
MONITORING WELLS BLANK, EQUIPMENT

PRECLEANED SAMPLE CONTAINERS:

DATE | TIME

RELINQUISHED BY: \_\_\_\_\_ REP. OF CONTRACT LAB. \_\_\_\_\_

ACCEPTED BY: Jim Clayton REP. OF SOLID WASTE DEPT. 3.6.12 | 1:35LOCATION: BLANK, EQUIPMENT SAMPLE MATRIX: WATER OTHER MATRIX: \_\_\_\_\_PERSONAL ENGAGED IN SAMPLE COLLECTION ☒ A. Balloon ☒ J. Clayton ☐

FIELD PARAMETERS: N/A

## SAMPLE CONTAINERS

| QTY | CONTAINER DESCRIPTION | QTY | CONTAINER DESCRIPTION | PRESERVED |
|-----|-----------------------|-----|-----------------------|-----------|
|     | 40 ml VIAL            |     | 40 ml VIAL            |           |
| 1   | 125 ml. PLASTIC       |     | 125 ml. PLASTIC       |           |
|     | 125 ml GLASS          |     | 125 ml GLASS          |           |
| 1   | 250 ml. PLASTIC       | 1   | 250 ml. PLASTIC       |           |
|     | 250 ml. GLASS         |     | 250 ml. GLASS         |           |
|     | 500 ml. PLASTIC       | 1   | 500 ml. PLASTIC       |           |
|     | 500 ml. GLASS         |     | 500 ml. GLASS         |           |
|     | LITER PLASTIC         |     | LITER PLASTIC         |           |
|     | LITER GLASS           |     | LITER GLASS           |           |
|     | BACTERIAL             |     | BACTERIAL             |           |

4 TOTAL No. OF SAMPLES COLLECTED:

COLLECTED

DATE | TIME

3.7.12 | 10:00ANALYSIS REQUESTED: ✓AMMONIA-NITROGEN CHLORIDE SODIUM TDS Iron ArsenicPRESERVED SAMPLES PH < 2.0 ☒ SAMPLE STORAGE: COOLER & ICE TO 4.0 c

ABOVE LISTED SAMPLES:

RELINQUISHED BY: Jim Clayton REP. OF SOLID WASTE DEPT. 3.8.12 | 2:17ACCEPTED BY: Carol McNulty REP. OF CONTRACT LAB. 3.8.12 | 2:17COMMENT'S: W0 # 0057

**HILLSBOROUGH COUNTY DEPT. OF SOLID WASTE COC SHEET  
SOUTHEAST LANDFILL WELL MONITORING PROGRAM**

PRECLEANED SAMPLE CONTAINERS:

DATE | TIME

RELINQUISHED BY: \_\_\_\_\_ REP. OF CONTRACT LAB. \_\_\_\_\_

ACCEPTED BY: Di Clafon REP. OF SOLID WASTE DEPT. 3.6.12 | 1:35

LOCATION: SUP 2 WACS# 27756 SAMPLE MATRIX: WATER OTHER MATRIX: \_\_\_\_\_

PERSONAL ENGAGED IN SAMPLE COLLECTION ☒ A. Balloon ☒ J. Clayton ☐

WELL VOLUME TO PURGE: 15 MIN: PURGE STARTED: DATE 3.8.12 TIME 11:51

ACTUAL PURGE TIME: 19 MIN:

FIELD PARAMETERS:

| BY    | TIME  | TEMP  | COND | PH   | DO   | TURB |
|-------|-------|-------|------|------|------|------|
| AB JC | 12:04 | 24.74 | 373  | 7.42 | 0.05 | 0.10 |
| AB JC | 12:08 | 24.77 | 373  | 7.42 | 0.05 | 0.10 |
| AB JC | 12:10 | 24.85 | 373  | 7.42 | 0.04 | 0.10 |

SAMPLE CONTAINERS

| QTY | CONTAINER DESCRIPTION | QTY | CONTAINER DESCRIPTION | PRESERVED |
|-----|-----------------------|-----|-----------------------|-----------|
|     | 40 ml VIAL            |     | 40 ml VIAL            |           |
| 1   | 125 ml. PLASTIC       |     | 125 ml. PLASTIC       |           |
|     | 125 ml GLASS          |     | 125 ml GLASS          |           |
| 1   | 250 ml. PLASTIC       | 1   | 250 ml. PLASTIC       |           |
|     | 250 ml. GLASS         |     | 250 ml. GLASS         |           |
|     | 500 ml. PLASTIC       | 1   | 500 ml. PLASTIC       |           |
|     | 500 ml. GLASS         |     | 500 ml. GLASS         |           |
|     | LITER PLASTIC         |     | LITER PLASTIC         |           |
|     | LITER GLASS           |     | LITER GLASS           |           |
|     | BACTERIAL             |     | BACTERIAL             |           |

4 TOTAL No. OF SAMPLES COLLECTED:

COLLECTED  
DATE | TIME

3.8.12 | 12:10

ANALYSIS REQUESTED:

AMMONIA-NITROGEN CHLORIDE SODIUM TDS Iron Arsenic

PRESERVED SAMPLES PH < 2.0 ☒ SAMPLE STORAGE: COOLER & ICE TO 4.0 c

ABOVE LISTED SAMPLES:

RELINQUISHED BY: Di Clafon REP. OF SOLID WASTE DEPT. 3.8.12 2:17

ACCEPTED BY: Michael REP. OF CONTRACT LAB. 3.8.12 2:17

COMMENT'S: WO # 0057



**HILLSBOROUGH COUNTY DEPT. OF SOLID WASTE COC SHEET  
SOUTHEAST LANDFILL WELL MONITORING PROGRAM**

PRECLEANED SAMPLE CONTAINERS:

DATE | TIME

RELINQUISHED BY: \_\_\_\_\_ REP. OF CONTRACT LAB. \_\_\_\_\_

ACCEPTED BY: Li Clayton REP. OF SOLID WASTE DEPT. 3.8.12 | 1:35

LOCATION: TH-40 WACS# 822

SAMPLE MATRIX: WATER OTHER MATRIX: \_\_\_\_\_

PERSONAL ENGAGED IN SAMPLE COLLECTION

☒ A. Balloon ☒ Li Clayton ☐

WELL DIAMETER: 2.0 INCH:

TOTAL DEPTH OF WELL: 165.90 Ft.

DEPTH TO WATER: 113.47 Ft.

LENGTH OF WATER COL: 52.43 Ft.

VOLUME TO PURGE: 8.39 Gal.

PURGE STARTED:

DATE | TIME

3.8.12 | 9:08

PURGE RATE:

1.00 GPM.

PURGE ENDED:

DATE | TIME

3.8.12 | 9:20

ACT. VOL. PURGED:

12.0 GAL.

Draw Down:

113.50

**FIELD PARAMETERS:**

| BY    | TIME | TEMP  | COND | PH   | DO   | TURB   |
|-------|------|-------|------|------|------|--------|
| AB JC | 9:14 | 23.41 | 381  | 7.42 | 1.10 | 0.40 = |
| AB JC | 9:18 | 23.41 | 381  | 7.42 | 1.09 | 0.40   |
| AB JC | 9:20 | 23.40 | 381  | 7.54 | 1.09 | 0.50   |

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**SAMPLE CONTAINERS**

| QTY | CONTAINER DESCRIPTION | QTY | CONTAINER DESCRIPTION | PRESERVED |
|-----|-----------------------|-----|-----------------------|-----------|
|     | 40 ml VIAL            |     | 40 ml VIAL            |           |
| 1   | 125 ml. PLASTIC       |     | 125 ml. PLASTIC       |           |
|     | 125 ml GLASS          |     | 125 ml GLASS          |           |
| 1   | 250 ml. PLASTIC       | 1   | 250 ml. PLASTIC       |           |
|     | 250 ml. GLASS         |     | 250 ml. GLASS         |           |
|     | 500 ml. PLASTIC       | 1   | 500 ml. PLASTIC       |           |
|     | 500 ml. GLASS         |     | 500 ml. GLASS         |           |
|     | LITER PLASTIC         |     | LITER PLASTIC         |           |
|     | LITER GLASS           |     | LITER GLASS           |           |
|     | BACTERIAL             |     | BACTERIAL             |           |

4 TOTAL No. OF SAMPLES COLLECTED:

COLLECTED

DATE | TIME

3.8.12 | 9:20

**ANALYSIS REQUESTED:**

AMMONIA-NITROGEN CHLORIDE SODIUM TDS Iron Arsenic

PRESERVED SAMPLES PH < 2.0 ☒ SAMPLE STORAGE: COOLER & ICE TO 4.0 c

ABOVE LISTED SAMPLES:

RELINQUISHED BY: Li Clayton REP. OF SOLID WASTE DEPT.

ACCEPTED BY: Carol McInnis REP. OF CONTRACT LAB.

DATE | TIME

3.8.12 | 2:17

3.8.12 | 2:17

COMMENT'S: WO # 0057

**HILLSBOROUGH COUNTY DEPT. OF SOLID WASTE COC SHEET  
SOUTHEAST LANDFILL WELL MONITORING PROGRAM**

**PRECLEANED SAMPLE CONTAINERS:**

**DATE | TIME**

RELINQUISHED BY: \_\_\_\_\_ REP. OF CONTRACT LAB. \_\_\_\_\_

ACCEPTED BY: J. Clayton REP. OF SOLID WASTE DEPT. 3.4.12 1:35

LOCATION: P-18S WACS# 27752 SAMPLE MATRIX: WATER OTHER MATRIX: \_\_\_\_\_

PERSONAL ENGAGED IN SAMPLE COLLECTION ☒ A. Balloon ☒ J. Clayton ☐

WELL DIAMETER: 2.0 INCH:

TOTAL DEPTH OF WELL: 42.50 Ft.

DEPTH TO WATER: 19.38 Ft.

LENGTH OF WATER COL: 23.12 Ft.

VOLUME TO PURGE: 3.70 Gal.

PURGE STARTED: 3.7.12 10:37

PURGE RATE: 0.25 GPM.

PURGE ENDED: 3.7.12 10:55

ACT. VOL. PURGED: 4.75 GAL.

Draw Down: 19.78

**FIELD PARAMETERS:**

| BY    | TIME  | TEMP  | COND | PH   | DO   | TURB   |
|-------|-------|-------|------|------|------|--------|
| AB JC | 10:51 | 20.54 | 180  | 4.91 | 0.34 | 20.8 = |
| AB JC | 10:53 | 24.57 | 182  | 4.90 | 0.31 | 21.2   |
| AB JC | 10:55 | 24.58 | 181  | 4.88 | 0.30 | 20.1   |

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**SAMPLE CONTAINERS**

| QTY | CONTAINER DESCRIPTION | QTY | CONTAINER DESCRIPTION | PRESERVED |
|-----|-----------------------|-----|-----------------------|-----------|
|     | 40 ml VIAL            |     | 40 ml VIAL            |           |
| 1   | 125 ml. PLASTIC       |     | 125 ml. PLASTIC       |           |
|     | 125 ml GLASS          |     | 125 ml GLASS          |           |
| 1   | 250 ml. PLASTIC       | 1   | 250 ml. PLASTIC       |           |
|     | 250 ml. GLASS         |     | 250 ml. GLASS         |           |
|     | 500 ml. PLASTIC       | 1   | 500 ml. PLASTIC       |           |
|     | 500 ml. GLASS         |     | 500 ml. GLASS         |           |
|     | LITER PLASTIC         |     | LITER PLASTIC         |           |
|     | LITER GLASS           |     | LITER GLASS           |           |
|     | BACTERIAL             |     | BACTERIAL             |           |

4 TOTAL No. OF SAMPLES COLLECTED:

COLLECTED  
DATE | TIME  
3.7.12 10:55

**ANALYSIS REQUESTED:**

AMMONIA-NITROGEN CHLORIDE SODIUM TDS Iron Arsenic

PRESERVED SAMPLES PH < 2.0 ☒ SAMPLE STORAGE: COOLER & ICE TO 4.0 c

ABOVE LISTED SAMPLES:

RELINQUISHED BY: J. Clayton REP. OF SOLID WASTE DEPT. 3.8.12 2:17

ACCEPTED BY: Carol McHulley REP. OF CONTRACT LAB. 3.8.12 2:17

COMMENT'S: \_\_\_\_\_

4.7 c cu07

**HILLSBOROUGH COUNTY DEPT. OF SOLID WASTE COC SHEET  
SOUTHEAST LANDFILL WELL MONITORING PROGRAM  
MONITORING WELLS DUPLICATE SAMPLE**

**PRECLEANED SAMPLE CONTAINERS:**

**DATE | TIME**

RELINQUISHED BY: \_\_\_\_\_ REP. OF CONTRACT LAB. \_\_\_\_\_

ACCEPTED BY: *Jim Clayton* REP. OF SOLID WASTE DEPT. 3.6.12 | 1:35

LOCATION: **DUPLICATE** SAMPLE MATRIX: **WATER** OTHER MATRIX: \_\_\_\_\_

PERSONAL ENGAGED IN SAMPLE COLLECTION : *A. Balloon* ☒ *J. Clayton* ☐

**FIELD PARAMETERS: N/A**

**SAMPLE CONTAINERS**

| QTY      | CONTAINER DESCRIPTION | QTY      | CONTAINER DESCRIPTION | PRESERVED |
|----------|-----------------------|----------|-----------------------|-----------|
|          | 40 ml VIAL            |          | 40 ml VIAL            |           |
| <u>1</u> | 125 ml. PLASTIC       |          | 125 ml. PLASTIC       |           |
|          | 125 ml GLASS          |          | 125 ml GLASS          |           |
| <u>1</u> | 250 ml. PLASTIC       | <u>1</u> | 250 ml. PLASTIC       |           |
|          | 250 ml. GLASS         |          | 250 ml. GLASS         |           |
|          | 500 ml. PLASTIC       | <u>1</u> | 500 ml. PLASTIC       |           |
|          | 500 ml. GLASS         |          | 500 ml. GLASS         |           |
|          | LITER PLASTIC         |          | LITER PLASTIC         |           |
|          | LITER GLASS           |          | LITER GLASS           |           |
|          | BACTERIAL             |          | BACTERIAL             |           |

4 TOTAL No. OF SAMPLES COLLECTED:

**COLLECTED**  
**DATE | TIME**  
3.8.12 | \_\_\_\_\_

**ANALYSIS REQUESTED:**

**AMMONIA-NITROGEN CHLORIDE SODIUM TDS Iron Arsenic**

PRESERVED SAMPLES PH < 2.0 ☒ SAMPLE STORAGE: COOLER & ICE TO 4.0 c

ABOVE LISTED SAMPLES: \_\_\_\_\_ **DATE | TIME**

RELINQUISHED BY: *Jim Clayton* REP. OF SOLID WASTE DEPT. 3.8.12 | 2:25

ACCEPTED BY: *Carol McNulty* REP. OF CONTRACT LAB. 3.8.12 | 2:25

COMMENT'S: WO # 0057

**13**

## PRECLEANED SAMPLE CONTAINERS:

DATE | TIME

RELINQUISHED BY: \_\_\_\_\_

REP. OF CONTRACT LAB. \_\_\_\_\_

ACCEPTED BY: Lin ClaytonREP. OF SOLID WASTE DEPT. 3.6.12 | 1:35LOCATION: TH-42 WACS# 823SAMPLE MATRIX: WATER OTHER MATRIX: \_\_\_\_\_

PERSONAL ENGAGED IN SAMPLE COLLECTION

☒ A. Balloon ☒ Clayton ☐WELL DIAMETER: 2.0 INCH:TOTAL DEPTH OF WELL: 164.00 Ft.DEPTH TO WATER: 89.24 Ft.LENGTH OF WATER COL: 74.76 Ft.VOLUME TO PURGE: 11.96 Gal.

PURGE STARTED:

PURGE RATE:

PURGE ENDED:

ACT. VOL. PURGED:

Draw Down:

DATE | TIME

3.8.12 | 10:500.70 GPM.

DATE | TIME

3.8.12 | 11:1114.70 GAL.108.20

## FIELD PARAMETERS:

| BY    | TIME  | TEMP  | COND | PH   | DO   | TURB   |
|-------|-------|-------|------|------|------|--------|
| AB JC | 11:07 | 23.84 | 522  | 7.13 | 0.19 | 12.8 = |
| AB JC | 11:09 | 23.83 | 522  | 7.13 | 0.18 | 13.6   |
| AB JC | 11:11 | 23.83 | 521  | 7.15 | 0.17 | 12.4   |

## SAMPLE CONTAINERS

| QTY | CONTAINER DESCRIPTION | QTY | CONTAINER DESCRIPTION | PRESERVED |
|-----|-----------------------|-----|-----------------------|-----------|
|     | 40 ml VIAL            |     | 40 ml VIAL            |           |
| 1   | 125 ml. PLASTIC       |     | 125 ml. PLASTIC       |           |
|     | 125 ml GLASS          |     | 125 ml GLASS          |           |
| 1   | 250 ml. PLASTIC       | 1   | 250 ml. PLASTIC       |           |
|     | 250 ml. GLASS         |     | 250 ml. GLASS         |           |
|     | 500 ml. PLASTIC       | 1   | 500 ml. PLASTIC       |           |
|     | 500 ml. GLASS         |     | 500 ml. GLASS         |           |
|     | LITER PLASTIC         |     | LITER PLASTIC         |           |
|     | LITER GLASS           |     | LITER GLASS           |           |
|     | BACTERIAL             |     | BACTERIAL             |           |

4 TOTAL No. OF SAMPLES COLLECTED:

COLLECTED

DATE | TIME

3.8.12 | 11:11

## ANALYSIS REQUESTED:

AMMONIA-NITROGEN CHLORIDE SODIUM TDS Iron Arsenic ~~Dissolved Sodium~~~~Dissolved Iron Dissolved Arsenic~~PRESERVED SAMPLES PH < 2.0 ☒SAMPLE STORAGE: COOLER & ICE TO 4.0 c

ABOVE LISTED SAMPLES:

RELINQUISHED BY: Lin Clayton

REP. OF SOLID WASTE DEPT.

ACCEPTED BY: Carol McHugh

REP. OF CONTRACT LAB.

DATE | TIME

3.8.12 | 2:173.8.12 | 2:17COMMENT'S: WO # 0057HILLSBOROUGH COUNTY DEPT. OF SOLID WASTE COC SHEET  
SOUTHEAST LANDFILL WELL MONITORING PROGRAM

**SOUTHEAST LANDFILL WELL MONITORING PROGRAM**

PRECLEANED SAMPLE CONTAINERS:

DATE | TIME

RELINQUISHED BY: \_\_\_\_\_ REP. OF CONTRACT LAB. \_\_\_\_\_

ACCEPTED BY: Jim Clagge REP. OF SOLID WASTE DEPT. 3.6.12 | 1:35

LOCATION: TH-19 WACS# 821

SAMPLE MATRIX: WATER OTHER MATRIX: \_\_\_\_\_

PERSONAL ENGAGED IN SAMPLE COLLECTION

☒ A. Balloon ☒ clayton ☐

WELL DIAMETER: 2.0 INCH:

TOTAL DEPTH OF WELL: 153.60 Ft.

DEPTH TO WATER: 116.35 Ft.

LENGTH OF WATER COL: 37.25 Ft.

VOLUME TO PURGE: 5.94 Gal.

PURGE STARTED:

DATE | TIME

3.8.12 | 11:27

PURGE RATE:

1.00 GPM.

PURGE ENDED:

DATE | TIME

3.8.12 | 11:37

ACT. VOL. PURGED:

10.00 GAL.

Draw Down:

116.46

**FIELD PARAMETERS:**

| BY    | TIME  | TEMP  | COND | PH   | DO   | TURB |
|-------|-------|-------|------|------|------|------|
| AB SC | 11:35 | 23.21 | 412  | 7.32 | 0.89 | 0.30 |
| AB SC | 11:35 | 23.32 | 412  | 7.27 | 0.84 | 0.50 |
| AB SC | 11:37 | 23.35 | 413  | 7.25 | 0.84 | 0.40 |

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**SAMPLE CONTAINERS**

| QTY | CONTAINER DESCRIPTION | QTY | CONTAINER DESCRIPTION | PRESERVED |
|-----|-----------------------|-----|-----------------------|-----------|
|     | 40 ml VIAL            |     | 40 ml VIAL            |           |
| 1   | 125 ml. PLASTIC       |     | 125 ml. PLASTIC       |           |
|     | 125 ml GLASS          |     | 125 ml GLASS          |           |
| 1   | 250 ml. PLASTIC       | 1   | 250 ml. PLASTIC       |           |
|     | 250 ml. GLASS         |     | 250 ml. GLASS         |           |
|     | 500 ml. PLASTIC       | 1   | 500 ml. PLASTIC       |           |
|     | 500 ml. GLASS         |     | 500 ml. GLASS         |           |
|     | LITER PLASTIC         |     | LITER PLASTIC         |           |
|     | LITER GLASS           |     | LITER GLASS           |           |
|     | BACTERIAL             |     | BACTERIAL             |           |

4 TOTAL NO. OF SAMPLES COLLECTED:

COLLECTED

DATE | TIME

3.8.12 | 11:37

**ANALYSIS REQUESTED:**

AMMONIA-NITROGEN CHLORIDE SODIUM TDS Iron Arsenic

PRESERVED SAMPLES PH < 2.0 ☒

SAMPLE STORAGE: COOLER & ICE TO 4.0 c

ABOVE LISTED SAMPLES:

RELINQUISHED BY: Jim Clagge REP. OF SOLID WASTE DEPT.

DATE | TIME

3.8.12 | 2:17

ACCEPTED BY: Carol McWhorter REP. OF CONTRACT LAB.

3.8.12 | 2:17

COMMENT'S: WO # 0057

PRECLEANED SAMPLE CONTAINERS:

DATE | TIME

RELINQUISHED BY: \_\_\_\_\_ REP. OF CONTRACT LAB. \_\_\_\_\_

ACCEPTED BY: Jim Clayton REP. OF SOLID WASTE DEPT. 3.6.12 | 1:35

LOCATION: TH-57 WACS# 1570 SAMPLE MATRIX: WATER OTHER MATRIX: \_\_\_\_\_

PERSONAL ENGAGED IN SAMPLE COLLECTION ☒ A. Balloon ☒ J. Clayton ☐ \_\_\_\_\_

WELL DIAMETER: 2.0 INCH:

TOTAL DEPTH OF WELL: 26.83 Ft.

DEPTH TO WATER: 20.11 Ft.

LENGTH OF WATER COL: 6.72 Ft.

VOLUME TO PURGE: 1.08 Gal.

PURGE STARTED: 3.8.12 | 9:39

PURGE RATE: 0.20 GPM.

PURGE ENDED: 3.8.12 | 9:48

ACT. VOL. PURGED: 1.80 GAL.

Draw Down: 20.45

FIELD PARAMETERS:

| BY    | TIME | TEMP  | COND | PH   | DO   | TURB   |
|-------|------|-------|------|------|------|--------|
| AB JC | 9:44 | 25.87 | 145  | 5.15 | 0.58 | 0.40 = |
| AB JC | 9:46 | 25.80 | 144  | 5.11 | 0.54 | 0.30   |
| AB JC | 9:48 | 25.60 | 148  | 5.11 | 0.53 | 0.30   |

SAMPLE CONTAINERS

| QTY | CONTAINER DESCRIPTION | QTY | CONTAINER DESCRIPTION | PRESERVED |
|-----|-----------------------|-----|-----------------------|-----------|
|     | 40 ml VIAL            |     | 40 ml VIAL            |           |
| 1   | 125 ml. PLASTIC       |     | 125 ml. PLASTIC       |           |
|     | 125 ml GLASS          |     | 125 ml GLASS          |           |
| 1   | 250 ml. PLASTIC       | 1   | 250 ml. PLASTIC       |           |
|     | 250 ml. GLASS         |     | 250 ml. GLASS         |           |
|     | 500 ml. PLASTIC       | 1   | 500 ml. PLASTIC       |           |
|     | 500 ml. GLASS         |     | 500 ml. GLASS         |           |
|     | LITER PLASTIC         |     | LITER PLASTIC         |           |
|     | LITER GLASS           |     | LITER GLASS           |           |
|     | BACTERIAL             |     | BACTERIAL             |           |

4 TOTAL No. OF SAMPLES COLLECTED:

COLLECTED

DATE | TIME

3.8.12 | 9:48

ANALYSIS REQUESTED:

AMMONIA-NITROGEN CHLORIDE SODIUM TDS Iron Arsenic

PRESERVED SAMPLES PH < 2.0 ☒ SAMPLE STORAGE: COOLER & ICE TO 4.0 c

ABOVE LISTED SAMPLES:

RELINQUISHED BY: Jim Clayton REP. OF SOLID WASTE DEPT. 3.8.12 | 2:17

ACCEPTED BY: Carol McHugh REP. OF CONTRACT LAB. 3.8.12 | 2:17

COMMENT'S: wo # 0057

HILLSBOROUGH COUNTY DEPT. OF SOLID WASTE COC SHEET  
SOUTHEAST LANDFILL WELL MONITORING PROGRAM

660-46526

**HILLSBOROUGH COUNTY DEPT. OF SOLID WASTE COC SHEET  
SOUTHEAST LANDFILL WELL MONITORING PROGRAM**

PRECLEANED SAMPLE CONTAINERS:

DATE | TIME

RELINQUISHED BY: \_\_\_\_\_ REP. OF CONTRACT LAB. \_\_\_\_\_

ACCEPTED BY: Air Clayton REP. OF SOLID WASTE DEPT. 3.6.12 | 1:35LOCATION: TH-73 WACS#27754 SAMPLE MATRIX: WATER OTHER MATRIX: \_\_\_\_\_PERSONAL ENGAGED IN SAMPLE COLLECTION ☒ A. Balloon ☒ J. Clayton ☐WELL DIAMETER: 2 INCH:TOTAL DEPTH OF WELL: 43.40 Ft.DEPTH TO WATER: 32.38 Ft.LENGTH OF WATER COL: 11.02 Ft.VOLUME TO PURGE: 1.76 Gal.

PURGE STARTED:

PURGE RATE:

PURGE ENDED:

ACT. VOL. PURGED:

Draw Down:

DATE | TIME

3.9.12 | 10:380.25 GPM.

DATE | TIME

3.9.12 | 10:492.75 GAL.33.51

## FIELD PARAMETERS:

| BY    | TIME  | TEMP  | COND | PH   | DO   | TURB   |
|-------|-------|-------|------|------|------|--------|
| AB JC | 10:45 | 25.22 | 322  | 5.27 | 1.09 | 5.30 = |
| AB JC | 10:47 | 25.24 | 312  | 5.23 | 1.01 | 4.60   |
| AB JC | 10:49 | 25.24 | 312  | 5.22 | 1.05 | 3.30   |

## SAMPLE CONTAINERS

| QTY | CONTAINER DESCRIPTION | QTY | CONTAINER DESCRIPTION | PRESERVED |
|-----|-----------------------|-----|-----------------------|-----------|
|     | 40 ml VIAL            |     | 40 ml VIAL            |           |
| 1   | 125 ml. PLASTIC       |     | 125 ml. PLASTIC       |           |
|     | 125 ml GLASS          |     | 125 ml GLASS          |           |
| 1   | 250 ml. PLASTIC       | 1   | 250 ml. PLASTIC       |           |
|     | 250 ml. GLASS         |     | 250 ml. GLASS         |           |
|     | 500 ml. PLASTIC       | 1   | 500 ml. PLASTIC       |           |
|     | 500 ml. GLASS         |     | 500 ml. GLASS         |           |
|     | LITER PLASTIC         |     | LITER PLASTIC         |           |
|     | LITER GLASS           |     | LITER GLASS           |           |
|     | BACTERIAL             |     | BACTERIAL             |           |

4 TOTAL No. OF SAMPLES COLLECTED:

Colors and Sheens \_\_\_\_\_

COLLECTED

DATE | TIME

3.9.12 | 10:49

## ANALYSIS REQUESTED:

AMMONIA-NITROGEN CHLORIDE SODIUM TDS Iron ArsenicPRESERVED SAMPLES PH < 2.0 ☒SAMPLE STORAGE: COOLER & ICE TO 4.0 c

ABOVE LISTED SAMPLES:

RELINQUISHED BY: Air Clayton REP. OF SOLID WASTE DEPT. 3.9.12 | 2:15ACCEPTED BY: Charles Nulty REP. OF CONTRACT LAB. 3.9.12 | 2:15COMMENT'S: WO# 00577.5c CV-07Dff

PRECLEANED SAMPLE CONTAINERS:

DATE | TIME

RELINQUISHED BY: \_\_\_\_\_ REP. OF CONTRACT LAB. \_\_\_\_\_

ACCEPTED BY: Jim Clayton REP. OF SOLID WASTE DEPT. 3.9.12 | 1:35

LOCATION: TH-58 WACS# 1571 SAMPLE MATRIX: WATER OTHER MATRIX: \_\_\_\_\_

PERSONAL ENGAGED IN SAMPLE COLLECTION ☐ A. Balloon ☒ J. Clayton ☐

WELL DIAMETER: 2.0 INCH:

TOTAL DEPTH OF WELL: 32.92 Ft.

DEPTH TO WATER: 28.50 Ft.

LENGTH OF WATER COL: 4.42 Ft.

VOLUME TO PURGE: 0.70 Gal.

PURGE STARTED: 3.9.12 | 10:12

PURGE RATE: 0.15 GPM.

PURGE ENDED: 3.9.12 | 10:21

ACT. VOL. PURGED: 1.35 GAL.

Draw Down: 28.57

FIELD PARAMETERS:

| BY | TIME           | TEMP  | COND | PH   | DO   | TURB   |
|----|----------------|-------|------|------|------|--------|
| AB | 3.9.12   10:17 | 24.98 | 997  | 5.95 | 2.11 | 4.50 = |
| AB | 3.9.12   10:19 | 25.09 | 991  | 5.92 | 2.10 | 4.90   |
| AB | 3.9.12   10:21 | 25.10 | 992  | 5.94 | 2.01 | 3.60   |

SAMPLE CONTAINERS

| QTY | CONTAINER DESCRIPTION | QTY | CONTAINER DESCRIPTION | PRESERVED |
|-----|-----------------------|-----|-----------------------|-----------|
|     | 40 ml VIAL            |     | 40 ml VIAL            |           |
| 1   | 125 ml. PLASTIC       |     | 125 ml. PLASTIC       |           |
|     | 125 ml. GLASS         |     | 125 ml. GLASS         |           |
| 1   | 250 ml. PLASTIC       | 1   | 250 ml. PLASTIC       |           |
|     | 250 ml. GLASS         |     | 250 ml. GLASS         |           |
|     | 500 ml. PLASTIC       | 1   | 500 ml. PLASTIC       |           |
|     | 500 ml. GLASS         |     | 500 ml. GLASS         |           |
|     | LITER PLASTIC         |     | LITER PLASTIC         |           |
|     | LITER GLASS           |     | LITER GLASS           |           |
|     | BACTERIAL             |     | BACTERIAL             |           |

4 TOTAL No. OF SAMPLES COLLECTED:

COLLECTED  
DATE | TIME  
3.9.12 | 10:21

ANALYSIS REQUESTED:

AMMONIA-NITROGEN CHLORIDE SODIUM TDS Iron Arsenic

PRESERVED SAMPLES PH < 2.0 ☒ SAMPLE STORAGE: COOLER & ICE TO 4.0 c

ABOVE LISTED SAMPLES:

RELINQUISHED BY: Jim Clayton REP. OF SOLID WASTE DEPT. 3.9.12 | 2:15

ACCEPTED BY: Carol M. Mundy REP. OF CONTRACT LAB. 3.9.12 | 2:15

COMMENT'S: WO # 0057



**HILLSBOROUGH COUNTY DEPT. OF SOLID WASTE COC SHEET  
SOUTHEAST LANDFILL WELL MONITORING PROGRAM**

PRECLEANED SAMPLE CONTAINERS: \_\_\_\_\_ DATE | TIME \_\_\_\_\_

RELINQUISHED BY: \_\_\_\_\_ REP. OF CONTRACT LAB. \_\_\_\_\_

ACCEPTED BY: *S. Clayton* REP. OF SOLID WASTE DEPT. 3.9.12 | 1:35

LOCATION: SUP 1 WACS# 27755 SAMPLE MATRIX: WATER OTHER MATRIX: \_\_\_\_\_

PERSONAL ENGAGED IN SAMPLE COLLECTION ☒ A. Balloon & S. Clayton ☐ \_\_\_\_\_

WELL VOLUME TO PURGE: 15 MIN: PURGE STARTED: DATE 3.9.12 TIME 11:59

ACTUAL PURGE TIME: 19 MIN:

FIELD PARAMETERS:

| BY    | TIME  | TEMP  | COND | PH   | DO   | TURB   |
|-------|-------|-------|------|------|------|--------|
| AB JC | 12:14 | 24.57 | 342  | 7.28 | 6.03 | 0.00 = |
| AB JC | 12:16 | 24.58 | 340  | 7.27 | 6.03 | 0.00   |
| AB JC | 12:18 | 24.53 | 342  | 7.34 | 6.05 | 0.00   |

SAMPLE CONTAINERS

| QTY | CONTAINER DESCRIPTION | QTY | CONTAINER DESCRIPTION | PRESERVED |
|-----|-----------------------|-----|-----------------------|-----------|
|     | 40 ml VIAL            |     | 40 ml VIAL            |           |
| 1   | 125 ml. PLASTIC       |     | 125 ml. PLASTIC       |           |
|     | 125 ml GLASS          |     | 125 ml GLASS          |           |
| 1   | 250 ml. PLASTIC       | 1   | 250 ml. PLASTIC       |           |
|     | 250 ml. GLASS         |     | 250 ml. GLASS         |           |
|     | 500 ml. PLASTIC       | 1   | 500 ml. PLASTIC       |           |
|     | 500 ml. GLASS         |     | 500 ml. GLASS         |           |
|     | LITER PLASTIC         |     | LITER PLASTIC         |           |
|     | LITER GLASS           |     | LITER GLASS           |           |
|     | BACTERIAL             |     | BACTERIAL             |           |

4 TOTAL No. OF SAMPLES COLLECTED:

COLLECTED  
DATE | TIME  
3.9.12 | 12:18

ANALYSIS REQUESTED:

AMMONIA-NITROGEN CHLORIDE SODIUM TDS Iron Arsenic

PRESERVED SAMPLES PH < 2.0 ☒ SAMPLE STORAGE: COOLER & ICE TO 4.0 c

ABOVE LISTED SAMPLES: \_\_\_\_\_ DATE | TIME \_\_\_\_\_

RELINQUISHED BY: *S. Clayton* REP. OF SOLID WASTE DEPT. 3.9.12 | 2:15

ACCEPTED BY: *Carol McMillan* REP. OF CONTRACT LAB. 3.9.12 | 2:15

COMMENT'S: WD # 0057 7.5c CV-D7 Dff

**HILLSBOROUGH COUNTY DEPT. OF SOLID WASTE COC SHEET  
SOUTHEAST LANDFILL WELL MONITORING PROGRAM**

**PRECLEANED SAMPLE CONTAINERS:**

**DATE | TIME**

RELINQUISHED BY: \_\_\_\_\_ REP. OF CONTRACT LAB. \_\_\_\_\_

ACCEPTED BY: Ain Clayton REP. OF SOLID WASTE DEPT. 3.6.12 | 1:35

LOCATION: TH-72 WACS# 27753 SAMPLE MATRIX: WATER OTHER MATRIX: \_\_\_\_\_

PERSONAL ENGAGED IN SAMPLE COLLECTION ☒ A. Balloon ☒ J. Clayton ☐

WELL DIAMETER: 2 INCH:

TOTAL DEPTH OF WELL: 190.00 Ft.

DEPTH TO WATER: 120.80 Ft.

LENGTH OF WATER COL: 69.20 Ft.

VOLUME TO PURGE: 11.07 Gal.

PURGE STARTED: 3.9.12 | 10:44

PURGE RATE: 0.33 GPM.

PURGE ENDED: 3.9.12 | 11:21

ACT. VOL. PURGED: 12.21 GAL.

Draw Down: 120.88

**FIELD PARAMETERS:**

| BY    | TIME  | TEMP  | COND | PH   | DO   | TURB   |
|-------|-------|-------|------|------|------|--------|
| AB JC | 11:17 | 23.25 | 575  | 7.16 | 0.28 | 0.80 = |
| AB JC | 11:19 | 23.24 | 575  | 7.16 | 0.29 | 0.70   |
| AB JC | 11:21 | 23.23 | 575  | 7.15 | 0.27 | 0.50   |

**SAMPLE CONTAINERS**

| QTY | CONTAINER DESCRIPTION | QTY | CONTAINER DESCRIPTION | PRESERVED |
|-----|-----------------------|-----|-----------------------|-----------|
|     | 40 ml VIAL            |     | 40 ml VIAL            |           |
| 1   | 125 ml. PLASTIC       |     | 125 ml. PLASTIC       |           |
|     | 125 ml GLASS          |     | 125 ml GLASS          |           |
| 1   | 250 ml. PLASTIC       | 1   | 250 ml. PLASTIC       |           |
|     | 250 ml. GLASS         |     | 250 ml. GLASS         |           |
|     | 500 ml. PLASTIC       | 1   | 500 ml. PLASTIC       |           |
|     | 500 ml. GLASS         |     | 500 ml. GLASS         |           |
|     | LITER PLASTIC         |     | LITER PLASTIC         |           |
|     | LITER GLASS           |     | LITER GLASS           |           |
|     | BACTERIAL             |     | BACTERIAL             |           |

4 TOTAL No. OF SAMPLES COLLECTED:

Colors and Sheens \_\_\_\_\_

**COLLECTED  
DATE | TIME**  
3.9.12 | 11:21

**ANALYSIS REQUESTED:**

AMMONIA-NITROGEN CHLORIDE SODIUM TDS Iron Arsenic

PRESERVED SAMPLES PH < 2.0 ☒ SAMPLE STORAGE: COOLER & ICE TO 4.0 c

ABOVE LISTED SAMPLES:

RELINQUISHED BY: Ain Clayton REP. OF SOLID WASTE DEPT. 3.9.12 | 2:15

ACCEPTED BY: Carol McNeilly REP. OF CONTRACT LAB. 3.9.12 | 2:15

COMMENT'S: WO # 0057

**HILLSBOROUGH COUNTY DEPT. OF SOLID WASTE COC SHEET  
SOUTHEAST LANDFILL WELL MONITORING PROGRAM**

PRECLEANED SAMPLE CONTAINERS:

DATE | TIME

RELINQUISHED BY: \_\_\_\_\_ REP. OF CONTRACT LAB. \_\_\_\_\_

ACCEPTED BY: J. Clayton REP. OF SOLID WASTE DEPT. 3.6.12 1:35

LOCATION: TH-30 WACS# 1065 SAMPLE MATRIX: WATER OTHER MATRIX: \_\_\_\_\_

PERSONAL ENGAGED IN SAMPLE COLLECTION ☒ A. Balloon ☒ J. Clayton ☐

|                                       |                   |                     |
|---------------------------------------|-------------------|---------------------|
| WELL DIAMETER: <u>2.00</u> INCH:      |                   | DATE   TIME         |
| TOTAL DEPTH OF WELL: <u>46.19</u> Ft. | PURGE STARTED:    | <u>3.8.12 9:40</u>  |
| DEPTH TO WATER: <u>24.19</u> Ft.      | PURGE RATE:       | <u>0.20</u> GPM.    |
| LENGTH OF WATER COL: <u>22.00</u> Ft. |                   | DATE   TIME         |
| VOLUME TO PURGE: <u>3.52</u> Gal.     | PURGE ENDED:      | <u>3.8.12 10:01</u> |
|                                       | ACT. VOL. PURGED: | <u>4.20</u> GAL.    |
|                                       | Draw Down:        | <u>8.99 24.22</u>   |

**FIELD PARAMETERS:**

| BY   | TIME  | TEMP  | COND | PH   | DO   | TURB   |
|------|-------|-------|------|------|------|--------|
| ABJC | 9:57  | 23.78 | 372  | 4.58 | 0.22 | 0.90 = |
| ABJC | 9:59  | 23.79 | 374  | 4.58 | 0.22 | 1.40   |
| ABJC | 10:01 | 23.79 | 375  | 4.58 | 0.21 | 1.00   |

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**SAMPLE CONTAINERS**

| QTY | CONTAINER DESCRIPTION | QTY | CONTAINER DESCRIPTION | PRESERVED |
|-----|-----------------------|-----|-----------------------|-----------|
|     | 40 ml VIAL            |     | 40 ml VIAL            |           |
| 1   | 125 ml. PLASTIC       |     | 125 ml. PLASTIC       |           |
|     | 125 ml GLASS          |     | 125 ml GLASS          |           |
| 1   | 250 ml. PLASTIC       | 1   | 250 ml. PLASTIC       |           |
|     | 250 ml. GLASS         |     | 250 ml. GLASS         |           |
|     | 500 ml. PLASTIC       | 1   | 500 ml. PLASTIC       |           |
|     | 500 ml. GLASS         |     | 500 ml. GLASS         |           |
|     | LITER PLASTIC         |     | LITER PLASTIC         |           |
|     | LITER GLASS           |     | LITER GLASS           |           |
|     | BACTERIAL             |     | BACTERIAL             |           |

4 TOTAL No. OF SAMPLES COLLECTED:

COLLECTED  
DATE | TIME  
3.8.12 10:01

**ANALYSIS REQUESTED:**

AMMONIA-NITROGEN CHLORIDE SODIUM TDS Iron Arsenic

PRESERVED SAMPLES PH < 2.0 ☒ SAMPLE STORAGE: COOLER & ICE TO 4.0 c

ABOVE LISTED SAMPLES:  
RELINQUISHED BY: J. Clayton REP. OF SOLID WASTE DEPT. 3.8.12 2:15  
ACCEPTED BY: Carol M. Mully REP. OF CONTRACT LAB. 3.8.12 2:15

COMMENT'S: W0 # 0057 H<sub>2</sub>S odor

**SOUTHEAST LANDFILL WELL MONITORING PROGRAM**

**PRECLEANED SAMPLE CONTAINERS:**

**DATE | TIME**

RELINQUISHED BY: \_\_\_\_\_ REP. OF CONTRACT LAB. \_\_\_\_\_

ACCEPTED BY: Jim Clayton REP. OF SOLID WASTE DEPT. 3.9.12 | 1:35

LOCATION: TH-28A WACS# 19862 SAMPLE MATRIX: WATER OTHER MATRIX: \_\_\_\_\_

PERSONAL ENGAGED IN SAMPLE COLLECTION ☒ A. Balloon ☒ J. Clayton ☐

WELL DIAMETER: 2.0 INCH:

TOTAL DEPTH OF WELL: 34.30 Ft.

DEPTH TO WATER: 29.11 Ft.

LENGTH OF WATER COL: 5.19 Ft.

VOLUME TO PURGE: 0.83 Gal.

PURGE STARTED:

PURGE RATE:

PURGE ENDED:

ACT. VOL. PURGED:

Draw Down:

**DATE | TIME**

3.9.12 | 11:36

0.16 GPM.

**DATE | TIME**

3.9.12 | 11:48

1.20 GAL.

29.42

**FIELD PARAMETERS:**

| BY    | TIME  | TEMP  | COND | PH   | DO   | TURB   |
|-------|-------|-------|------|------|------|--------|
| AB JC | 11:44 | 26.41 | 301  | 5.27 | 0.93 | 4.36 = |
| AB JC | 11:46 | 26.41 | 300  | 5.25 | 0.83 | 4.40   |
| AB JC | 11:48 | 26.34 | 299  | 5.24 | 0.79 | 5.10   |

**SAMPLE CONTAINERS**

| QTY | CONTAINER DESCRIPTION | QTY | CONTAINER DESCRIPTION | PRESERVED |
|-----|-----------------------|-----|-----------------------|-----------|
|     | 40 ml VIAL            |     | 40 ml VIAL            |           |
| 1   | 125 ml. PLASTIC       |     | 125 ml. PLASTIC       |           |
|     | 125 ml GLASS          |     | 125 ml GLASS          |           |
| 1   | 250 ml. PLASTIC       | 1   | 250 ml. PLASTIC       |           |
|     | 250 ml. GLASS         |     | 250 ml. GLASS         |           |
|     | 500 ml. PLASTIC       | 1   | 500 ml. PLASTIC       |           |
|     | 500 ml. GLASS         |     | 500 ml. GLASS         |           |
|     | LITER PLASTIC         |     | LITER PLASTIC         |           |
|     | LITER GLASS           |     | LITER GLASS           |           |
|     | BACTERIAL             |     | BACTERIAL             |           |

4 TOTAL No. OF SAMPLES COLLECTED:

**COLLECTED**

**DATE | TIME**

3.9.12 | 11:48

**ANALYSIS REQUESTED:**

**AMMONIA-NITROGEN CHLORIDE SODIUM TDS Iron Arsenic**

PRESERVED SAMPLES PH < 2.0 ☒ SAMPLE STORAGE: COOLER & ICE TO 4.0 c

ABOVE LISTED SAMPLES:

RELINQUISHED BY: Jim Clayton REP. OF SOLID WASTE DEPT. 3.9.12 | 2:15

ACCEPTED BY: Carol McNulty REP. OF CONTRACT LAB. 3.9.12 | 2:15

COMMENT'S: 100 # 0057

## Login Sample Receipt Checklist

Client: Hillsborough County Public Utilities Dep

Job Number: 660-46516-1

Login Number: 46516

List Source: TestAmerica Tampa

List Number: 1

Creator: McNulty, Carol

| Question                                                                         | Answer | Comment         |
|----------------------------------------------------------------------------------|--------|-----------------|
| Radioactivity either was not measured or, if measured, is at or below background | N/A    |                 |
| The cooler's custody seal, if present, is intact.                                | True   |                 |
| The cooler or samples do not appear to have been compromised or tampered with.   | True   |                 |
| Samples were received on ice.                                                    | True   | 4.7 deg C CU-07 |
| Cooler Temperature is acceptable.                                                | True   |                 |
| Cooler Temperature is recorded.                                                  | True   |                 |
| COC is present.                                                                  | True   |                 |
| COC is filled out in ink and legible.                                            | True   |                 |
| COC is filled out with all pertinent information.                                | True   |                 |
| Is the Field Sampler's name present on COC?                                      | True   |                 |
| There are no discrepancies between the sample IDs on the containers and the COC. | True   |                 |
| Samples are received within Holding Time.                                        | True   |                 |
| Sample containers have legible labels.                                           | True   |                 |
| Containers are not broken or leaking.                                            | True   |                 |
| Sample collection date/times are provided.                                       | True   |                 |
| Appropriate sample containers are used.                                          | True   |                 |
| Sample bottles are completely filled.                                            | True   |                 |
| Sample Preservation Verified.                                                    | True   |                 |
| There is sufficient vol. for all requested analyses, incl. any requested MS/MSDs | True   |                 |
| VOA sample vials do not have headspace or bubble is <6mm (1/4") in diameter.     | True   |                 |
| Multiphasic samples are not present.                                             | True   |                 |
| Samples do not require splitting or compositing.                                 | True   |                 |
| Residual Chlorine Checked.                                                       | True   |                 |

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## Login Sample Receipt Checklist

Client: Hillsborough County Public Utilities Dep

Job Number: 660-46516-1

Login Number: 46526

List Source: TestAmerica Tampa

List Number: 1

Creator: McNulty, Carol

| Question                                                                         | Answer | Comment                                |
|----------------------------------------------------------------------------------|--------|----------------------------------------|
| Radioactivity either was not measured or, if measured, is at or below background | N/A    |                                        |
| The cooler's custody seal, if present, is intact.                                | True   |                                        |
| The cooler or samples do not appear to have been compromised or tampered with.   | True   |                                        |
| Samples were received on ice.                                                    | True   | 7.5 deg C Cu-07 recd direct from field |
| Cooler Temperature is acceptable.                                                | True   |                                        |
| Cooler Temperature is recorded.                                                  | True   |                                        |
| COC is present.                                                                  | True   |                                        |
| COC is filled out in ink and legible.                                            | True   |                                        |
| COC is filled out with all pertinent information.                                | True   |                                        |
| Is the Field Sampler's name present on COC?                                      | True   |                                        |
| There are no discrepancies between the sample IDs on the containers and the COC. | True   |                                        |
| Samples are received within Holding Time.                                        | True   |                                        |
| Sample containers have legible labels.                                           | True   |                                        |
| Containers are not broken or leaking.                                            | True   |                                        |
| Sample collection date/times are provided.                                       | True   |                                        |
| Appropriate sample containers are used.                                          | True   |                                        |
| Sample bottles are completely filled.                                            | True   |                                        |
| Sample Preservation Verified.                                                    | True   |                                        |
| There is sufficient vol. for all requested analyses, incl. any requested MS/MSDs | True   |                                        |
| VOA sample vials do not have headspace or bubble is <6mm (1/4") in diameter.     | N/A    |                                        |
| Multiphasic samples are not present.                                             | True   |                                        |
| Samples do not require splitting or compositing.                                 | True   |                                        |
| Residual Chlorine Checked.                                                       | True   |                                        |

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# TestAmerica

THE LEADER IN ENVIRONMENTAL TESTING

## ANALYTICAL REPORT

TestAmerica Laboratories, Inc.

TestAmerica Tampa

6712 Benjamin Road

Suite 100

Tampa, FL 33634

Tel: (813)885-7427

TestAmerica Job ID: 660-46517-1

Client Project/Site: Southeast Landfill

For:

Hillsborough County Public Utilities Dep

Solid Waste Management Group

Brandon Support Operations Complex

332 North Falkenburg Rd, 2nd Floor

Tampa, Florida 33619

Attn: David Adams



Authorized for release by:

3/23/2012 2:35:50 PM

Nancy Robertson

Project Manager II

nancy.robertson@testamericainc.com

### LINKS

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*Results relate only to the items tested and the sample(s) as received by the laboratory.*

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## Definitions/Glossary

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46517-1



### Qualifiers

#### Metals

| Qualifier | Qualifier Description                                                                                                |
|-----------|----------------------------------------------------------------------------------------------------------------------|
| I         | The reported value is between the laboratory method detection limit and the laboratory practical quantitation limit. |
| J3        | Estimated value; value may not be accurate. Spike recovery or RPD outside of criteria.                               |
| U         | Indicates that the compound was analyzed for but not detected.                                                       |

#### General Chemistry

| Qualifier | Qualifier Description                                                                  |
|-----------|----------------------------------------------------------------------------------------|
| U         | Indicates that the compound was analyzed for but not detected.                         |
| J3        | Estimated value; value may not be accurate. Spike recovery or RPD outside of criteria. |

### Glossary

| Abbreviation   | These commonly used abbreviations may or may not be present in this report.                                |
|----------------|------------------------------------------------------------------------------------------------------------|
| ⊖              | Listed under the "D" column to designate that the result is reported on a dry weight basis                 |
| %R             | Percent Recovery                                                                                           |
| CNF            | Contains no Free Liquid                                                                                    |
| DL, RA, RE, IN | Indicates a Dilution, Reanalysis, Re-extraction, or additional Initial metals/anion analysis of the sample |
| EDL            | Estimated Detection Limit                                                                                  |
| EPA            | United States Environmental Protection Agency                                                              |
| MDL            | Method Detection Limit                                                                                     |
| ML             | Minimum Level (Dioxin)                                                                                     |
| ND             | Not detected at the reporting limit (or MDL or EDL if shown)                                               |
| PQL            | Practical Quantitation Limit                                                                               |
| QC             | Quality Control                                                                                            |
| RL             | Reporting Limit                                                                                            |
| RPD            | Relative Percent Difference, a measure of the relative difference between two points                       |
| TEF            | Toxicity Equivalent Factor (Dioxin)                                                                        |
| TEQ            | Toxicity Equivalent Quotient (Dioxin)                                                                      |

## Case Narrative

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46517-1

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**Job ID: 660-46517-1**

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**Laboratory: TestAmerica Tampa**

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**Narrative**

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**Job Narrative**  
**660-46517-1**

**Comments**

No additional comments.

**Receipt**

All samples were received in good condition within temperature requirements.

**Metals**

Method 6010B: The matrix spike / matrix spike duplicate (MS/MSD) recoveries for batch 122030 were outside control limits for sodium with parent sample 4 times greater than spike added. The associated laboratory control sample (LCS) recovery met acceptance criteria.

No other analytical or quality issues were noted.

**General Chemistry**

Method 300.0: The matrix spike / matrix spike duplicate (MS/MSD) recoveries for batch 122377 was outside control limits for chloride. The associated laboratory control sample (LCS) recovery met acceptance criteria.

No other analytical or quality issues were noted.

## Detection Summary

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46517-1

Client Sample ID: TH-74 WACS# 28307

Lab Sample ID: 660-46517-1

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit      | Dil Fac | D | Method         | Prep Type      |
|------------------------|--------|-----------|-------|-------|-----------|---------|---|----------------|----------------|
| Iron                   | 38000  |           | 200   | 50    | ug/L      | 1       |   | 6010B          | Total Recovera |
| Sodium                 | 22     |           | 0.50  | 0.31  | mg/L      | 1       |   | 6010B          | Total Recovera |
| Chloride               | 120    |           | 2.5   | 1.0   | mg/L      | 5       |   | 300.0          | Total/NA       |
| Ammonia as N           | 2.3    |           | 0.020 | 0.010 | mg/L      | 1       |   | 350.1          | Total/NA       |
| Total Dissolved Solids | 210    |           | 25    | 25    | mg/L      | 1       |   | SM 2540C       | Total/NA       |
| Field pH               | 5.24   |           |       |       | SU        | 1       |   | Field Sampling | Total/NA       |
| Field Temperature      | 21.57  |           |       |       | Degrees C | 1       |   | Field Sampling | Total/NA       |
| Oxygen, Dissolved      | 0.53   |           |       |       | mg/L      | 1       |   | Field Sampling | Total/NA       |
| Specific Conductance   | 618    |           |       |       | umhos/cm  | 1       |   | Field Sampling | Total/NA       |
| Turbidity              | 8.7    |           |       |       | NTU       | 1       |   | Field Sampling | Total/NA       |

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Client Sample ID: TH-75 WACS# 28308

Lab Sample ID: 660-46517-2

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit      | Dil Fac | D | Method         | Prep Type      |
|------------------------|--------|-----------|-------|-------|-----------|---------|---|----------------|----------------|
| Arsenic                | 7.9    | I         | 10    | 4.0   | ug/L      | 1       |   | 6010B          | Total Recovera |
| Iron                   | 13000  |           | 200   | 50    | ug/L      | 1       |   | 6010B          | Total Recovera |
| Sodium                 | 22     |           | 0.50  | 0.31  | mg/L      | 1       |   | 6010B          | Total Recovera |
| Chloride               | 79     |           | 2.5   | 1.0   | mg/L      | 5       |   | 300.0          | Total/NA       |
| Ammonia as N           | 0.96   |           | 0.020 | 0.010 | mg/L      | 1       |   | 350.1          | Total/NA       |
| Total Dissolved Solids | 220    |           | 10    | 10    | mg/L      | 1       |   | SM 2540C       | Total/NA       |
| Field pH               | 5.39   |           |       |       | SU        | 1       |   | Field Sampling | Total/NA       |
| Field Temperature      | 21.50  |           |       |       | Degrees C | 1       |   | Field Sampling | Total/NA       |
| Oxygen, Dissolved      | 0.26   |           |       |       | mg/L      | 1       |   | Field Sampling | Total/NA       |
| Specific Conductance   | 495    |           |       |       | umhos/cm  | 1       |   | Field Sampling | Total/NA       |
| Turbidity              | 19.6   |           |       |       | NTU       | 1       |   | Field Sampling | Total/NA       |

## Client Sample Results

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46517-1

Client Sample ID: TH-74 WACS# 28307

Lab Sample ID: 660-46517-1

Date Collected: 03/08/12 10:10

Matrix: Water

Date Received: 03/08/12 14:17

| Method: 6010B - Metals (ICP) - Total Recoverable |        |           |      |      |      |   |                |                |         |
|--------------------------------------------------|--------|-----------|------|------|------|---|----------------|----------------|---------|
| Analyte                                          | Result | Qualifier | PQL  | MDL  | Unit | D | Prepared       | Analyzed       | Dil Fac |
| Arsenic                                          | 4.0    | U         | 10   | 4.0  | ug/L |   | 03/13/12 07:09 | 03/14/12 08:41 | 1       |
| Iron                                             | 38000  |           | 200  | 50   | ug/L |   | 03/13/12 07:09 | 03/14/12 08:41 | 1       |
| Sodium                                           | 22     |           | 0.50 | 0.31 | mg/L |   | 03/13/12 07:09 | 03/14/12 08:41 | 1       |



| General Chemistry      |        |           |       |       |      |   |          |                |         |
|------------------------|--------|-----------|-------|-------|------|---|----------|----------------|---------|
| Analyte                | Result | Qualifier | PQL   | MDL   | Unit | D | Prepared | Analyzed       | Dil Fac |
| Chloride               | 120    |           | 2.5   | 1.0   | mg/L |   |          | 03/20/12 20:11 | 5       |
| Ammonia as N           | 2.3    |           | 0.020 | 0.010 | mg/L |   |          | 03/15/12 21:36 | 1       |
| Total Dissolved Solids | 210    |           | 25    | 25    | mg/L |   |          | 03/14/12 10:35 | 1       |

| Method: Field Sampling - Field Sampling |        |           |     |     |           |   |          |                |         |
|-----------------------------------------|--------|-----------|-----|-----|-----------|---|----------|----------------|---------|
| Analyte                                 | Result | Qualifier | PQL | MDL | Unit      | D | Prepared | Analyzed       | Dil Fac |
| Field pH                                | 5.24   |           |     |     | SU        |   |          | 03/08/12 10:10 | 1       |
| Field Temperature                       | 21.57  |           |     |     | Degrees C |   |          | 03/08/12 10:10 | 1       |
| Oxygen, Dissolved                       | 0.63   |           |     |     | mg/L      |   |          | 03/08/12 10:10 | 1       |
| Specific Conductance                    | 618    |           |     |     | umhos/cm  |   |          | 03/08/12 10:10 | 1       |
| Turbidity                               | 8.7    |           |     |     | NTU       |   |          | 03/08/12 10:10 | 1       |

## Client Sample Results

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46517-1

Client Sample ID: TH-75 WACS# 28308

Lab Sample ID: 660-46517-2

Date Collected: 03/08/12 10:34

Matrix: Water

Date Received: 03/08/12 14:17

### Method: 6010B - Metals (ICP) - Total Recoverable

| Analyte | Result | Qualifier | PQL  | MDL  | Unit | D | Prepared       | Analyzed       | Dil Fac |
|---------|--------|-----------|------|------|------|---|----------------|----------------|---------|
| Arsenic | 7.9    | I         | 10   | 4.0  | ug/L |   | 03/13/12 07:09 | 03/14/12 08:45 | 1       |
| Iron    | 13000  |           | 200  | 50   | ug/L |   | 03/13/12 07:09 | 03/14/12 08:45 | 1       |
| Sodium  | 22     |           | 0.50 | 0.31 | mg/L |   | 03/13/12 07:09 | 03/14/12 08:45 | 1       |



### General Chemistry

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit | D | Prepared | Analyzed       | Dil Fac |
|------------------------|--------|-----------|-------|-------|------|---|----------|----------------|---------|
| Chloride               | 79     |           | 2.5   | 1.0   | mg/L |   |          | 03/20/12 20:28 | 5       |
| Ammonia as N           | 0.96   |           | 0.020 | 0.010 | mg/L |   |          | 03/15/12 21:38 | 1       |
| Total Dissolved Solids | 220    |           | 10    | 10    | mg/L |   |          | 03/14/12 10:36 | 1       |

### Method: Field Sampling - Field Sampling

| Analyte              | Result | Qualifier | PQL | MDL | Unit      | D | Prepared | Analyzed       | Dil Fac |
|----------------------|--------|-----------|-----|-----|-----------|---|----------|----------------|---------|
| Field pH             | 5.39   |           |     |     | SU        |   |          | 03/08/12 10:34 | 1       |
| Field Temperature    | 21.50  |           |     |     | Degrees C |   |          | 03/08/12 10:34 | 1       |
| Oxygen, Dissolved    | 0.26   |           |     |     | mg/L      |   |          | 03/08/12 10:34 | 1       |
| Specific Conductance | 495    |           |     |     | umhos/cm  |   |          | 03/08/12 10:34 | 1       |
| Turbidity            | 19.6   |           |     |     | NTU       |   |          | 03/08/12 10:34 | 1       |

# QC Sample Results

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46517-1

## Method: 6010B - Metals (ICP)

Lab Sample ID: MB 660-122030/1-A  
Matrix: Water  
Analysis Batch: 122108

Client Sample ID: Method Blank  
Prep Type: Total Recoverable  
Prep Batch: 122030

| Analyte | MB Result | MB Qualifier | PQL  | MDL  | Unit | D | Prepared       | Analyzed       | Dil Fac |
|---------|-----------|--------------|------|------|------|---|----------------|----------------|---------|
| Arsenic | 4.0       | U            | 10   | 4.0  | ug/L |   | 03/13/12 07:09 | 03/14/12 07:51 | 1       |
| Iron    | 50        | U            | 200  | 50   | ug/L |   | 03/13/12 07:09 | 03/14/12 07:51 | 1       |
| Sodium  | 0.31      | U            | 0.50 | 0.31 | mg/L |   | 03/13/12 07:09 | 03/14/12 07:51 | 1       |

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Lab Sample ID: LCS 660-122030/2-A  
Matrix: Water  
Analysis Batch: 122108

Client Sample ID: Lab Control Sample  
Prep Type: Total Recoverable  
Prep Batch: 122030

| Analyte | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec. Limits |
|---------|-------------|------------|---------------|------|---|------|--------------|
| Arsenic | 1000        | 1060       |               | ug/L |   | 106  | 75 - 125     |
| Iron    | 1000        | 1060       |               | ug/L |   | 106  | 75 - 125     |
| Sodium  | 10.0        | 10.5       |               | mg/L |   | 105  | 75 - 125     |

Lab Sample ID: 660-46498-A-1-C MS  
Matrix: Water  
Analysis Batch: 122108

Client Sample ID: Matrix Spike  
Prep Type: Total Recoverable  
Prep Batch: 122030

| Analyte | Sample Result | Sample Qualifier | Spike Added | MS Result | MS Qualifier | Unit | D | %Rec | %Rec. Limits |
|---------|---------------|------------------|-------------|-----------|--------------|------|---|------|--------------|
| Arsenic | 8.1           | I                | 1000        | 1070      |              | ug/L |   | 106  | 75 - 125     |
| Iron    | 1300          |                  | 1000        | 2290      |              | ug/L |   | 102  | 75 - 125     |
| Sodium  | 290           | J3               | 10.0        | 298       | J3           | mg/L |   | 37   | 75 - 125     |

Lab Sample ID: 660-46498-A-1-D MSD  
Matrix: Water  
Analysis Batch: 122108

Client Sample ID: Matrix Spike Duplicate  
Prep Type: Total Recoverable  
Prep Batch: 122030

| Analyte | Sample Result | Sample Qualifier | Spike Added | MSD Result | MSD Qualifier | Unit | D | %Rec | %Rec. Limits | RPD | RPD Limit |
|---------|---------------|------------------|-------------|------------|---------------|------|---|------|--------------|-----|-----------|
| Arsenic | 8.1           | I                | 1000        | 1080       |               | ug/L |   | 108  | 75 - 125     | 2   | 20        |
| Iron    | 1300          |                  | 1000        | 2330       |               | ug/L |   | 105  | 75 - 125     | 1   | 20        |
| Sodium  | 290           | J3               | 10.0        | 299        | J3            | mg/L |   | 47   | 75 - 125     | 0   | 20        |

## Method: 300.0 - Anions, Ion Chromatography

Lab Sample ID: MB 660-122377/3  
Matrix: Water  
Analysis Batch: 122377

Client Sample ID: Method Blank  
Prep Type: Total/NA

| Analyte  | MB Result | MB Qualifier | PQL  | MDL  | Unit | D | Prepared | Analyzed       | Dil Fac |
|----------|-----------|--------------|------|------|------|---|----------|----------------|---------|
| Chloride | 0.20      | U            | 0.50 | 0.20 | mg/L |   |          | 03/20/12 18:32 | 1       |

Lab Sample ID: LCS 660-122377/4  
Matrix: Water  
Analysis Batch: 122377

Client Sample ID: Lab Control Sample  
Prep Type: Total/NA

| Analyte  | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec. Limits |
|----------|-------------|------------|---------------|------|---|------|--------------|
| Chloride | 10.0        | 10.1       |               | mg/L |   | 101  | 90 - 110     |

## QC Sample Results

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46517-1

### Method: 300.0 - Anions, Ion Chromatography (Continued)

Lab Sample ID: 660-46508-G-1 MS ^10

Matrix: Water

Analysis Batch: 122377

Client Sample ID: Matrix Spike

Prep Type: Total/NA

| Analyte  | Sample Result | Sample Qualifier | Spike Added | MS Result | MS Qualifier | Unit | D | %Rec | %Rec. Limits |
|----------|---------------|------------------|-------------|-----------|--------------|------|---|------|--------------|
| Chloride | 130           | J3               | 100         | 248       | J3           | mg/L |   | 114  | 90 - 110     |

Lab Sample ID: 660-46508-G-1 MSD ^10

Matrix: Water

Analysis Batch: 122377

Client Sample ID: Matrix Spike Duplicate

Prep Type: Total/NA

| Analyte  | Sample Result | Sample Qualifier | Spike Added | MSD Result | MSD Qualifier | Unit | D | %Rec | %Rec. Limits | RPD | RPD Limit |
|----------|---------------|------------------|-------------|------------|---------------|------|---|------|--------------|-----|-----------|
| Chloride | 130           | J3               | 100         | 245        | J3            | mg/L |   | 111  | 90 - 110     | 1   | 30        |

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### Method: 350.1 - Nitrogen, Ammonia

Lab Sample ID: MB 660-122197/3

Matrix: Water

Analysis Batch: 122197

Client Sample ID: Method Blank

Prep Type: Total/NA

| Analyte      | MB Result | MB Qualifier | PQL   | MDL   | Unit | D | Prepared | Analyzed       | Dil Fac |
|--------------|-----------|--------------|-------|-------|------|---|----------|----------------|---------|
| Ammonia as N | 0.010     | U            | 0.020 | 0.010 | mg/L |   |          | 03/15/12 21:27 | 1       |

Lab Sample ID: LCS 660-122197/4

Matrix: Water

Analysis Batch: 122197

Client Sample ID: Lab Control Sample

Prep Type: Total/NA

| Analyte      | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec. Limits |
|--------------|-------------|------------|---------------|------|---|------|--------------|
| Ammonia as N | 0.500       | 0.516      |               | mg/L |   | 103  | 90 - 110     |

Lab Sample ID: 660-46508-A-7 MS

Matrix: Water

Analysis Batch: 122197

Client Sample ID: Matrix Spike

Prep Type: Total/NA

| Analyte      | Sample Result | Sample Qualifier | Spike Added | MS Result | MS Qualifier | Unit | D | %Rec | %Rec. Limits |
|--------------|---------------|------------------|-------------|-----------|--------------|------|---|------|--------------|
| Ammonia as N | 0.010         | U                | 1.00        | 0.996     |              | mg/L |   | 100  | 90 - 110     |

Lab Sample ID: 660-46508-A-7 MSD

Matrix: Water

Analysis Batch: 122197

Client Sample ID: Matrix Spike Duplicate

Prep Type: Total/NA

| Analyte      | Sample Result | Sample Qualifier | Spike Added | MSD Result | MSD Qualifier | Unit | D | %Rec | %Rec. Limits | RPD | RPD Limit |
|--------------|---------------|------------------|-------------|------------|---------------|------|---|------|--------------|-----|-----------|
| Ammonia as N | 0.010         | U                | 1.00        | 1.00       |               | mg/L |   | 100  | 90 - 110     | 0   | 30        |

### Method: SM 2540C - Solids, Total Dissolved (TDS)

Lab Sample ID: MB 660-122107/1

Matrix: Water

Analysis Batch: 122107

Client Sample ID: Method Blank

Prep Type: Total/NA

| Analyte                | MB Result | MB Qualifier | PQL | MDL | Unit | D | Prepared | Analyzed       | Dil Fac |
|------------------------|-----------|--------------|-----|-----|------|---|----------|----------------|---------|
| Total Dissolved Solids | 5.0       | U            | 5.0 | 5.0 | mg/L |   |          | 03/14/12 10:28 | 1       |

## QC Sample Results

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46517-1

### Method: SM 2540C - Solids, Total Dissolved (TDS) (Continued)

Lab Sample ID: LCS 660-122107/2

Matrix: Water

Analysis Batch: 122107

Client Sample ID: Lab Control Sample

Prep Type: Total/NA

| Analyte                | Spike<br>Added | LCS<br>Result | LCS<br>Qualifier | Unit | D | %Rec | %Rec.<br>Limits |
|------------------------|----------------|---------------|------------------|------|---|------|-----------------|
| Total Dissolved Solids | 10000          | 9840          |                  | mg/L |   | 98   | 80 - 120        |

Lab Sample ID: 660-46516-A-2 DU

Matrix: Water

Analysis Batch: 122107

Client Sample ID: Duplicate

Prep Type: Total/NA

| Analyte                | Sample<br>Result | Sample<br>Qualifier | DU<br>Result | DU<br>Qualifier | Unit | D | RPD | RPD<br>Limit |
|------------------------|------------------|---------------------|--------------|-----------------|------|---|-----|--------------|
| Total Dissolved Solids | 190              |                     | 176          |                 | mg/L |   | 7   | 20           |

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## QC Association Summary

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46517-1

### Metals

#### Prep Batch: 122030

| Lab Sample ID       | Client Sample ID       | Prep Type         | Matrix | Method | Prep Batch |
|---------------------|------------------------|-------------------|--------|--------|------------|
| 660-46498-A-1-C MS  | Matrix Spike           | Total Recoverable | Water  | 3005A  |            |
| 660-46498-A-1-D MSD | Matrix Spike Duplicate | Total Recoverable | Water  | 3005A  |            |
| 660-46517-1         | TH-74 WACS# 28307      | Total Recoverable | Water  | 3005A  |            |
| 660-46517-2         | TH-75 WACS# 28308      | Total Recoverable | Water  | 3005A  |            |
| LCS 660-122030/2-A  | Lab Control Sample     | Total Recoverable | Water  | 3005A  |            |
| MB 660-122030/1-A   | Method Blank           | Total Recoverable | Water  | 3005A  |            |

#### Analysis Batch: 122108

| Lab Sample ID       | Client Sample ID       | Prep Type         | Matrix | Method | Prep Batch |
|---------------------|------------------------|-------------------|--------|--------|------------|
| 660-46498-A-1-C MS  | Matrix Spike           | Total Recoverable | Water  | 6010B  | 122030     |
| 660-46498-A-1-D MSD | Matrix Spike Duplicate | Total Recoverable | Water  | 6010B  | 122030     |
| 660-46517-1         | TH-74 WACS# 28307      | Total Recoverable | Water  | 6010B  | 122030     |
| 660-46517-2         | TH-75 WACS# 28308      | Total Recoverable | Water  | 6010B  | 122030     |
| LCS 660-122030/2-A  | Lab Control Sample     | Total Recoverable | Water  | 6010B  | 122030     |
| MB 660-122030/1-A   | Method Blank           | Total Recoverable | Water  | 6010B  | 122030     |

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### General Chemistry

#### Analysis Batch: 122107

| Lab Sample ID    | Client Sample ID   | Prep Type | Matrix | Method   | Prep Batch |
|------------------|--------------------|-----------|--------|----------|------------|
| 660-46516-A-2 DU | Duplicate          | Total/NA  | Water  | SM 2540C |            |
| 660-46517-1      | TH-74 WACS# 28307  | Total/NA  | Water  | SM 2540C |            |
| 660-46517-2      | TH-75 WACS# 28308  | Total/NA  | Water  | SM 2540C |            |
| LCS 660-122107/2 | Lab Control Sample | Total/NA  | Water  | SM 2540C |            |
| MB 660-122107/1  | Method Blank       | Total/NA  | Water  | SM 2540C |            |

#### Analysis Batch: 122197

| Lab Sample ID     | Client Sample ID       | Prep Type | Matrix | Method | Prep Batch |
|-------------------|------------------------|-----------|--------|--------|------------|
| 660-46508-A-7 MS  | Matrix Spike           | Total/NA  | Water  | 350.1  |            |
| 660-46508-A-7 MSD | Matrix Spike Duplicate | Total/NA  | Water  | 350.1  |            |
| 660-46517-1       | TH-74 WACS# 28307      | Total/NA  | Water  | 350.1  |            |
| 660-46517-2       | TH-75 WACS# 28308      | Total/NA  | Water  | 350.1  |            |
| LCS 660-122197/4  | Lab Control Sample     | Total/NA  | Water  | 350.1  |            |
| MB 660-122197/3   | Method Blank           | Total/NA  | Water  | 350.1  |            |

#### Analysis Batch: 122377

| Lab Sample ID         | Client Sample ID       | Prep Type | Matrix | Method | Prep Batch |
|-----------------------|------------------------|-----------|--------|--------|------------|
| 660-46508-G-1 MS ^10  | Matrix Spike           | Total/NA  | Water  | 300.0  |            |
| 660-46508-G-1 MSD ^10 | Matrix Spike Duplicate | Total/NA  | Water  | 300.0  |            |
| 660-46517-1           | TH-74 WACS# 28307      | Total/NA  | Water  | 300.0  |            |
| 660-46517-2           | TH-75 WACS# 28308      | Total/NA  | Water  | 300.0  |            |
| LCS 660-122377/4      | Lab Control Sample     | Total/NA  | Water  | 300.0  |            |
| MB 660-122377/3       | Method Blank           | Total/NA  | Water  | 300.0  |            |

### Field Service / Mobile Lab

#### Analysis Batch: 121987

| Lab Sample ID | Client Sample ID  | Prep Type | Matrix | Method         | Prep Batch |
|---------------|-------------------|-----------|--------|----------------|------------|
| 660-46517-1   | TH-74 WACS# 28307 | Total/NA  | Water  | Field Sampling |            |
| 660-46517-2   | TH-75 WACS# 28308 | Total/NA  | Water  | Field Sampling |            |

## Lab Chronicle

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46517-1

**Client Sample ID: TH-74 WACS# 28307**

**Lab Sample ID: 660-46517-1**

Date Collected: 03/08/12 10:10

Matrix: Water

Date Received: 03/08/12 14:17

| Prep Type         | Batch Type | Batch Method   | Run | Dilution Factor | Batch Number | Prepared or Analyzed | Analyst | Lab     |
|-------------------|------------|----------------|-----|-----------------|--------------|----------------------|---------|---------|
| Total Recoverable | Prep       | 3005A          |     |                 | 122030       | 03/13/12 07:09       | GF      | TAL TAM |
| Total Recoverable | Analysis   | 6010B          |     | 1               | 122108       | 03/14/12 08:41       | GF      | TAL TAM |
| Total/NA          | Analysis   | SM 2540C       |     | 1               | 122107       | 03/14/12 10:35       | TO      | TAL TAM |
| Total/NA          | Analysis   | 350.1          |     | 1               | 122197       | 03/15/12 21:36       | TO      | TAL TAM |
| Total/NA          | Analysis   | 300.0          |     | 5               | 122377       | 03/20/12 20:11       | TS      | TAL TAM |
| Total/NA          | Analysis   | Field Sampling |     | 1               | 121987       | 03/08/12 10:10       |         | TAL TAM |

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**Client Sample ID: TH-75 WACS# 28308**

**Lab Sample ID: 660-46517-2**

Date Collected: 03/08/12 10:34

Matrix: Water

Date Received: 03/08/12 14:17

| Prep Type         | Batch Type | Batch Method   | Run | Dilution Factor | Batch Number | Prepared or Analyzed | Analyst | Lab     |
|-------------------|------------|----------------|-----|-----------------|--------------|----------------------|---------|---------|
| Total Recoverable | Prep       | 3005A          |     |                 | 122030       | 03/13/12 07:09       | GF      | TAL TAM |
| Total Recoverable | Analysis   | 6010B          |     | 1               | 122108       | 03/14/12 08:45       | GF      | TAL TAM |
| Total/NA          | Analysis   | SM 2540C       |     | 1               | 122107       | 03/14/12 10:36       | TO      | TAL TAM |
| Total/NA          | Analysis   | 350.1          |     | 1               | 122197       | 03/15/12 21:38       | TO      | TAL TAM |
| Total/NA          | Analysis   | 300.0          |     | 5               | 122377       | 03/20/12 20:28       | TS      | TAL TAM |
| Total/NA          | Analysis   | Field Sampling |     | 1               | 121987       | 03/08/12 10:34       |         | TAL TAM |

**Laboratory References:**

TAL TAM = TestAmerica Tampa, 6712 Benjamin Road, Suite 100, Tampa, FL 33634, TEL (813)885-7427

## Certification Summary

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46517-1

| Laboratory        | Authority | Program       | EPA Region | Certification ID |
|-------------------|-----------|---------------|------------|------------------|
| TestAmerica Tampa | Alabama   | State Program | 4          | 40610            |
| TestAmerica Tampa | Florida   | NELAC         | 4          | E84282           |
| TestAmerica Tampa | Georgia   | State Program | 4          | 905              |
| TestAmerica Tampa | USDA      | Federal       |            | P330-11-00177    |

Accreditation may not be offered or required for all methods and analytes reported in this package. Please contact your project manager for the laboratory's current list of certified methods and analytes.

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## Method Summary

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46517-1

| Method         | Method Description            | Protocol | Laboratory |
|----------------|-------------------------------|----------|------------|
| 6010B          | Metals (ICP)                  | SW846    | TAL TAM    |
| 300.0          | Anions, Ion Chromatography    | MCAWW    | TAL TAM    |
| 350.1          | Nitrogen, Ammonia             | MCAWW    | TAL TAM    |
| SM 2540C       | Solids, Total Dissolved (TDS) | SM       | TAL TAM    |
| Field Sampling | Field Sampling                | EPA      | TAL TAM    |

### Protocol References:

EPA = US Environmental Protection Agency

MCAWW = "Methods For Chemical Analysis Of Water And Wastes", EPA-600/4-79-020, March 1983 And Subsequent Revisions.

SM = "Standard Methods For The Examination Of Water And Wastewater".

SW846 = "Test Methods For Evaluating Solid Waste, Physical/Chemical Methods", Third Edition, November 1986 And Its Updates.

### Laboratory References:

TAL TAM = TestAmerica Tampa, 6712 Benjamin Road, Suite 100, Tampa, FL 33634, TEL (813)885-7427



## Sample Summary

Client: Hillsborough County Public Utilities Dep  
Project/Site: Southeast Landfill

TestAmerica Job ID: 660-46517-1

| Lab Sample ID | Client Sample ID  | Matrix | Collected      | Received       |
|---------------|-------------------|--------|----------------|----------------|
| 660-46517-1   | TH-74 WACS# 28307 | Water  | 03/08/12 10:10 | 03/08/12 14:17 |
| 660-46517-2   | TH-75 WACS# 28308 | Water  | 03/08/12 10:34 | 03/08/12 14:17 |

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660-46517

**HILLSBOROUGH COUNTY DEPT. OF SOLID WASTE COC SHEET  
SOUTHEAST LANDFILL WELL MONITORING PROGRAM**

PRECLEANED SAMPLE CONTAINERS:

DATE | TIME

RELINQUISHED BY: \_\_\_\_\_

REP. OF CONTRACT LAB. \_\_\_\_\_

ACCEPTED BY: Jim ClaytonREP. OF SOLID WASTE DEPT. 3.6.12 | 1:35LOCATION: TH-74 WACS# 28307SAMPLE MATRIX: WATER OTHER MATRIX: \_\_\_\_\_

PERSONAL ENGAGED IN SAMPLE COLLECTION

✓ A. Balloon ✓ J. Clayton ☐WELL DIAMETER: 2 INCH:TOTAL DEPTH OF WELL: 17.00 Ft.DEPTH TO WATER: 10.35 Ft.LENGTH OF WATER COL: 6.65 Ft.VOLUME TO PURGE: 1.06 Gal.PURGE STARTED: 3.8.12 | 10:01PURGE RATE: 0.20 GPM.

DATE | TIME

PURGE ENDED: 3.8.12 | 10:10ACT. VOL. PURGED: 1.80 GAL.Draw Down: 11.09FIELD PARAMETERS:

| BY    | TIME  | TEMP  | COND | PH   | DO   | TURB   |
|-------|-------|-------|------|------|------|--------|
| AB JC | 10:06 | 21.64 | 617  | 5.34 | 0.66 | 18.6 = |
| AB JC | 10:08 | 21.62 | 618  | 5.29 | 0.57 | 11.0   |
| AB JC | 10:10 | 21.57 | 618  | 5.24 | 0.53 | 8.7    |

SAMPLE CONTAINERS

| QTY | CONTAINER DESCRIPTION | QTY | CONTAINER DESCRIPTION | PRESERVED |
|-----|-----------------------|-----|-----------------------|-----------|
|     | 40 ml VIAL            |     | 40 ml VIAL            |           |
| 1   | 125 ml. PLASTIC       |     | 125 ml. PLASTIC       |           |
|     | 125 ml GLASS          |     | 125 ml GLASS          |           |
| 1   | 250 ml. PLASTIC       | 1   | 250 ml. PLASTIC       |           |
|     | 250 ml. GLASS         |     | 250 ml. GLASS         |           |
|     | 500 ml. PLASTIC       | 1   | 500 ml. PLASTIC       |           |
|     | 500 ml. GLASS         |     | 500 ml. GLASS         |           |
|     | LITER PLASTIC         |     | LITER PLASTIC         |           |
|     | LITER GLASS           |     | LITER GLASS           |           |
|     | BACTERIAL             |     | BACTERIAL             |           |

4 TOTAL No. OF SAMPLES COLLECTED:

Colors and Sheens \_\_\_\_\_

COLLECTED

DATE | TIME

3.8.12 | 10:10ANALYSIS REQUESTED:AMMONIA-NITROGEN CHLORIDE SODIUM TDS Iron ArsenicPRESERVED SAMPLES PH < 2.0 ☒SAMPLE STORAGE: COOLER & ICE TO 4.0 c

ABOVE LISTED SAMPLES:

RELINQUISHED BY: Jim ClaytonREP. OF SOLID WASTE DEPT. 3.8.12 | 2:17ACCEPTED BY: Carole M. MullyREP. OF CONTRACT LAB. 3.8.12 | 2:17COMMENT'S: W0 # 00574.7 c cu07

**HILLSBOROUGH COUNTY DEPT. OF SOLID WASTE COC SHEET  
SOUTHEAST LANDFILL WELL MONITORING PROGRAM**

PRECLEANED SAMPLE CONTAINERS:

DATE | TIME

RELINQUISHED BY: \_\_\_\_\_ REP. OF CONTRACT LAB. \_\_\_\_\_

ACCEPTED BY: Lin Clayton REP. OF SOLID WASTE DEPT. 3.8.12 1:35

LOCATION: TH-75 WACS# 28308 SAMPLE MATRIX: WATER OTHER MATRIX: \_\_\_\_\_

PERSONAL ENGAGED IN SAMPLE COLLECTION ☒ A. Balloon ☒ Clayton ☐

WELL DIAMETER: 2 INCH:

TOTAL DEPTH OF WELL: 17.00 Ft.

DEPTH TO WATER: 8.10 Ft.

LENGTH OF WATER COL: 8.90 Ft.

VOLUME TO PURGE: 1.42 Gal.

PURGE STARTED: 3.8.12 10:23

PURGE RATE: 2.0 GPM.

PURGE ENDED: 3.8.12 10:34

ACT. VOL. PURGED: 2.20 GAL.

Draw Down: 8.73

**FIELD PARAMETERS:**

| BY    | TIME  | TEMP  | COND | PH   | DO   | TURB   |
|-------|-------|-------|------|------|------|--------|
| AB JC | 10:30 | 21.51 | 508  | 5.41 | 0.31 | 22.7 = |
| AB JC | 10:32 | 21.51 | 502  | 5.40 | 0.29 | 20.8   |
| AB JC | 10:34 | 21.50 | 495  | 5.39 | 0.24 | 19.4   |

**SAMPLE CONTAINERS**

| QTY | CONTAINER DESCRIPTION | QTY | CONTAINER DESCRIPTION | PRESERVED |
|-----|-----------------------|-----|-----------------------|-----------|
|     | 40 ml VIAL            |     | 40 ml VIAL            |           |
| 1   | 125 ml. PLASTIC       |     | 125 ml. PLASTIC       |           |
|     | 125 ml GLASS          |     | 125 ml GLASS          |           |
| 1   | 250 ml. PLASTIC       | 1   | 250 ml. PLASTIC       |           |
|     | 250 ml. GLASS         |     | 250 ml. GLASS         |           |
|     | 500 ml. PLASTIC       | 1   | 500 ml. PLASTIC       |           |
|     | 500 ml. GLASS         |     | 500 ml. GLASS         |           |
|     | LITER PLASTIC         |     | LITER PLASTIC         |           |
|     | LITER GLASS           |     | LITER GLASS           |           |
|     | BACTERIAL             |     | BACTERIAL             |           |

4 TOTAL No. OF SAMPLES COLLECTED:

Colors and Sheens \_\_\_\_\_

COLLECTED

DATE | TIME

3.8.12 10:34

**ANALYSIS REQUESTED:**

**AMMONIA-NITROGEN CHLORIDE SODIUM TDS Iron Arsenic**

PRESERVED SAMPLES PH < 2.0 ☒ SAMPLE STORAGE: COOLER & ICE TO 4.0 c

ABOVE LISTED SAMPLES:

RELINQUISHED BY: Lin Clayton REP. OF SOLID WASTE DEPT. 3.8.12 2:17

ACCEPTED BY: Carla McMillan REP. OF CONTRACT LAB. 3.8.12 2:17

COMMENT'S: WO# 0057

## Login Sample Receipt Checklist

Client: Hillsborough County Public Utilities Dep

Job Number: 660-46517-1

Login Number: 46517

List Source: TestAmerica Tampa

List Number: 1

Creator: McNulty, Carol

| Question                                                                         | Answer | Comment         |
|----------------------------------------------------------------------------------|--------|-----------------|
| Radioactivity either was not measured or, if measured, is at or below background | N/A    |                 |
| The cooler's custody seal, if present, is intact.                                | True   |                 |
| The cooler or samples do not appear to have been compromised or tampered with.   | True   |                 |
| Samples were received on ice.                                                    | True   | 4.7 deg c Cu-07 |
| Cooler Temperature is acceptable.                                                | True   |                 |
| Cooler Temperature is recorded.                                                  | True   |                 |
| COC is present.                                                                  | True   |                 |
| COC is filled out in ink and legible.                                            | True   |                 |
| COC is filled out with all pertinent information.                                | True   |                 |
| Is the Field Sampler's name present on COC?                                      | True   |                 |
| There are no discrepancies between the sample IDs on the containers and the COC. | True   |                 |
| Samples are received within Holding Time.                                        | True   |                 |
| Sample containers have legible labels.                                           | True   |                 |
| Containers are not broken or leaking.                                            | True   |                 |
| Sample collection date/times are provided.                                       | True   |                 |
| Appropriate sample containers are used.                                          | True   |                 |
| Sample bottles are completely filled.                                            | True   |                 |
| Sample Preservation Verified.                                                    | True   |                 |
| There is sufficient vol. for all requested analyses, incl. any requested MS/MSDs | True   |                 |
| VOA sample vials do not have headspace or bubble is <6mm (1/4") in diameter.     | True   |                 |
| Multiphasic samples are not present.                                             | True   |                 |
| Samples do not require splitting or compositing.                                 | True   |                 |
| Residual Chlorine Checked.                                                       | True   |                 |

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