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September 12, 2013

Mr. John Morris, P.G. Florida Department of Environmental Protection Waste Permitting Section 13051 Telecom Parkway Temple Terrace, FL 33637

RE: Southeast County Landfill
Laboratory Analytical Results
Initial Assessment Monitoring Plan
Report No. 35 – July 2013

Dear Mr. Morris:

The Hillsborough County Public Utilities Department (County) is pleased to provide the analytical results from the July 2013 sampling event conducted as part of our continuation of the Initial Assessment Monitoring Plan (IAMP). The IAMP was developed to address the potential impacts to groundwater from the sinkhole in Phase VI of the Southeast County Landfill (SCLF), which was discovered on December 14, 2010.

As part of the agreement between the County and FDEP Southwest District, three (3) upper Floridan/Limestone aquifer monitoring wells, TH-72, TH-76 and TH-77 are sampled on a monthly schedule. Representative samples were collected on July 3, 2013 and analyzed for total dissolved solids (TDS), chloride, total ammonia, arsenic, iron, sodium, and five (5) field parameters. The samples collected were analyzed by our contracted laboratory, Test America, Inc. The following paragraphs summarize the parameter specific results pertinent to the evaluation of potential water quality impacts from the sinkhole at the SCLF.

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# **Turbidity**

During this monthly IAMP sampling event, turbidity values in Upper Floridan/Limestone aquifer monitoring wells TH-72, TH-76, and TH-77 were 0.41, 28.6 and 38.4 Nephelometric Turbidity Units (NTUs), respectively. The elevated turbidity observed in TH-76 and TH-77 is Not uncommon for monitoring wells for a few sampling events after installation. The County believes that the turbidity values at these two locations will continue to decrease over time as they are pumped during sampling activities.

# Conductivity

The conductivity values observed in TH-72, TH-76, and TH-77 were 1,450, 398, and 388 micromhos per centimeter (umhos/cm), respectively. Monitoring well TH-72 is the closest well to the sinkhole and continues to exhibit groundwater impacts similar to those observed over the last year. The values observed in TH-76 and TH-77 are consistent with the unaffected deep wells across the site.

# Total Dissolved Solids (TDS)

The TDS in TH-72 was observed at 820 mg/l and continues to be above the SDWS of 500 mg/l. The remaining two wells, TH-76 and TH-77 both exhibited a TDS value of 210 mg/l.

# Chloride

The chloride in TH-72 was observed at 280 mg/l, which is above the PDWS of 250 mg/l. TH-76 and TH-77 exhibited chloride values of 12 mg/l and 8.9 mg/l, respectively. It is apparent that the elevated chloride value in TH-72 is attributable to the sinkhole and/or grouting activities, but the impacts continue to be limited to the immediate vicinity of the feature.

# Iron

Total iron concentrations in each of the three (3) upper Floridan/Limestone aquifer monitoring wells were observed above the SDWS of 0.3 mg/l. TH-72, TH-76 and TH-77 exhibited iron at 0.79, 0.99, and 1.1 mg/l, respectively. The elevated iron concentrations observed in these wells are consistent with historical data set, and are likely naturally occurring and/or the result of past strip mining activities at the site.

# Total Ammonia

The upper Floridan well TH-72 continues to exhibit ammonia above the former GCTL of 2.8 mg/l, at a concentration of 8.8 mg/l. The other two wells, TH-76 and TH-77 were observed at 0.34 and 0.4 mg/l, respectively.

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# Groundwater Elevations and Direction of Flow

On July 3, 2013, the County collected groundwater and surface water elevation data at sixty-five (65) points across the site, including twenty eight (28) surficial aquifer wells, seven (7) upper Floridan (limestone) aquifer wells, twenty three (23) piezometers, and seven (7) surface water sites. As previously discussed, piezometer P-5D was observed to be filled with sand approximately 15.6 feet below the top of casing. It appears that this piezometer has been structurally compromised and the County requests approval from the Department to properly abandon P-5D. Replacement of this data point does not appear to be necessary.

No significant changes to the patterns of flow in the surficial aquifer were noted in the July data set and the diagram is consistent with the observations over the period of record. The general direction of flow within the surficial aquifer has historically been to the west northwest across the Southeast County Landfill site. The elevations observed within the wells closest to the sinkhole indicate that flow patterns may be somewhat affected, which would not be unexpected. However, the overall direction of flow within the surficial remains toward the west/northwest across the site.

A contour diagram of the upper Floridan / Limestone aquifer has been prepared for the general area around the sinkhole and is included with this submittal. For the month of July, the elevation change between TH-72 and TH-76 is only 0.07 ft., and the change between TH-72 and TH-77 is only 0.16 ft. Contouring of these three wells, indicates that flow is to the north/northwest, but at what appears to be a very slow rate. When the other upper Floridan / Limestone aquifer monitoring wells located at the SCLF are included, the contouring process becomes difficult, and inconclusive. Therefore for this event we have contoured the flow utilizing just the three points closest to the sinkhole. We will continue to evaluate the flow direction with the upper Floridan / Limestone aquifer, and a more comprehensive understanding of the direction of flow within this system will be developed over time.

# **Conclusions**

The upper Floridan / Limestone aquifer monitoring well, TH-72, which is located closest to the sinkhole, continues to exhibit. It appears that the impacts are likely attributable to the waste within the sinkhole and/or the fluids introduced during the extensive grouting activities conducted as part of the remedial actions. The impacts continue to exhibit elevated concentrations of TDS, chloride, ammonia, iron and sodium, along with elevated conductivity. These impacts were not unexpected in the immediate vicinity of the sinkhole.

The two new upper Floridan / Limestone aquifer monitoring wells TH-76 and TH-77 exhibit good water quality with no evidence of impact from the sinkhole. Conductivity values, TDS, chloride and ammonia are all very low and consistent with the historical data set for the unaffected UFA monitoring wells at the SCLF.

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# Recommendations

The County recommends continuing the optimized IAMP, which includes the monthly sampling of the three upper Floridan / Limestone aquifer monitoring wells, TH-72, TH-76, and TH-77, and the quarterly sampling of the three surficial aquifer monitoring wells, TH-73, TH-74, and TH-75. We will continue to evaluate any water quality changes in both the surficial and upper Floridan wells, and present the findings within the monthly IAMP reports.

Enclosed for your review please find a site location map depicting the monitoring wells sampled, the water quality data summary table for the July 2013 sampling event, a groundwater elevation data table, groundwater contour and flow diagrams for the surficial and upper Floridan / Limestone aquifers, the historical data tables for each well sampled this month, and the complete analytical data report from our contracted laboratory, Test America, Inc.

Should you have any questions or require any additional information please feel free to call me at (813) 663-3221.

Respectfully submitted,

David S. Adams, P.G Environmental Manager Public Utilities Department

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John Lyons, Director, Public Utilities Department

Patricia Berry, Public Utilities Department Andy Berry, Public Utilities Department

Larry Ruiz, Public Utilities Department

Michelle Van Dyk, Public Utilities Department

Richard Tedder, FDEP Tallahassee Clark Moore, FDEP Tallahassee

Jeff Greenwell, FDEP Southwest District

Susan Pelz, FDEP Southwest District

Steve Morgan, FDEP, Southwest District

Andy Schipfer, EPC

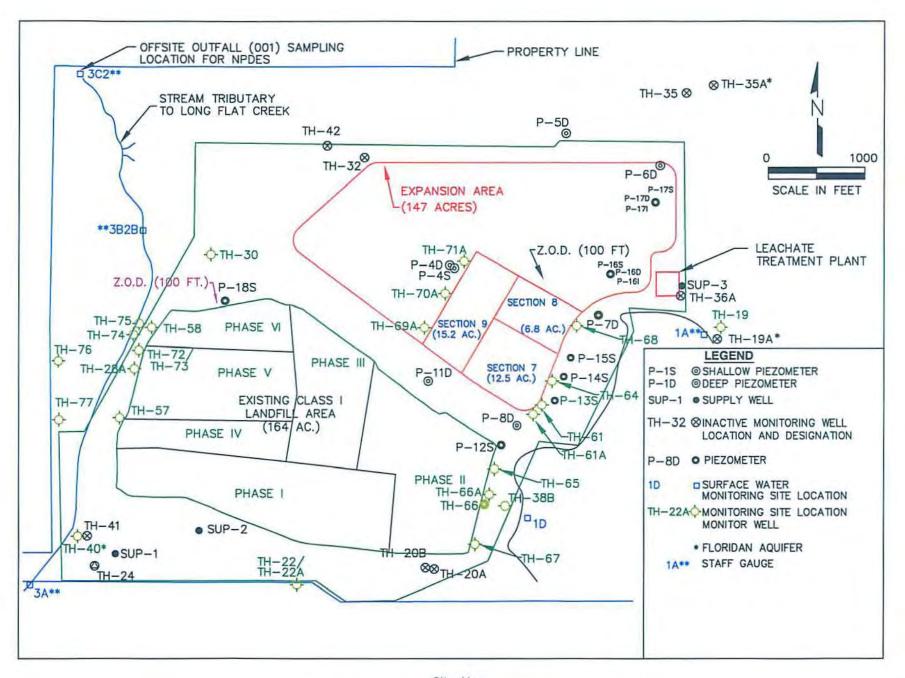
Ernest Ely, WMI

XC:

Brian Miller, DOH

Rich Siemering, HDR

Joe O'Neill, CDS



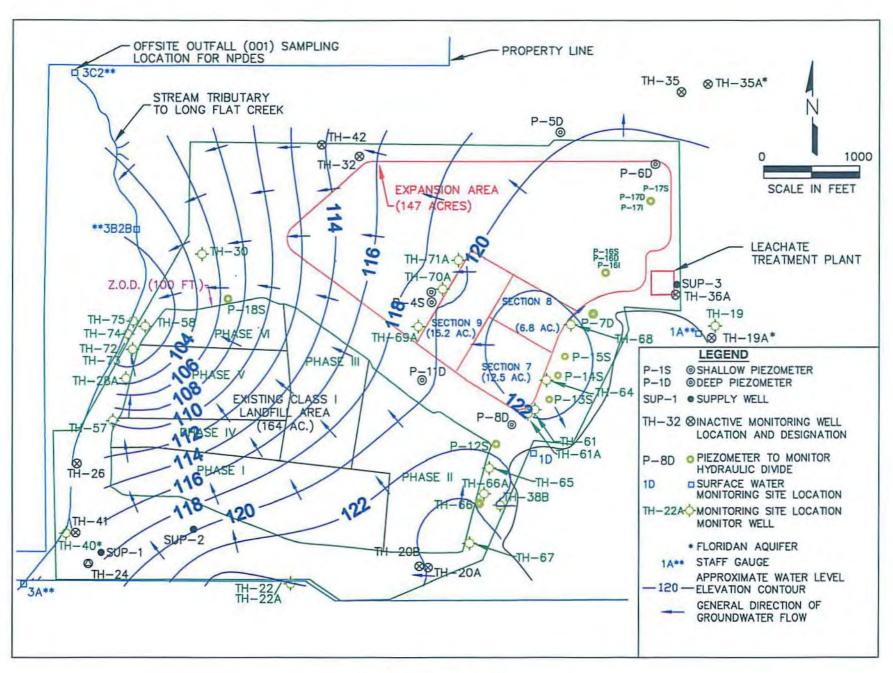
Site Map Southeast County Landfill Facility, Hillsborough County, Florida

# Southeast County Landfill Laboratory Analytical Data Upper Floridan Groundwater Monitoring Wells July 3, 2013

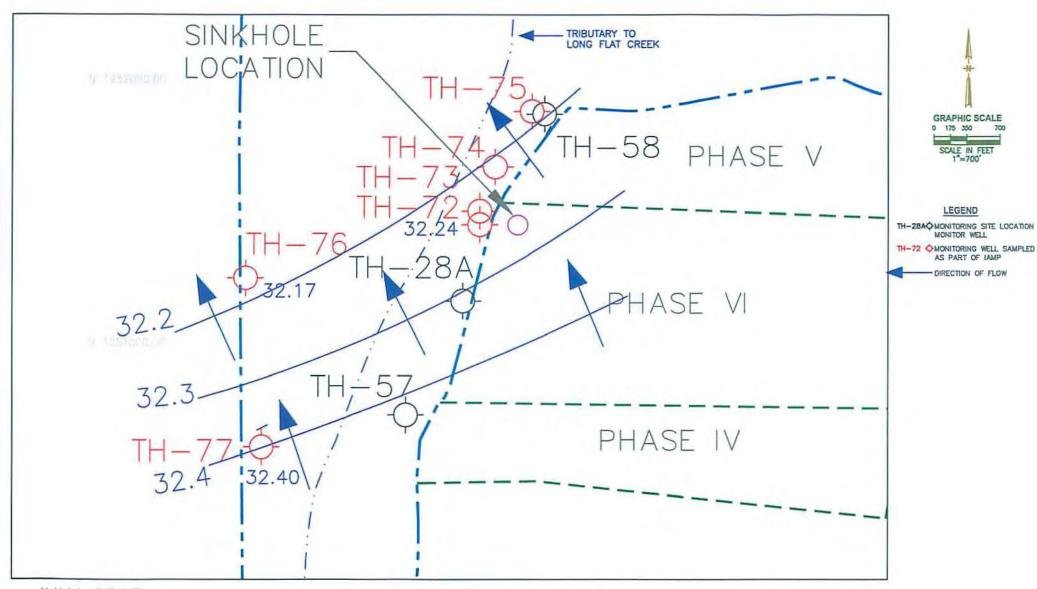
| GENERAL                              | Upp                | er Floridan Wells                      |          | (MCL) STANDARD |
|--------------------------------------|--------------------|--|----------|----------------|
| PARAMETERS                           | TH-72              | TH-76                                  | TH-77    |                |
| conductivity (umhos/cm) (field)      | 1450               | 398                                    | 388      | NS             |
| dissolved oxygen (mg/l) (field)      | 0.18               | 0.19                                   | 0.41     | NS             |
| pH (field)                           | 7.03               | 8.00                                   | 7.80     | (6.5 - 8.5)**  |
| temperature (°C) (field)             | 23.50              | 23.00                                  | 23.70    | NS             |
| turbidity (NTU) (field)              | 0.41               | 28.6                                   | 38.4     | NS             |
| total dissolved solids (mg/l)        | 820                | 210                                    | 210      | 500**          |
| chloride (mg/l)                      | 280                | 12                                     | 8.9      | 250**          |
| ammonia nitrogen (mg/l as N)         | 8.8                | 0.34                                   | 0.4      | 2.8***         |
|                                      |                    |  |          | (MCL) STANDARD |
| Metals: (mg/l)                       | TH-72              | TH-76                                  | TH-77    |                |
| arsenic                              | 0.004 u            | 0.004 น                                | 0.004 u  | 0.01*          |
| iron                                 | 0.79               | 0.99                                   | 1.1      | 0.3**          |
| sodium                               | 120                | 22                                     | 17       | 160*           |
| Note: Ref. Groundwater Guidance Co   | ncentrations, FDEP | 2012                                   |          |                |
| MCL=MAXIMUM CONTAMINANT LE           | VEL                |  |          |                |
| BDL=BELOW DETECTION LIMIT            |                    |  |          |                |
| NTU=NEPHELOMETRIC TURBIDITY          | UNITS              | •                                      | <u> </u> |                |
| u = parameter was analyzed but not d | etected.           | ·•···································· |          |                |
| *=DENOTES PRIMARY DRINKING W         | VATER STANDARD     | )                                      |          |                |
| **=DENOTES SECONDARY DRINKI          | NG WATER STAND     | DARD                                   |          |                |
| ***=DENOTES GROUNDWATER CLE          | EANUP TARGET LI    | EVELS                                  | •        |                |
| 820                                  |                    | •                                      | •        |                |
| ug/I=MICROGRAMS PER LITER            |                    | •                                      | •        |                |
| mg/I=MILLIGRAMS PER LITER            | <u></u>            | •                                      | •        |                |
| NS=NO STANDARD                       |                    |  |          |                |

# Southeast County Landfill Groundwater and Surface Water Elevations July 3, 2013

| Measuring                  | T.O.C.                      | 07/03/2013                 |                  | Ι              |
|----------------------------|-----------------------------|----------------------------|------------------|----------------|
| Point                      | Elevations                  | W.L.                       | W.L.             | Time           |
| I.D.                       | (NGVD)                      | B.T.O.C.                   | (NGVD)           |                |
| P-4D<br>P-4S               | 140.78<br>140.95            | 22.55<br>Dry               | 118.23<br>ND     | 11:02<br>11:01 |
| P-5D                       | 151.94                      | ND ND                      | ND               | 14:00          |
| P-6D-A                     | 148.01                      | 25.10                      | 122.91           | 13:51          |
| P-7D                       | 138.92                      | 17.17                      | 121.75           | 14:14          |
| P-8D                       | 138.34                      | 17.73                      | 120.61           | 14:31          |
| P-11D                      | 138.02                      | 17.67                      | 120.35           | 10:54          |
| P-12S                      | 134.97                      | 13.84                      | 121.13           | 14:35          |
| P-13S<br>P-14S             | 140.21<br>138.56            | 16.55                      | 123.66           | 14:27          |
| P-145<br>P-15S             | 139.19                      | 14.81<br>16.31             | 123.75<br>122.88 | 14:24          |
| P-16S                      | 143.38                      | 15.57                      | 127.81           | 13:42          |
| P-16I                      | 144.15                      | 23.75                      | 120.40           | 13:41          |
| P-16D                      | 143.84                      | 23.40                      | 120.44           | 13:40          |
| P-17S                      | 137.35                      | 12.14                      | 125.21           | 14:07          |
| P-17I                      | 137.32                      | 15.09                      | 122.23           | 14:06          |
| P-17D<br>P-18S             | 137.22                      | 15.38                      | 121.84           | 14:05          |
| P-185                      | 129.86<br>133.36            | 18.20<br>11.62             | 111.66<br>121.74 | 10:45          |
| P-19<br>P-20               | 132.38                      | 10.72                      | 121.66           | 13:56<br>13:36 |
| P-21                       | 122.79                      | 1.48                       | 121.31           | 13:27          |
| P-22                       | 128.35                      | 6.98                       | 121.37           | 13:29          |
| P-23                       | 143.13                      | 22.79                      | 120.34           | 13:33          |
| TH-19*                     | 130.27                      | 99.16                      | 31.11            | 13:52          |
| TH-20A                     | 131.86                      | 8.21                       | 123.65           | 12:58          |
| TH-20B<br>TH-22            | 132.57<br>128.82            | 9.02<br>3.75               | 123.55<br>125.07 | 12:57<br>12:46 |
| TH-22A                     | 129.27                      | 4.40                       | 124.87           | 12:44          |
| TH-24A                     | 128.23                      | 2.83                       | 125.40           | 12:39          |
| TH-28A                     | 131.10                      | 27.41                      | 103.69           | 11:36          |
| TH-30                      | 128.88                      | 23.77                      | 105.11           | 11:25          |
| TH-32                      | 129.90                      | 14.85                      | 115.05           | 14:25          |
| TH-35                      | 145.98                      | 27.89                      | 118.09           | 14:07          |
| TH-36A<br>TH-38A           | 152.70<br>130.68            | 33.03<br>9.36              | 119.67<br>121.32 | 13:46<br>13:10 |
| TH-38B                     | 131.81                      | 9.94                       | 121.87           | 13:11          |
| TH-40*                     | 124.99                      | 93.65                      | 31.34            | 11:47          |
| TH-41*                     | 125.00                      | 97.75                      | 27.25            | 11:44          |
| TH-42*                     | 116.74                      | 77.24                      | 39.50            | 14:29          |
| TH-57                      | 128.36                      | 18.44                      | 109.92           | 11:39          |
| TH-58<br>TH-61             | 127.88<br>138.73            | 27.55<br>16.38             | 100.33           | 11:28          |
| TH-61A                     | 139.45                      | 15.42                      | 122.35<br>124.03 | 14:30<br>14:28 |
| TH-64                      | 139.64                      | 15.56                      | 124.08           | 14:25          |
| TH-65                      | 135.40                      | 12.45                      | 122.95           | 13:06          |
| TH-66                      | 130.58                      | 6.74                       | 123.84           | 13:04          |
| TH-66A                     | 130.66                      | 6.81                       | 123.85           | 13:05          |
| TH-67                      | 129.51                      | 2.99                       | 126.52           | 13:02          |
| TH-68<br>TH-69A            | 140.01<br>144.97            | 17.05<br>25.94             | 122.96           | 14:20          |
| TH-70A                     | 146.63                      | 25.9 <del>4</del><br>26.69 | 119.03<br>119.94 | 10:51<br>10:59 |
| TH-71A                     | 146.95                      | 27.14                      | 119.81           | 13:23          |
| TH-72                      | 130.96                      | 98.72                      | 32.24            | 11:34          |
| TH-73                      | 131.07                      | 30.22                      | 100.85           | 11:32          |
| TH-74                      | 109.08                      | 8.90                       | 100.18           | 11:55          |
| TH-75<br>TH-76             | 106.92                      | 7.34                       | 99.58            | 11:59          |
| TH-77                      | 111.21<br>119.88            | 79.04<br>87.48             | 32.17<br>32.40   | 10:32<br>10:17 |
| SW-3A                      | 3.0'=125.53'                | 1.08                       | 123.61           | 14:41          |
| SW-3B2B                    | 3.0'=97.97'                 | 2.08                       | 97.05            | 10:37          |
| SW-3C2                     | 6.0'=92.33'                 | 1.90                       | 88.23            | 14:22          |
| Mine Cut #1                | 4.0'=122.14'                | 2.30                       | 120.44           | 14:34          |
| Mine Cut #2                | 6.0'=123.47'                | 2.30                       | 119.77           | 14:00          |
| Mine Cut #3<br>Mine Cut #4 | 4.0'=112.27'<br>5.0'=97.54' | 2.20<br>1.82               | 110.47<br>94.36  | 14:18<br>14:11 |
|                            |                             | tic Vertical Datum         | 84.30            | 19:11          |
|                            | = Top of Casing             | romoai batuiii             |                  |                |
| B.T.O.C.                   | = Below Top of C            | asing                      |                  | i              |
|                            | = Floridan Well             |                            |                  | ļ              |
|                            | =No Data                    |                            |                  | ·<br>• · · ·   |
| W.L.                       | = Water Level               |                            |                  |                |



Southeast County Landfill Groundwater Elevation Contour Diagram — July 3, 2013



JULY 2013
UPPER FLORIDAN / LIMESTONE AQUIFER CONTOUR DIAGRAM
IN THE VICINITY OF THE FORMER SINKHOLE
SOUTHEAST COUNTY LANDFILL
HILLSBOROUGH COUNTY, FLORIDA

# Hillsborough County Southeast Landfill Laboratory Analytical Results from IAMP Groundwater Monitoring TH-72

|                          | D                | Water               |                       |                          |              |                             | A als 1 als 1      | total      |            |                         |                     |              |          |
|--------------------------|------------------|---------------------|-----------------------|--------------------------|--------------|-----------------------------|--------------------|------------|------------|-------------------------|---------------------|--------------|----------|
|                          | Depth to         | Table               | conductivity          | dissolved                |              |                             | turbidity<br>(NTU) | dissolved  | مامام منام | ammonia                 | aransia             |              | sodium   |
| Date                     | Water<br>(feet)  | Elevation<br>(NGVD) | (umhos/cm)<br>(field) | oxygen (mg/l)<br>(field) | pH (field)   | temperature<br>(°C) (field) | (field)            | solids     | chloride   | nitrogen (mg/l<br>as N) | arsenic             | iron (mg/l)  | (mg/l)   |
|                          | ` ,              | , ,                 | ` '                   | , ,                      |              | , , ,                       |                    | (mg/l)     | (mg/l)     |                         | (mg/l)              |              | ` • •    |
| 01/27/2011               | 115.69           | 15.27               | 551                   | 0.39                     | 7.43         | 22.88                       | 3.2                | 320        | 32         | 0.22                    | 0.004 u             | 0.52         | 32       |
| 02/03/2011               | 112.18           | 18.78               | 565                   | 1.09                     | 7.38         | 22.95                       | 9.9                | 300        | 32         | 0.21                    | 0.004 u             |              | 27<br>31 |
| 02/10/2011               | 109.80           | 21.16               | 514                   | 1.58                     | 7.34         | 22.65                       | 3.2                | 340        | 31         | 0.28                    | 0.004 u             | 0.54         |          |
| 02/14/2011               | 108.18           | 22.78<br>19.25      | 483<br>513            | 1.15                     | 7.36<br>7.34 | 22.7                        | 3.5                | 320<br>350 | 32<br>32   | 0.24                    | 0.0013 u<br>0.004 u | 0.58<br>0.53 | 32<br>31 |
| 02/24/2011<br>03/03/2011 | 111.71<br>111.88 | 19.25               | 513<br>579            | 0.19<br>0.77             | 7.34         | 22.85<br>22.8               | 0.8                | 330        | 32         | 0.22<br>0.23            | 0.004 u             | 0.53         | 32       |
|                          |                  |                     | 579<br>551            |                          |              | 22.73                       | 0.8                | 330        | 30         |                         | 0.004 u             | 0.45         | 31       |
| 03/10/2011<br>03/17/2011 | 113.65<br>112.85 | 17.31<br>18.11      | 388                   | 1.26<br>1.05             | 7.41<br>7.34 | 22.73                       | 0.9                | 330        | 30         |                         | 0.004 u             | 0.35         | 31       |
| 03/1//2011               | 114.33           | 16.63               | 1192                  | 1.05                     | 7.58         | 23.1                        | 1.5                | 1,100      | 350        | 9                       | 0.004 u             | 0.23         | 130      |
| 04/01/2011               | 115.70           | 15.26               | 928                   | 0.16                     | 7.30         | 23.1                        | 3.6                | 520        | 110        |                         | 0.004 u             | 0.84         | 59       |
| 04/08/2011               | 112.10           | 18.86               | 926<br>810            | 0.18                     | 7.41         | 23.13                       | 6.1                | 420        | 87         | 1.9                     | 0.004 u             |              | 51       |
| 05/05/2011               | 116.21           | 14.75               | 609                   | 0.92                     | 7.67         | 23.13                       | 6.6                | 320        | 33         |                         | 0.004 u             | 0.22         | 37       |
| 06/08/2011               | 119.19           | 11.77               | 607                   | 0.71                     | 7.65         | 23.35                       | 4.51               | 340        | 32         | 0.57                    | 0.004 u             | 1            | 34       |
| 07/07/2011               | 113.30           | 17.66               | 606                   | 0.71                     | 7.4          | 23.25                       | 3.94               | 150        | 64         | 2.1                     | 0.004 u             | 7.9          | 27       |
| 08/04/2011               | 103.31           | 27.65               | 564                   | 0.33                     | 7.29         | 23.18                       | 0.4                | 360        |            |                         | 0.004 u             |              | 34       |
| 09/08/2011               | 97.99            | 32.97               | 536                   | 1.11                     | 7.29         | 23.2                        | 0.6                | 340        | 34         |                         | 0.004 u             | 0.18 i       | 36       |
| 10/04/2011               | 99.45            | 31.51               | 471                   | 1.69                     | 7.31         | 23.13                       | 1.1                | 290        | 31         | 0.3                     | 0.004 u             |              | 34       |
| 11/03/2011               | 103.37           | 27.59               | 550                   | 1.8                      | 7.28         | 23.04                       | 1.51               | 290        | 32         |                         | 0.004 u             |              | 34       |
| 12/08/2011               | 106.80           | 24.16               | 528                   | 1.92                     | 7.31         | 22.9                        | 0.73               | 320        | 29         |                         | 0.004 u             |              | 33       |
| 01/05/2012               | 113.08           | 17.88               | 535                   | 0.2                      | 7.23         | 22.74                       | 0.44               | 330        | 32         |                         | 0.004 u             |              | 31       |
| 02/10/2012               | 113.86           | 17.10               | 511                   | 0.94                     | 7.3          | 22.89                       | 1.39               | 310        | 28         |                         | 0.004 u             | 0.13 i       | 30       |
| 03/07/2012               | 121.00           | 9.96                | 575                   | 0.27                     | 7.15         | 23.23                       | 0.5                | 310        | 25         | 0.22                    | 0.004 u             | 0.11 i       | 31       |
| 04/05/2012               | 124.96           | 6.00                | 522                   | 1.09                     | 7.08         | 23.18                       | 0.65               | 280        | 28         | 0.41                    | 0.004 u             | 0.11 i       | 29       |
| 05/03/2012               | 126.55           | 4.41                | 746                   | 1.6                      | 6.9          | 23.46                       | 0.81               | 380        | 72         | 2.3                     | 0.004 u             | 0.54         | 49       |
| 06/07/2012               | 120.46           | 10.50               | 641                   | 0.72                     | 7.07         | 23.4                        | 0.26               | 370        | 46         | . 1                     | 0.004 u             | 0.23         | 37       |
| 07/05/2012               | 104.95           | 26.01               | 900                   | 0.23                     | 6.54         | 23.52                       | 0.4                | 650        | 190        | 2.9 j3                  | 0.004 u             | 0.39         | 70       |
| 08/03/2012               | 98.26            | 32.70               | 843                   | 0.69                     | 6.77         | 23.6                        | 2.23               | 730        | 210        | 3                       | 0.004 u             | 0.48         | 78       |
| 09/06/2012               | 91.18            | 39.66               | 2,357                 | 0.2                      | 6.51         | 23.62                       | 1.05               | 1,300      | 570        | 12                      | 0.004 u             |              | 170      |
| 10/04/2012               | 90.19            | 40.77               | 1,654                 | 0.6                      | 6.43         | 23.22                       | 0.46               | 1,500      | 650        |                         | 0.004 u             |              | 210      |
| 11/07/2012               | 99.29            | 31.67               | 2,488                 | 0.76                     | 6.58         | 23.03                       | 0.74               | 1,400      | 540        | 15                      | 0.004 u             |              | 180      |
| 12/05/2012               | 101.82           | 29.14               | 2,416                 | 0.23                     | 6.49         | 23.18                       | 0.45               | 1,300      | 540        |                         | 0.004 u             |              | 180 j3   |
| 01/03/2013               | 100.65           | 30.31               | 2,430                 | 1.1                      | 6.44         | 23.09                       | 0.42               | 1,400      | 500        | 15                      | 0.004 u             |              | 170 j3   |
| 02/07/2013               | 105.58           | 25.38               | 2,206                 | 0.6                      | 6.5          | 23.1                        | 0.22               | 1,100      | 470        | 7.7                     | 0.004 u             |              | 160      |
| 03/07/2013               | 110.00           | 20.96               | 1,234                 | 0.3                      | 6.61         | 22.85                       | 0.41               | 770        | 290        |                         | 0.004 u             |              | 110      |
| 04/04/2013               | 111.35           | 19.61               | 1,252                 | 0.33                     | 6.74         | 23.15                       | 9.9                | 870        | 260        | 10                      | 0.004 u             |              | 100      |
| 05/02/2013               | 109.56           | 21.40               | 1,615                 | 0.18                     | 6.83         | 23.16                       | 0.45               | 810        | 300        | 8.6                     | 0.004 u             |              | 110      |
| 06/05/2013               | 109.62           | 21.34               | 1,440                 | 0.31                     | 7.13         | 23.3                        | 0.27               | 850        | 290        | 8.4                     | 0.004 u             | 0.82         | 120      |

New survey data beginning with 10/4/2012.

1,100 EXCEEDS STANDARD

u = parameter was analyzed but not detected

i = reported value is between the laboratory method detection limit and the laboratory practical quantitation limit.

j3 = estimated value; value may not be accurate. Spike recovery or RPD outside of criteria.

# Hillsborough County Southeast Landfill Laboratory Analytical Results from IAMP Groundwater Monitoring TH-76

| Date       | Depth to<br>Water<br>(feet) | Water<br>Table<br>Elevation<br>(NGVD) | conductivity<br>(umhos/cm)<br>(field) | dissolved<br>oxygen (mg/l)<br>(field) | pH (field) | temperature<br>(°C) (field) | turbidity<br>(NTU)<br>(field) | total<br>dissolved<br>solids<br>(mg/l) | chloride<br>(mg/l) | ammonia<br>nitrogen (mg/l<br>as N) | arsenic<br>(mg/l) | iron (mg/l) | sodium<br>(mg/l) |
|------------|-----------------------------|---------------------------------------|---------------------------------------|---------------------------------------|------------|-----------------------------|-------------------------------|--|--------------------|------------------------------------|-------------------|-------------|------------------|
| 05/02/2013 | 89.83                       | 21.38                                 | 450                                   | 0.22                                  | 7.63       | 22.81                       | 36.9                          | 220                                    | 13                 | 0.4                                | 0.004 u           | 1.1         | 20               |
| 06/05/2013 | 89.91                       | 21.30                                 | 401                                   | 0.27                                  | 7.86       | 22.9                        | 16.2                          | 240                                    | 13                 | 0.4                                | 0.004 u           | 0.66        | 22               |

u = parameter was analyzed but not detected

1.1 EXCEEDS STANDARD

# Hillsborough County Southeast Landfill Laboratory Analytical Results from IAMP Groundwater Monitoring TH-77

| Date       | Depth to<br>Water<br>(feet) | Water<br>Table<br>Elevation<br>(NGVD) | conductivity<br>(umhos/cm)<br>(field) | dissolved<br>oxygen (mg/l)<br>(field) | ρΗ (field) | temperature<br>(°C) (field) | turbidity<br>(NTU)<br>(field) | total<br>dissolved<br>solids<br>(mg/l) | chloride<br>(mg/l) | ammonia<br>nitrogen (mg/l<br>as N) |         | iron (mg/l) | sodium<br>(mg/l) |
|------------|-----------------------------|---------------------------------------|---------------------------------------|---------------------------------------|------------|-----------------------------|-------------------------------|--|--------------------|------------------------------------|---------|-------------|------------------|
| 05/02/2013 | 98.31                       | 21.57                                 | 440                                   | 0.57                                  | 7.39       | 23.39                       | 59.4                          | 190                                    | 9.4                | 0.39                               | 0.004 u | 1.2         | 17               |
| 06/05/2013 | 98.38                       | 21.50                                 | 384                                   | 0.56                                  | 7.86       | 23.59                       | 35.4                          | 230                                    | 8.9                | 0.42                               | 0.004 u | 0.89        | 18               |

u = parameter was analyzed but not detected

1.2 EXCEEDS STANDARD



# **ANALYTICAL REPORT**

TestAmerica Laboratories, Inc.

TestAmerica Tampa 6712 Benjamin Road Suite 100 Tampa, FL 33634

Tel: (813)885-7427

TestAmerica Job ID: 660-55277-1

Client Project/Site: SELF IAMP Monitoring Wells

# For:

Hillsborough County Public Utilities Dep Solid Waste Management Group Brandon Support Operations Complex 332 North Falkenburg Rd, 2nd Floor Tampa, Florida 33619

Attn: David Adams

Authorized for release by: 7/16/2013 2:32:26 PM

Nancy Robertson, Project Manager II nancy.robertson@testamericainc.com



Review your project results through

Total Access

**Have a Question?** 



Visit us at: www.testamericainc.com

The test results in this report meet all 2003 NELAC and 2009 TNI requirements for accredited parameters, exceptions are noted in this report. This report may not be reproduced except in full, and with written approval from the laboratory. For questions please contact the Project Manager at the e-mail address or telephone number listed on this page.

This report has been electronically signed and authorized by the signatory. Electronic signature is intended to be the legally binding equivalent of a traditionally handwritten signature.

Results relate only to the items tested and the sample(s) as received by the laboratory.

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# **Sample Summary**

**Ground Water** 

**Ground Water** 

Client: Hillsborough County Public Utilities Dep Project/Site: SELF IAMP Monitoring Wells

Client Sample ID

TH-77

TH-76

TH-72

BLANK EQUIPMENT

Lab Sample ID

660-55277-1

660-55277-2

660-55277-3

660-55277-4

TestAmerica Job ID: 660-55277-1

| Matrix       | Collected      | Received       |
|--------------|----------------|----------------|
| Ground Water | 07/03/13 10:15 | 07/03/13 15:45 |
| Ground Water | 07/03/13 11:09 | 07/03/13 15:45 |

07/03/13 12:06

07/03/13 13:22

07/03/13 15:45

07/03/13 15:45

# **Case Narrative**

Client: Hillsborough County Public Utilities Dep Project/Site: SELF IAMP Monitoring Wells TestAmerica Job ID: 660-55277-1

Job ID: 660-55277-1

**Laboratory: TestAmerica Tampa** 

Narrative

Job Narrative 660-55277-1

# Comments

No additional comments.

## Receipt

The samples were received on 7/3/2013 3:45 PM; the samples arrived in good condition, properly preserved and, where required, on ice. The temperature of the cooler at receipt was 3.3° C.

#### Metals

No analytical or quality issues were noted.

# **General Chemistry**

Method 300.0: Spike compounds were inadvertently omitted matrix spike/matrix spike duplicate (MS/MSD); therefore, matrix spike recoveries are unavailable for batch 284142. The associated laboratory control sample (LCS) and sample duplicates met acceptance criteria. The sample is flagged with J3.

No other analytical or quality issues were noted.

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# **Definitions/Glossary**

Client: Hillsborough County Public Utilities Dep Project/Site: SELF IAMP Monitoring Wells TestAmerica Job ID: 660-55277-1

# **Qualifiers**

# HPLC/IC

| Qualifier | Qualifier Description  |
|-----------|--|
| U         | Indicates that the compound was analyzed for but not detected.                         |
| J3        | Estimated value; value may not be accurate. Spike recovery or RPD outside of criteria. |
| Metale    |  |

# Metals

| Qualifier | Qualifier Description  |
|-----------|--|
| U         | Indicates that the compound was analyzed for but not detected.   |
| 1         | The reported value is between the laboratory method detection limit and the laboratory practical quantitation limit. |

# **General Chemistry**

| Qualifier | Qualifier Description  |
|-----------|--|
| U         | Indicates that the compound was analyzed for but not detected. |

# **Glossary**

RER

RPD

TEF TEQ

RL

Relative error ratio

Toxicity Equivalent Factor (Dioxin)

Toxicity Equivalent Quotient (Dioxin)

Reporting Limit or Requested Limit (Radiochemistry)

Relative Percent Difference, a measure of the relative difference between two points

| Abbreviation   | These commonly used abbreviations may or may not be present in this report.                                 |
|----------------|---|
| ¤              | Listed under the "D" column to designate that the result is reported on a dry weight basis                  |
| %R             | Percent Recovery  |
| CNF            | Contains no Free Liquid   |
| DER            | Duplicate error ratio (normalized absolute difference)  |
| DL, RA, RE, IN | Indicates a Dilution, Re-analysis, Re-extraction, or additional Initial metals/anion analysis of the sample |
| DLC            | Decision level concentration  |
| MDA            | Minimum detectable activity   |
| EDL            | Estimated Detection Limit   |
| MDC            | Minimum detectable concentration  |
| MDL            | Method Detection Limit  |
| ML             | Minimum Level (Dioxin)  |
| NC             | Not Calculated  |
| ND             | Not detected at the reporting limit (or MDL or EDL if shown)  |
| PQL            | Practical Quantitation Limit  |
| QC             | Quality Control   |

TestAmerica Tampa

Client: Hillsborough County Public Utilities Dep Project/Site: SELF IAMP Monitoring Wells

TestAmerica Job ID: 660-55277-1

Lab Sample ID: 660-55277-1

# Client Sample ID: BLANK EQUIPMENT

| Analyte | Result | Qualifier | PQL  | MDL  | Unit | Dil Fac | D | Method | Prep Type   |
|---------|--------|-----------|------|------|------|---------|---|--------|-------------|
| Sodium  | 0.39   | I         | 0.50 | 0.31 | mg/L | 1       | _ | 6010B  | Total       |
|         |        |           |      |      |      |         |   |        | Recoverable |

## Client Sample ID: TH-77 Lab Sample ID: 660-55277-2

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit      | Dil Fac | D | Method         | Prep Type   |
|------------------------|--------|-----------|-------|-------|-----------|---------|---|----------------|-------------|
| Chloride               | 8.9    | J3        | 0.50  | 0.25  | mg/L      | 1       | _ | 300.0          | Total/NA    |
| Iron                   | 1100   |           | 200   | 50    | ug/L      | 1       |   | 6010B          | Total       |
|                        |        |           |       |       |           |         |   |                | Recoverable |
| Sodium                 | 17     |           | 0.50  | 0.31  | mg/L      | 1       |   | 6010B          | Total       |
|                        |        |           |       |       |           |         |   |                | Recoverable |
| Ammonia as N           | 0.40   |           | 0.050 | 0.026 | mg/L      | 1       |   | 350.1          | Total/NA    |
| Total Dissolved Solids | 210    |           | 10    | 10    | mg/L      | 1       |   | SM 2540C       | Total/NA    |
| Field pH               | 7.80   |           |       |       | SU        | 1       |   | Field Sampling | Total/NA    |
| Field Temperature      | 23.7   |           |       |       | Degrees C | 1       |   | Field Sampling | Total/NA    |
| Oxygen, Dissolved      | 0.41   |           |       |       | mg/L      | 1       |   | Field Sampling | Total/NA    |
| Specific Conductance   | 388    |           |       |       | uS/cm     | 1       |   | Field Sampling | Total/NA    |
| Turbidity              | 38.4   |           |       |       | NTU       | 1       |   | Field Sampling | Total/NA    |

#### Client Sample ID: TH-76 Lab Sample ID: 660-55277-3

| Analyte                | Result | Qualifier | PQL   | MDL   | Unit      | Dil Fac | D | Method         | Prep Type   |
|------------------------|--------|-----------|-------|-------|-----------|---------|---|----------------|-------------|
| Chloride               | 12     |           | 0.50  | 0.25  | mg/L      | 1       | _ | 300.0          | Total/NA    |
| Iron                   | 990    |           | 200   | 50    | ug/L      | 1       |   | 6010B          | Total       |
|                        |        |           |       |       |           |         |   |                | Recoverable |
| Sodium                 | 22     |           | 0.50  | 0.31  | mg/L      | 1       |   | 6010B          | Total       |
|                        |        |           |       |       |           |         |   |                | Recoverable |
| Ammonia as N           | 0.34   |           | 0.050 | 0.026 | mg/L      | 1       |   | 350.1          | Total/NA    |
| Total Dissolved Solids | 210    |           | 10    | 10    | mg/L      | 1       |   | SM 2540C       | Total/NA    |
| Field pH               | 8.00   |           |       |       | SU        | 1       |   | Field Sampling | Total/NA    |
| Field Temperature      | 23.0   |           |       |       | Degrees C | 1       |   | Field Sampling | Total/NA    |
| Oxygen, Dissolved      | 0.19   |           |       |       | mg/L      | 1       |   | Field Sampling | Total/NA    |
| Specific Conductance   | 398    |           |       |       | uS/cm     | 1       |   | Field Sampling | Total/NA    |
| Turbidity              | 28.6   |           |       |       | NTU       | 1       |   | Field Sampling | Total/NA    |

# Client Sample ID: TH-72

Specific Conductance

Turbidity

#### Analyte Result Qualifier PQL MDL Unit Dil Fac D Method Prep Type Chloride 280 2.5 mg/L 10 300.0 Total/NA 5.0 790 200 6010B Iron 50 ug/L 1 Total Recoverable 0.31 mg/L Sodium 120 0.50 6010B Total Recoverable 5 Ammonia as N 8.8 0.25 0.13 mg/L 350.1 Total/NA **Total Dissolved Solids** 820 25 25 mg/L SM 2540C Total/NA 1 Field pH 7.03 SU Field Sampling Total/NA 23.5 Total/NA Field Temperature Degrees C 1 Field Sampling Oxygen, Dissolved 0.18 mg/L Field Sampling Total/NA

uS/cm

NTU

This Detection Summary does not include radiochemical test results.

1450

0.41

TestAmerica Tampa

Total/NA

Total/NA

Lab Sample ID: 660-55277-4

Field Sampling

Field Sampling

Client: Hillsborough County Public Utilities Dep Project/Site: SELF IAMP Monitoring Wells TestAmerica Job ID: 660-55277-1

Lab Sample ID: 660-55277-1

Matrix: Ground Water

Client Sample ID: BLANK EQUIPMENT

Date Collected: 07/03/13 10:15 Date Received: 07/03/13 15:45

| Method: 300.0 - Anions, Ion      | Chromatography      |           |       |       |      |   |                |                |         |
|----------------------------------|---------------------|-----------|-------|-------|------|---|----------------|----------------|---------|
| Analyte                          | Result              | Qualifier | PQL   | MDL   | Unit | D | Prepared       | Analyzed       | Dil Fac |
| Chloride                         | 0.25                | U         | 0.50  | 0.25  | mg/L |   |                | 07/10/13 22:14 | 1       |
| -<br>Method: 6010B - Metals (ICP | ) - Total Recoverab | ole       |       |       |      |   |                |                |         |
| Analyte                          | Result              | Qualifier | PQL   | MDL   | Unit | D | Prepared       | Analyzed       | Dil Fac |
| Arsenic                          | 4.0                 | U         | 10    | 4.0   | ug/L |   | 07/09/13 09:13 | 07/09/13 15:16 | 1       |
| Iron                             | 50                  | U         | 200   | 50    | ug/L |   | 07/09/13 09:13 | 07/09/13 15:16 | 1       |
| Sodium                           | 0.39                | 1         | 0.50  | 0.31  | mg/L |   | 07/09/13 09:13 | 07/09/13 15:16 | 1       |
| -<br>General Chemistry           |                     |           |       |       |      |   |                |                |         |
| Analyte                          | Result              | Qualifier | PQL   | MDL   | Unit | D | Prepared       | Analyzed       | Dil Fac |
| Ammonia as N                     | 0.026               | U         | 0.050 | 0.026 | mg/L |   |                | 07/08/13 15:30 | 1       |
| Total Dissolved Solids           | 5.0                 | U         | 5.0   | 5.0   | mg/L |   |                | 07/10/13 11:43 | 1       |

Client: Hillsborough County Public Utilities Dep Project/Site: SELF IAMP Monitoring Wells TestAmerica Job ID: 660-55277-1

Lab Sample ID: 660-55277-2

**Matrix: Ground Water** 

| Client Sample ID: TH-77        |
|--------------------------------|
| Date Collected: 07/03/13 11:09 |
| Date Received: 07/03/13 15:45  |

| Method: 300.0 - Anions, Ion Ch<br>Analyte | • • •             | Qualifier | PQL         | MDL   | Unit      | D | Prepared       | Analyzed       | Dil Fac |
|---|-------------------|-----------|-------------|-------|-----------|---|----------------|----------------|---------|
| Chloride                                  | 8.9               | J3        | 0.50        | 0.25  | mg/L      |   |                | 07/10/13 21:19 | 1       |
| Method: 6010B - Metals (ICP) -            | · Total Recoverab | le        |             |       |           |   |                |                |         |
| Analyte                                   | Result            | Qualifier | PQL         | MDL   | Unit      | D | Prepared       | Analyzed       | Dil Fac |
| Arsenic                                   | 4.0               | U         | 10          | 4.0   | ug/L      |   | 07/09/13 09:13 | 07/09/13 15:20 | 1       |
| Iron                                      | 1100              |           | 200         | 50    | ug/L      |   | 07/09/13 09:13 | 07/09/13 15:20 | 1       |
| Sodium                                    | 17                |           | 0.50        | 0.31  | mg/L      |   | 07/09/13 09:13 | 07/09/13 15:20 | 1       |
| General Chemistry                         |                   |           |             |       |           |   |                |                |         |
| Analyte                                   | Result            | Qualifier | PQL         | MDL   | Unit      | D | Prepared       | Analyzed       | Dil Fac |
| Ammonia as N                              | 0.40              |           | 0.050       | 0.026 | mg/L      |   |                | 07/08/13 15:30 | 1       |
| Total Dissolved Solids                    | 210               |           | 10          | 10    | mg/L      |   |                | 07/10/13 11:43 | 1       |
| Method: Field Sampling - Field            | l Sampling        |           |             |       |           |   |                |                |         |
| Analyte                                   | Result            | Qualifier | PQL         | MDL   | Unit      | D | Prepared       | Analyzed       | Dil Fac |
| Field pH                                  | 7.80              |           | <del></del> |       | SU        |   |                | 07/03/13 11:09 | 1       |
| Field Temperature                         | 23.7              |           |             |       | Degrees C |   |                | 07/03/13 11:09 | 1       |
| Oxygen, Dissolved                         | 0.41              |           |             |       | mg/L      |   |                | 07/03/13 11:09 | 1       |
| Specific Conductance                      | 388               |           |             |       | uS/cm     |   |                | 07/03/13 11:09 | 1       |
| Turbidity                                 | 38.4              |           |             |       | NTU       |   |                | 07/03/13 11:09 | 1       |

Client: Hillsborough County Public Utilities Dep Project/Site: SELF IAMP Monitoring Wells

TestAmerica Job ID: 660-55277-1

**Client Sample ID: TH-76** Lab Sample ID: 660-55277-3 Date Collected: 07/03/13 12:06

**Matrix: Ground Water** 

Date Received: 07/03/13 15:45

| Method: 300.0 - Anions, Ion Ch<br>Analyte | • • •      | Qualifier | PQL   | MDI   | Unit      | D   | Prepared       | Analyzed       | Dil Fac |
|---|------------|-----------|-------|-------|-----------|-----|----------------|----------------|---------|
| Chloride                                  | 12         |           | 0.50  |       | mg/L      |     | - герагеи      | 07/10/13 21:57 | 1       |
| -<br>-<br>-                               |            | _         |       |       |           |     |                |                |         |
| Method: 6010B - Metals (ICP) -            |            |           |       |       |           | _   | _              |                |         |
| Analyte                                   | Result     | Qualifier | PQL   | MDL   | Unit      | _ D | Prepared       | Analyzed       | Dil Fac |
| Arsenic                                   | 4.0        | U         | 10    | 4.0   | ug/L      |     | 07/09/13 09:13 | 07/09/13 15:23 | 1       |
| Iron                                      | 990        |           | 200   | 50    | ug/L      |     | 07/09/13 09:13 | 07/09/13 15:23 | 1       |
| Sodium                                    | 22         |           | 0.50  | 0.31  | mg/L      |     | 07/09/13 09:13 | 07/09/13 15:23 | 1       |
| General Chemistry                         |            |           |       |       |           |     |                |                |         |
| Analyte                                   | Result     | Qualifier | PQL   | MDL   | Unit      | D   | Prepared       | Analyzed       | Dil Fac |
| Ammonia as N                              | 0.34       |           | 0.050 | 0.026 | mg/L      |     | -              | 07/08/13 15:30 | 1       |
| Total Dissolved Solids                    | 210        |           | 10    | 10    | mg/L      |     |                | 07/10/13 11:43 | 1       |
| -<br>Method: Field Sampling - Field       | l Sampling |           |       |       |           |     |                |                |         |
| Analyte                                   | Result     | Qualifier | PQL   | MDL   | Unit      | D   | Prepared       | Analyzed       | Dil Fac |
| Field pH                                  | 8.00       | -         |       |       | SU        |     |                | 07/03/13 12:06 | 1       |
| Field Temperature                         | 23.0       |           |       |       | Degrees C |     |                | 07/03/13 12:06 | 1       |
| Oxygen, Dissolved                         | 0.19       |           |       |       | mg/L      |     |                | 07/03/13 12:06 | 1       |
| Specific Conductance                      | 398        |           |       |       | uS/cm     |     |                | 07/03/13 12:06 | 1       |
|   |            |           |       |       |           |     |                |                |         |

Client: Hillsborough County Public Utilities Dep Project/Site: SELF IAMP Monitoring Wells TestAmerica Job ID: 660-55277-1

Lab Sample ID: 660-55277-4

**Matrix: Ground Water** 

Client Sample ID: TH-72

Date Collected: 07/03/13 13:22

Date Received: 07/03/13 15:45

| Method: 300.0 - Anions, Ion Cl<br>Analyte |                 | Qualifier | PQL         | MDL  | Unit      | D | Prepared       | Analyzed       | Dil Fac |
|---|-----------------|-----------|-------------|------|-----------|---|----------------|----------------|---------|
| Chloride                                  | 280             |           | 5.0         | 2.5  | mg/L      |   |                | 07/10/13 22:21 | 10      |
| Method: 6010B - Metals (ICP) -            | Total Recoverab | ole       |             |      |           |   |                |                |         |
| Analyte                                   | Result          | Qualifier | PQL         | MDL  | Unit      | D | Prepared       | Analyzed       | Dil Fac |
| Arsenic                                   | 4.0             | U         | 10          | 4.0  | ug/L      |   | 07/09/13 09:13 | 07/09/13 15:26 | 1       |
| Iron                                      | 790             |           | 200         | 50   | ug/L      |   | 07/09/13 09:13 | 07/09/13 15:26 | 1       |
| Sodium                                    | 120             |           | 0.50        | 0.31 | mg/L      |   | 07/09/13 09:13 | 07/09/13 15:26 | 1       |
| General Chemistry                         |                 |           |             |      |           |   |                |                |         |
| Analyte                                   | Result          | Qualifier | PQL         | MDL  | Unit      | D | Prepared       | Analyzed       | Dil Fac |
| Ammonia as N                              | 8.8             |           | 0.25        | 0.13 | mg/L      |   |                | 07/08/13 17:11 | 5       |
| Total Dissolved Solids                    | 820             |           | 25          | 25   | mg/L      |   |                | 07/10/13 11:43 | 1       |
| Method: Field Sampling - Field            | l Sampling      |           |             |      |           |   |                |                |         |
| Analyte                                   | Result          | Qualifier | PQL         | MDL  | Unit      | D | Prepared       | Analyzed       | Dil Fac |
| Field pH                                  | 7.03            |           | <del></del> |      | SU        |   |                | 07/03/13 13:22 | 1       |
| Field Temperature                         | 23.5            |           |             |      | Degrees C |   |                | 07/03/13 13:22 | 1       |
| Oxygen, Dissolved                         | 0.18            |           |             |      | mg/L      |   |                | 07/03/13 13:22 | 1       |
| Specific Conductance                      | 1450            |           |             |      | uS/cm     |   |                | 07/03/13 13:22 | 1       |
| Turbidity                                 | 0.41            |           |             |      | NTU       |   |                | 07/03/13 13:22 | 1       |

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Client: Hillsborough County Public Utilities Dep Project/Site: SELF IAMP Monitoring Wells

TestAmerica Job ID: 660-55277-1

# Method: 300.0 - Anions, Ion Chromatography

Lab Sample ID: MB 680-284142/2 Client Sample ID: Method Blank **Matrix: Water** Prep Type: Total/NA

Analysis Batch: 284142

мв мв Result Qualifier PQL MDL Unit D Dil Fac Analyte Prepared Analyzed 0.50 Chloride 0.25 U 0.25 mg/L 07/10/13 20:30

Lab Sample ID: LCS 680-284142/3 Client Sample ID: Lab Control Sample **Matrix: Water** Prep Type: Total/NA

Analysis Batch: 284142

LCS LCS Spike %Rec. Analyte Added Result Qualifier Unit %Rec Limits Chloride 10.0 9.66 mg/L 97 90 - 110

Lab Sample ID: LCSD 680-284142/4 Client Sample ID: Lab Control Sample Dup **Matrix: Water** Prep Type: Total/NA

Analysis Batch: 284142

Spike LCSD LCSD %Rec. RPD Analyte Added Result Qualifier Unit D %Rec Limits RPD Limit Chloride 10.0 9.67 97 mg/L

Lab Sample ID: 660-55277-2 MS Client Sample ID: TH-77 **Matrix: Ground Water** Prep Type: Total/NA

Analysis Batch: 284142

%Rec. Sample Sample Spike MS MS Result Qualifier Added Analyte Result Qualifier Unit %Rec Limits Chloride 8.9 J3 10.0 8.89 J3 ma/L -0.01 90 - 110

Lab Sample ID: 660-55277-2 MSD Client Sample ID: TH-77 **Matrix: Ground Water** Prep Type: Total/NA

Analysis Batch: 284142

Sample Sample Spike MSD MSD %Rec. RPD Result Qualifier Added Analyte Result Qualifier Unit D %Rec Limits RPD Limit Chloride J3 10.0 8.9 8.90 J3 mg/L 0.05 90 - 110 30

Lab Sample ID: 660-55277-3 DU Client Sample ID: TH-76 **Matrix: Ground Water** Prep Type: Total/NA

Analysis Batch: 284142

Sample Sample DU DU RPD Result Qualifier Result Qualifier Analyte Unit RPD Limit Chloride 12 12.5 mg/L

Lab Sample ID: MB 680-284150/2 Client Sample ID: Method Blank Prep Type: Total/NA

**Matrix: Water** 

Analysis Batch: 284150

мв мв Analyte Result Qualifier POL MDL Unit

D Prepared Analyzed Dil Fac Chloride 0.25 U 0.50 0.25 mg/L 07/10/13 13:03

Lab Sample ID: LCS 680-284150/3 Client Sample ID: Lab Control Sample **Matrix: Water** Prep Type: Total/NA

Analysis Batch: 284150

Spike LCS LCS %Rec. Analyte Added Result Qualifier Unit %Rec Limits Chloride 9.93 mg/L 90 - 110

TestAmerica Tampa

TestAmerica Job ID: 660-55277-1

Client Sample ID: Lab Control Sample Dup

Prep Type: Total/NA

Prep Type: Total/NA

Client Sample ID: Matrix Spike

Client Sample ID: Method Blank

**Client Sample ID: Lab Control Sample** 

**Prep Type: Total Recoverable** 

Client Sample ID: Matrix Spike

**Prep Type: Total Recoverable** 

**Prep Type: Total Recoverable** 

Client Sample ID: Matrix Spike Duplicate

**Prep Batch: 139189** 

**Prep Type: Total Recoverable** 

**Prep Batch: 139189** 

Client: Hillsborough County Public Utilities Dep Project/Site: SELF IAMP Monitoring Wells

Lab Sample ID: LCSD 680-284150/4

**Matrix: Water** 

Analysis Batch: 284150

Spike LCSD LCSD %Rec. RPD Added Result Qualifier Analyte Limits RPD Limit Unit %Rec Chloride 10.0 9.93 99 90 - 110 mg/L

Lab Sample ID: 660-55259-D-1 MS

**Matrix: Water** 

Analysis Batch: 284150

| •        | Sample | Sample    | Spike | MS     | MS        |      |     | %Rec.    |  |
|----------|--------|-----------|-------|--------|-----------|------|-----|----------|--|
| Analyte  | Result | Qualifier | Added | Result | Qualifier | Unit | %Re | c Limits |  |
| Chloride | 42     |           | 20.0  | 62.2   |           | mg/L | 100 | 90 - 110 |  |

Method: 6010B - Metals (ICP)

Lab Sample ID: MB 660-139189/1-A

**Matrix: Water** 

Analysis Batch: 139195

мв мв Result Qualifier PQL MDL Unit Prepared Analyzed Dil Fac Arsenic 4.0 U 10 07/09/13 09:13 07/09/13 14:22 4.0 ug/L 50 U 200 07/09/13 09:13 07/09/13 14:22 Iron 50 ug/L Sodium 0.31 U 0.50 07/09/13 09:13 07/09/13 14:22 0.31 mg/L

Lab Sample ID: LCS 660-139189/2-A

**Matrix: Water** 

| Analysis Batch: 139195 |       |        |           |        |        | Prep     | Batch: 139189 |
|------------------------|-------|--------|-----------|--------|--------|----------|---------------|
|                        | Spike | LCS    | LCS       |        |        | %Rec.    |               |
| Analyte                | Added | Result | Qualifier | Unit I | D %Rec | Limits   |               |
| Arsenic                | 1000  | 991    |           | ug/L   | 99     | 80 - 120 |               |
| Iron                   | 1000  | 1010   |           | ug/L   | 101    | 80 - 120 |               |
| Sodium                 | 10.0  | 9.91   |           | mg/L   | 99     | 80 - 120 |               |

Lab Sample ID: 640-44177-B-1-B MS

**Matrix: Water** 

Analysis Batch: 139195

|         | Sample | Sample    | Spike | MS     | MS        |      |   |      | %Rec.    |
|---------|--------|-----------|-------|--------|-----------|------|---|------|----------|
| Analyte | Result | Qualifier | Added | Result | Qualifier | Unit | D | %Rec | Limits   |
| Arsenic | 4.0    | U         | 1000  | 1020   |           | ug/L |   | 102  | 80 - 120 |
| Iron    | 330    |           | 1000  | 1320   |           | ug/L |   | 100  | 80 - 120 |
| Sodium  | 46     |           | 10.0  | 55.7   |           | ma/l |   | 101  | 80 120   |

Lab Sample ID: 640-44177-B-1-C MSD

**Matrix: Water** 

| Analysis Batch: 139195 |        |           |       |        |           |      |   |      | Prep I   | Batch: 1 | 39189 |
|------------------------|--------|-----------|-------|--------|-----------|------|---|------|----------|----------|-------|
|                        | Sample | Sample    | Spike | MSD    | MSD       |      |   |      | %Rec.    |          | RPD   |
| Analyte                | Result | Qualifier | Added | Result | Qualifier | Unit | D | %Rec | Limits   | RPD      | Limit |
| Arsenic                | 4.0    | U         | 1000  | 1020   |           | ug/L |   | 102  | 80 - 120 | 0        | 20    |
| Iron                   | 330    |           | 1000  | 1330   |           | ug/L |   | 100  | 80 - 120 | 1        | 20    |
| Sodium                 | 46     |           | 10.0  | 55.5   |           | mg/L |   | 99   | 80 - 120 | 0        | 20    |

TestAmerica Tampa

Client: Hillsborough County Public Utilities Dep Project/Site: SELF IAMP Monitoring Wells

| Method: | 350.1 | - | Nitrogen, | <b>Ammoni</b> | a |
|---------|-------|---|-----------|---------------|---|
|---------|-------|---|-----------|---------------|---|

Lab Sample ID: MB 680-283694/28 Client Sample ID: Method Blank **Matrix: Water** Prep Type: Total/NA

Analysis Batch: 283694

мв мв Result Qualifier PQL Analyte MDL Unit D Analyzed Dil Fac Prepared 0.050 07/08/13 15:49 Ammonia as N 0.026 U 0.026 mg/L

Lab Sample ID: LCS 680-283694/11 **Client Sample ID: Lab Control Sample Matrix: Water** Prep Type: Total/NA

Analysis Batch: 283694

LCS LCS Spike %Rec. Analyte Added Result Qualifier Unit %Rec Limits Ammonia as N 1.00 1.03 mg/L 103 90 - 110

Lab Sample ID: 400-76910-C-2 MS Client Sample ID: Matrix Spike **Matrix: Water** Prep Type: Total/NA

Analysis Batch: 283694

MS MS %Rec. Sample Sample Spike Result Qualifier Added Result Qualifier Unit %Rec Limits 0.14 1.00 100 Ammonia as N 1.14 mg/L 90 - 110

Lab Sample ID: 400-76910-C-2 MSD Client Sample ID: Matrix Spike Duplicate Prep Type: Total/NA

**Matrix: Water** 

Analysis Batch: 283694

Sample Sample Spike MSD MSD %Rec. RPD Result Qualifier Added Analyte Result Qualifier Unit %Rec Limits Limit 0.14 1.00 Ammonia as N 1.15 ma/L 101 90 - 110

Lab Sample ID: 400-76927-E-1 DU **Client Sample ID: Duplicate Matrix: Water** Prep Type: Total/NA

Analysis Batch: 283694

Sample Sample DU DU RPD Result Qualifier RPD Limit Analyte Result Qualifier Unit Ammonia as N 4.1 4.11 mg/L 30

# Method: SM 2540C - Solids, Total Dissolved (TDS)

Lab Sample ID: MB 660-139250/1 Client Sample ID: Method Blank **Matrix: Water** Prep Type: Total/NA

Analysis Batch: 139250

мв мв MDL Unit Result Qualifier POL Dil Fac Analyte Prepared Analyzed Total Dissolved Solids 5.0 Ū 5.0 5.0 mg/L 07/10/13 11:43

Lab Sample ID: LCS 660-139250/2 **Client Sample ID: Lab Control Sample Matrix: Water** Prep Type: Total/NA

Analysis Batch: 139250

Spike LCS LCS %Rec. Analyte Added Result Qualifier Unit %Rec Limits Total Dissolved Solids 10000 9930 mg/L 99 80 - 120

# **QC Sample Results**

Client: Hillsborough County Public Utilities Dep Project/Site: SELF IAMP Monitoring Wells TestAmerica Job ID: 660-55277-1

2

# Method: SM 2540C - Solids, Total Dissolved (TDS) (Continued)

| Lab Sample ID: 660-55277-2 DU | Client Sample ID: TH-77 |
|-------------------------------|-------------------------|
| Matrix: Ground Water          | Prep Type: Total/NA     |
| Assolution District According |                         |

Analysis Batch: 139250

|                        | Sample | Sample    | DU      | DU        |      |   |        | RPD   |
|------------------------|--------|-----------|---------|-----------|------|---|--------|-------|
| Analyte                | Result | Qualifier | Result  | Qualifier | Unit | D | RPD    | Limit |
| Total Dissolved Solids | 210    |           | <br>236 |           | mg/L |   | <br>13 | 20    |

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TestAmerica Job ID: 660-55277-1

Client: Hillsborough County Public Utilities Dep Project/Site: SELF IAMP Monitoring Wells

# HPLC/IC

# Analysis Batch: 284142

| Lab Sample ID     | Client Sample ID       | Prep Type | Matrix              | Method | Prep Batch |
|-------------------|------------------------|-----------|---------------------|--------|------------|
| 660-55277-2       | TH-77                  | Total/NA  | Ground Water        | 300.0  |            |
| 660-55277-2 MS    | TH-77                  | Total/NA  | <b>Ground Water</b> | 300.0  |            |
| 660-55277-2 MSD   | TH-77                  | Total/NA  | <b>Ground Water</b> | 300.0  |            |
| 660-55277-3       | TH-76                  | Total/NA  | Ground Water        | 300.0  |            |
| 660-55277-3 DU    | TH-76                  | Total/NA  | <b>Ground Water</b> | 300.0  |            |
| 660-55277-4       | TH-72                  | Total/NA  | Ground Water        | 300.0  |            |
| LCS 680-284142/3  | Lab Control Sample     | Total/NA  | Water               | 300.0  |            |
| LCSD 680-284142/4 | Lab Control Sample Dup | Total/NA  | Water               | 300.0  |            |
| MB 680-284142/2   | Method Blank           | Total/NA  | Water               | 300.0  |            |

# Analysis Batch: 284150

| Lab Sample ID     | Client Sample ID       | Prep Type | Matrix              | Method | Prep Batch |
|-------------------|------------------------|-----------|---------------------|--------|------------|
| 660-55259-D-1 MS  | Matrix Spike           | Total/NA  | Water               | 300.0  |            |
| 660-55277-1       | BLANK EQUIPMENT        | Total/NA  | <b>Ground Water</b> | 300.0  |            |
| LCS 680-284150/3  | Lab Control Sample     | Total/NA  | Water               | 300.0  |            |
| LCSD 680-284150/4 | Lab Control Sample Dup | Total/NA  | Water               | 300.0  |            |
| MB 680-284150/2   | Method Blank           | Total/NA  | Water               | 300.0  |            |

# Metals

# **Prep Batch: 139189**

| Lab Sample ID       | Client Sample ID       | Prep Type         | Matrix              | Method | Prep Batch |
|---------------------|------------------------|-------------------|---------------------|--------|------------|
| 640-44177-B-1-B MS  | Matrix Spike           | Total Recoverable | Water               | 3005A  |            |
| 640-44177-B-1-C MSD | Matrix Spike Duplicate | Total Recoverable | Water               | 3005A  |            |
| 660-55277-1         | BLANK EQUIPMENT        | Total Recoverable | <b>Ground Water</b> | 3005A  |            |
| 660-55277-2         | TH-77                  | Total Recoverable | Ground Water        | 3005A  |            |
| 660-55277-3         | TH-76                  | Total Recoverable | <b>Ground Water</b> | 3005A  |            |
| 660-55277-4         | TH-72                  | Total Recoverable | <b>Ground Water</b> | 3005A  |            |
| LCS 660-139189/2-A  | Lab Control Sample     | Total Recoverable | Water               | 3005A  |            |
| MB 660-139189/1-A   | Method Blank           | Total Recoverable | Water               | 3005A  |            |

# Analysis Batch: 139195

| Lab Sample ID       | Client Sample ID       | Prep Type         | Matrix       | Method | Prep Batch |
|---------------------|------------------------|-------------------|--------------|--------|------------|
| 640-44177-B-1-B MS  | Matrix Spike           | Total Recoverable | Water        | 6010B  | 139189     |
| 640-44177-B-1-C MSD | Matrix Spike Duplicate | Total Recoverable | Water        | 6010B  | 139189     |
| 660-55277-1         | BLANK EQUIPMENT        | Total Recoverable | Ground Water | 6010B  | 139189     |
| 660-55277-2         | TH-77                  | Total Recoverable | Ground Water | 6010B  | 139189     |
| 660-55277-3         | TH-76                  | Total Recoverable | Ground Water | 6010B  | 139189     |
| 660-55277-4         | TH-72                  | Total Recoverable | Ground Water | 6010B  | 139189     |
| LCS 660-139189/2-A  | Lab Control Sample     | Total Recoverable | Water        | 6010B  | 139189     |
| MB 660-139189/1-A   | Method Blank           | Total Recoverable | Water        | 6010B  | 139189     |

# **General Chemistry**

# Analysis Batch: 139250

| Lab Sample ID  | Client Sample ID | Prep Type | Matrix              | Method   | Prep Batch |
|----------------|------------------|-----------|---------------------|----------|------------|
| 660-55277-1    | BLANK EQUIPMENT  | Total/NA  | Ground Water        | SM 2540C |            |
| 660-55277-2    | TH-77            | Total/NA  | <b>Ground Water</b> | SM 2540C |            |
| 660-55277-2 DU | TH-77            | Total/NA  | <b>Ground Water</b> | SM 2540C |            |
| 660-55277-3    | TH-76            | Total/NA  | Ground Water        | SM 2540C |            |

TestAmerica Tampa

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# **QC Association Summary**

Client: Hillsborough County Public Utilities Dep Project/Site: SELF IAMP Monitoring Wells TestAmerica Job ID: 660-55277-1

# **General Chemistry (Continued)**

# Analysis Batch: 139250 (Continued)

| Lab Sample ID    | Client Sample ID   | Prep Type | Matrix       | Method Prep Batch |
|------------------|--------------------|-----------|--------------|-------------------|
| 660-55277-4      | TH-72              | Total/NA  | Ground Water | SM 2540C          |
| LCS 660-139250/2 | Lab Control Sample | Total/NA  | Water        | SM 2540C          |
| MB 660-139250/1  | Method Blank       | Total/NA  | Water        | SM 2540C          |

# Analysis Batch: 283694

| Lab Sample ID     | Client Sample ID       | Prep Type | Matrix       | Method | Prep Batch |
|-------------------|------------------------|-----------|--------------|--------|------------|
| 400-76910-C-2 MS  | Matrix Spike           | Total/NA  | Water        | 350.1  |            |
| 400-76910-C-2 MSD | Matrix Spike Duplicate | Total/NA  | Water        | 350.1  |            |
| 400-76927-E-1 DU  | Duplicate              | Total/NA  | Water        | 350.1  |            |
| 660-55277-1       | BLANK EQUIPMENT        | Total/NA  | Ground Water | 350.1  |            |
| 660-55277-2       | TH-77                  | Total/NA  | Ground Water | 350.1  |            |
| 660-55277-3       | TH-76                  | Total/NA  | Ground Water | 350.1  |            |
| 660-55277-4       | TH-72                  | Total/NA  | Ground Water | 350.1  |            |
| LCS 680-283694/11 | Lab Control Sample     | Total/NA  | Water        | 350.1  |            |
| MB 680-283694/28  | Method Blank           | Total/NA  | Water        | 350.1  |            |

# Field Service / Mobile Lab

# Analysis Batch: 139162

| Lab Sample ID | Client Sample ID | Prep Type | Matrix              | Method         | Prep Batch |
|---------------|------------------|-----------|---------------------|----------------|------------|
| 660-55277-2   | TH-77            | Total/NA  | Ground Water        | Field Sampling |            |
| 660-55277-3   | TH-76            | Total/NA  | <b>Ground Water</b> | Field Sampling |            |
| 660-55277-4   | TH-72            | Total/NA  | Ground Water        | Field Sampling |            |

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TestAmerica Job ID: 660-55277-1

Client: Hillsborough County Public Utilities Dep Project/Site: SELF IAMP Monitoring Wells

**Client Sample ID: BLANK EQUIPMENT** 

Date Collected: 07/03/13 10:15 Date Received: 07/03/13 15:45 Lab Sample ID: 660-55277-1

**Matrix: Ground Water** 

|                   | Batch    | Batch    |     | Dilution | Batch  | Prepared       |         |         |
|-------------------|----------|----------|-----|----------|--------|----------------|---------|---------|
| Prep Type         | Type     | Method   | Run | Factor   | Number | or Analyzed    | Analyst | Lab     |
| Total/NA          | Analysis | 300.0    |     | 1        | 284150 | 07/10/13 22:14 | PAT     | TAL SAV |
| Total Recoverable | Prep     | 3005A    |     |          | 139189 | 07/09/13 09:13 | GAF     | TAL TAM |
| Total Recoverable | Analysis | 6010B    |     | 1        | 139195 | 07/09/13 15:16 | GAF     | TAL TAM |
| Total/NA          | Analysis | SM 2540C |     | 1        | 139250 | 07/10/13 11:43 | TKO     | TAL TAM |
| Total/NA          | Analysis | 350.1    |     | 1        | 283694 | 07/08/13 15:30 | JME     | TAL SAV |

**Client Sample ID: TH-77** Lab Sample ID: 660-55277-2

Date Collected: 07/03/13 11:09 **Matrix: Ground Water** Date Received: 07/03/13 15:45

| _                 | Batch    | Batch          |     | Dilution | Batch  | Prepared       |         |         |
|-------------------|----------|----------------|-----|----------|--------|----------------|---------|---------|
| Prep Type         | Туре     | Method         | Run | Factor   | Number | or Analyzed    | Analyst | Lab     |
| Total/NA          | Analysis | 300.0          |     | 1        | 284142 | 07/10/13 21:19 | PAT     | TAL SAV |
| Total Recoverable | Prep     | 3005A          |     |          | 139189 | 07/09/13 09:13 | GAF     | TAL TAM |
| Total Recoverable | Analysis | 6010B          |     | 1        | 139195 | 07/09/13 15:20 | GAF     | TAL TAM |
| Total/NA          | Analysis | SM 2540C       |     | 1        | 139250 | 07/10/13 11:43 | TKO     | TAL TAM |
| Total/NA          | Analysis | 350.1          |     | 1        | 283694 | 07/08/13 15:30 | JME     | TAL SAV |
| Total/NA          | Analysis | Field Sampling |     | 1        | 139162 | 07/03/13 11:09 |         | TAL TAM |

**Client Sample ID: TH-76** Lab Sample ID: 660-55277-3

Date Collected: 07/03/13 12:06 **Matrix: Ground Water** Date Received: 07/03/13 15:45

| _                 | Batch    | Batch          |     | Dilution | Batch  | Prepared       |         |         |
|-------------------|----------|----------------|-----|----------|--------|----------------|---------|---------|
| Prep Type         | Type     | Method         | Run | Factor   | Number | or Analyzed    | Analyst | Lab     |
| Total/NA          | Analysis | 300.0          |     | 1        | 284142 | 07/10/13 21:57 | PAT     | TAL SAV |
| Total Recoverable | Prep     | 3005A          |     |          | 139189 | 07/09/13 09:13 | GAF     | TAL TAM |
| Total Recoverable | Analysis | 6010B          |     | 1        | 139195 | 07/09/13 15:23 | GAF     | TAL TAM |
| Total/NA          | Analysis | SM 2540C       |     | 1        | 139250 | 07/10/13 11:43 | TKO     | TAL TAM |
| Total/NA          | Analysis | 350.1          |     | 1        | 283694 | 07/08/13 15:30 | JME     | TAL SAV |
| Total/NA          | Analysis | Field Sampling |     | 1        | 139162 | 07/03/13 12:06 |         | TAL TAM |

**Client Sample ID: TH-72** Lab Sample ID: 660-55277-4

Date Collected: 07/03/13 13:22 **Matrix: Ground Water** Date Received: 07/03/13 15:45

|                   | Batch    | Batch          |     | Dilution | Batch  | Prepared       |         |         |
|-------------------|----------|----------------|-----|----------|--------|----------------|---------|---------|
| Prep Type         | Туре     | Method         | Run | Factor   | Number | or Analyzed    | Analyst | Lab     |
| Total/NA          | Analysis | 300.0          |     | 10       | 284142 | 07/10/13 22:21 | PAT     | TAL SAV |
| Total Recoverable | Prep     | 3005A          |     |          | 139189 | 07/09/13 09:13 | GAF     | TAL TAM |
| Total Recoverable | Analysis | 6010B          |     | 1        | 139195 | 07/09/13 15:26 | GAF     | TAL TAM |
| Total/NA          | Analysis | SM 2540C       |     | 1        | 139250 | 07/10/13 11:43 | TKO     | TAL TAM |
| Total/NA          | Analysis | 350.1          |     | 5        | 283694 | 07/08/13 17:11 | JME     | TAL SAV |
| Total/NA          | Analysis | Field Sampling |     | 1        | 139162 | 07/03/13 13:22 |         | TAL TAM |

TestAmerica Tampa

# **Lab Chronicle**

Client: Hillsborough County Public Utilities Dep Project/Site: SELF IAMP Monitoring Wells TestAmerica Job ID: 660-55277-1

# Laboratory References:

TAL SAV = TestAmerica Savannah, 5102 LaRoche Avenue, Savannah, GA 31404, TEL (912)354-7858
TAL TAM = TestAmerica Tampa, 6712 Benjamin Road, Suite 100, Tampa, FL 33634, TEL (813)885-7427

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# **Method Summary**

Client: Hillsborough County Public Utilities Dep Project/Site: SELF IAMP Monitoring Wells TestAmerica Job ID: 660-55277-1

| Method         | Method Description            | Protocol | Laboratory |
|----------------|-------------------------------|----------|------------|
| 300.0          | Anions, Ion Chromatography    | MCAWW    | TAL SAV    |
| 6010B          | Metals (ICP)                  | SW846    | TAL TAM    |
| 350.1          | Nitrogen, Ammonia             | MCAWW    | TAL SAV    |
| SM 2540C       | Solids, Total Dissolved (TDS) | SM       | TAL TAM    |
| Field Sampling | Field Sampling                | EPA      | TAL TAM    |

# Protocol References:

EPA = US Environmental Protection Agency

MCAWW = "Methods For Chemical Analysis Of Water And Wastes", EPA-600/4-79-020, March 1983 And Subsequent Revisions.

SM = "Standard Methods For The Examination Of Water And Wastewater",

SW846 = "Test Methods For Evaluating Solid Waste, Physical/Chemical Methods", Third Edition, November 1986 And Its Updates.

# Laboratory References:

TAL SAV = TestAmerica Savannah, 5102 LaRoche Avenue, Savannah, GA 31404, TEL (912)354-7858

TAL TAM = TestAmerica Tampa, 6712 Benjamin Road, Suite 100, Tampa, FL 33634, TEL (813)885-7427

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TestAmerica Job ID: 660-55277-1

Client: Hillsborough County Public Utilities Dep Project/Site: SELF IAMP Monitoring Wells

# Laboratory: TestAmerica Tampa

All certifications held by this laboratory are listed. Not all certifications are applicable to this report.

| Authority | Program       | EPA Region | Certification ID | Expiration Date |
|-----------|---------------|------------|------------------|-----------------|
| Alabama   | State Program | 4          | 40610            | 06-30-13 *      |
| Florida   | NELAP         | 4          | E84282           | 06-30-14        |
| Georgia   | State Program | 4          | 905              | 06-30-13 *      |
| USDA      | Federal       |            | P330-11-00177    | 04-20-14        |

# **Laboratory: TestAmerica Savannah**

All certifications held by this laboratory are listed. Not all certifications are applicable to this report.

| Authority               | Program       | EPA Region | Certification ID     | Expiration Date |
|-------------------------|---------------|------------|----------------------|-----------------|
| A2LA                    | DoD ELAP      |            | 399.01               | 07-31-13        |
| A2LA                    | ISO/IEC 17025 |            | 399.01               | 02-28-15        |
| Arkansas DEQ            | State Program | 6          | 88-0692              | 02-01-14 *      |
| California              | NELAP         | 9          | 3217CA               | 07-31-13        |
| Colorado                | State Program | 8          | N/A                  | 12-31-13        |
| Connecticut             | State Program | 1          | PH-0161              | 03-31-15        |
| Florida                 | NELAP         | 4          | E87052               | 06-30-14        |
| GA Dept. of Agriculture | State Program | 4          | N/A                  | 12-31-13        |
| Georgia                 | State Program | 4          | N/A                  | 06-30-14        |
| Hawaii                  | State Program | 9          | N/A                  | 06-30-14        |
| Illinois                | NELAP         | 5          | 200022               | 11-30-13        |
| lowa                    | State Program | 7          | 353                  | 07-01-13 *      |
| Kentucky                | State Program | 4          | 90084                | 12-31-13        |
| Kentucky (UST)          | State Program | 4          | 18                   | 06-30-14        |
| Louisiana               | NELAP         | 6          | 30690                | 06-30-14        |
| Louisiana               | NELAP         | 6          | LA100015             | 12-31-13        |
| Maine                   | State Program | 1          | GA00006              | 08-16-14        |
| Maryland                | State Program | 3          | 250                  | 12-31-13        |
| Montana                 | State Program | 8          | CERT0081             | 01-01-14        |
| Nebraska                | State Program | 7          | TestAmerica-Savannah | 06-30-13 *      |
| New Jersey              | NELAP         | 2          | GA769                | 06-30-14        |
| New York                | NELAP         | 2          | 10842                | 04-01-14        |
| North Carolina DENR     | State Program | 4          | 269                  | 12-31-13        |
| North Carolina DHHS     | State Program | 4          | 13701                | 07-31-13        |
| Oklahoma                | State Program | 6          | 9984                 | 08-31-13        |
| Puerto Rico             | State Program | 2          | GA00006              | 01-01-14        |
| Tennessee               | State Program | 4          | TN02961              | 06-30-14        |
| Texas                   | NELAP         | 6          | T104704185-08-TX     | 11-30-13        |
| USDA                    | Federal       |            | SAV 3-04             | 04-07-14        |
| Virginia                | NELAP         | 3          | 460161               | 06-14-14        |
| Washington              | State Program | 10         | C1794                | 06-10-14        |
| West Virginia           | State Program | 3          | 9950C                | 12-31-13        |
| West Virginia DEP       | State Program | 3          | 94                   | 09-30-13        |
| Wisconsin               | State Program | 5          | 999819810            | 08-31-13        |

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<sup>\*</sup> Expired certification is currently pending renewal and is considered valid.

2 0 C C

Date/Time:

Cooler Temperature(s) °C and Other Remarks:

Received by:

Company

Jate/Time:

Custody Seal No.:

Custody Seals Intact: Δ Yes Δ No

eceived by Received by:

# Chain of Custody Record

6712 Benjamin Road Suite 100 TestAmerica Tampa

**TestAmerica** 

| 7 12 Benjarimi nyaar Jane 100<br>Tampa, FL 33634   |  |                  | )                          | chain of custody Necord                           | 2<br>2<br>2                                   |               | 2                                     | ֚֝֞֟֝֟֝֟֝֟֝֟֟<br>֖֖֓ |               |   |                    |  | THELEASTR  | THE EASTRICE STREET OF THE THE TWEET OF THE STREET | H.S.Dra.G. |
|--|--|------------------|----------------------------|---|---|---------------|---------------------------------------|----------------------|---------------|---|--------------------|--|--|--|------------|
| Phone (813) 885-7427 Fax (813) 885-7049  | Samoler  |                  |                            | Lab PM:   | N:  |               |                                       |                      |               | Carrier Tracking No(s)                  | o No(s):           | :  | COC No.  |  |            |
| Client Information (Sub Contract Lab)  | Odillorer.   |                  |                            | Robe  | Robertson, Nancy                              | ıcy           |                                       |                      | 5             |   | 2                  |  | 660-57566.1  |  |            |
|  | Phone:   |                  |                            | E-Mait<br>nancy                                   | E-Mait:<br>nancy.robertson@testamericainc.com | n@test        | americai                              | nc.com               |               |   |                    |  | Page:<br>Page 1 of 1   |  |            |
| Company:<br>TestAmerica Laboratories, Inc.   |  |                  |                            |   |   |               | Ar                                    | Analysis Requested   | Requ          | sted                                    |                    |  | Job #:<br>660-55277-1  |  |            |
| Address:<br>51021 aRoche Avenue  | Due Date Requested:<br>7/11/2013   | ÷                |                            |   |   |               |                                       |                      |               |   |                    |  | Preservation Codes:  | Codes:<br>M - Hexene                               | -          |
| City.<br>Savannah  | TAT Requested (days):  | ys):             |                            |   |   |               |                                       |                      |               |   |                    |  | B - NaOH<br>C - Zn Acetate   |  |            |
| State, Zip.<br>GA, 31404   |  |                  |                            |   |   |               |                                       |                      |               |   |                    |  | D - Nitro Acid<br>F - NaHSO4<br>F - MeOH   | P Na204S<br>Q - Na2SO3<br>R - Na2S2SO3             |            |
| Phone<br>912-354-7858(Tel) 912-352-0165(Fax)   | PO#  |                  |                            |   | (0)   |               |                                       |                      |               |   |                    | A STATE OF THE STA | G - Amchlor<br>H - Ascorbic Acid   |  | shydrate   |
| Email  | WO II.   |                  |                            |   | 10.2067 417                                   |               |                                       |                      |               |   |                    |  | 1-Ice<br>J-DiWater<br>K-Enta   | U - Acetone ·<br>V - MCAA                          |            |
| Project Name:<br>SELF MWs, SS, Private Wells, NPDES  | Project #.<br>66003915   |                  |                            |   | ia sə,  |               |                                       |                      |               |   |                    | (00000000  |  | Z - other (specify)                                | . 25       |
| site.<br>Southeast Landfill  | SSOW#.   |                  |                            |   | ) asv   | - '-          |                                       |                      |               |   |                    | **************************************   | Other:   |  |            |
|  |  | Sample           | Sample<br>Type<br>(C=comp, | Matrix (w=water, S=solld, O=wastelodl,            | id Filtered<br>Mom MSM<br>1.0RGFM_2           | negostiN \r.( |                                       |                      |               |   |                    |  | edmuM let  |  |            |
| Sample Identification - Client ID (Lab ID)   | Sample Date  | Time             | $\rightarrow$ $\alpha$     | Sagrab)   BTeTissue, A=Air)<br>Preservation Code: | <b>8</b> 2 >                                  | 657           | S S S S S S S S S S S S S S S S S S S | (1)<br>(1)           |               |   |                    |  |  | Special Instructions/Note:                         | ote:       |
|  |  | 10:15            |                            | Marie Marie                                       |   |               |                                       |                      | 2000          |   |                    |  |  |  |            |
| Eq Blank (660-55277-1)   | 7/3/13   | Eastern          |                            | vvaler  | <  <br>                                       | <             |                                       | -                    | $\frac{1}{1}$ |   |                    |  | <b>Y</b>   | :  |            |
| TH 77 (660-55277-2)  | 7/3/13   | 11:09<br>Eastern |                            | Water   | ×   | ×             |                                       |                      |               |   |                    | Section Comp.  | 2  |  |            |
| TH 76 (660-55277-3)  | 7/3/13   | 12:06<br>Eastern |                            | Water   | ×   | ×             |                                       |                      |               |   |                    |  | 64   |  |            |
| TH 72 (660-55277-4)  | 7/3/13   | 13:22<br>Fastern |                            | Water   | ×   | ×             |                                       |                      |               |   |                    | 3000/25/10   | ~  |  |            |
|  |  |                  |                            |   |   |               |                                       |                      |               |   |                    | 10000  |  |  |            |
| A STATE OF THE STA |  |                  |                            |   |   |               |                                       |                      |               |   |                    | 516.69   |  |  |            |
|  |  |                  |                            |   |   |               |                                       |                      |               | *************************************** |                    |  |  |  |            |
| The state of the s |  |                  |                            |   |   |               |                                       |                      |               |   |                    | Properties   |  |  |            |
|  |  | •                |                            |   |   |               |                                       |                      |               |   |                    | P4 47500   |  |  |            |
|  |  |                  |                            |   |   |               |                                       |                      |               |   |                    |  |  |  |            |
|  |  |                  |                            |   |   |               |                                       |                      |               |   |                    |  |  |  |            |
| Possible Hazard Identification   |  |                  |                            |   | Samp  | e Disp        | osal (A                               | fee may              | be ass        | essed if                                | samples            | are reta   | Sample Disposal ( A fee may be assessed if samples are retained longer than 1 month) | an 1 month)  |            |
| Unconfirmed  |  | 200              |                            |   |   | Return        | Return To Client Disp                 |                      | Sig           | Disposal By Lab                         | ab                 | ]  | Archive For  | Months   |            |
| Deliverable Requested: I, II, III, IV, Other (specify)   |  |                  |                            |   | Specia  | l Instru      | ctions/Q                              | S Requir             | ements        |   |                    |  |  |  |            |
| Empty Kit Religquished by:   |  | Date             |                            |   | Time:   |               |                                       |                      |               | Method                                  | Method of Shipment |  |  |  | N.E.       |
| ( ) ()   | Section and sectio |                  |                            |   |   |               |                                       |                      |               |   | Ĺ                  |  |  |  |            |

Relinquished by:

RFPP = Reverse Flow Peristaltic Pump; NOTES: 1. The above do not constitute all of the information required by Chapter 62-160, F.A.C.

2. STABILIZATION CRITERIA FOR RANGE OF VARIATION OF LAST THREE CONSECUTIVE READINGS (SEE FS 2212, SECTION 3)

pH: + 0.2 units Temperature: + 0.2 °C Specific Conductance: ± 5% Dissolved Oxygen: all readings ≤ 20% saturation (see Table FS 2200-2); optionally, ± 0.2 mg/L or ± 10% (whichever is greater) Turbidity: all readings ≤ 20 NTU; optionally ± 5 NTU or ± 10% (whichever is greater)

SM = Straw Method (Tubing Gravity Drain);

Form #: FFD016:03.24.10:03

Logbook ID#: NFD120:06.5.13:0

| (55277) | : | 1 |
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| ,       | ï | 2 |
|         | * | 3 |
| 3       |   | 4 |
| e       | į | 5 |
| D)      |   | 6 |
| gallons |   | 7 |
| gallons |   | 8 |
| ME OU   |   | 6 |

| VKI 3                   | 556 /   | 129/04/                       | 80                               | tAmerica 6                    | 3712 Benja<br>DE           | amin Rd.,<br>EP-SOP-0         | Ste. 10<br>01/01  | )0, Tam                  | npa, FL 33634                                | 4                                     | 0492                                  | 16/600                       | 5                          |
|-------------------------|---|-------------------------------|----------------------------------|-------------------------------|----------------------------|-------------------------------|---|--------------------------|--|---------------------------------------|---------------------------------------|------------------------------|----------------------------|
| DRIVEN                  | 5560 /<br>4500 / E                                | 05414                         |                                  |                               | FS 2200 C                  | Groundwa                      | iter Sar  |                          | ~ ^=T ^                                      |                                       |                                       | 7 €.                         |                            |
| Meters                  |   | 1                             |                                  | GROUN                         | IDWATE                     | .K SAIVI                      | PLIN  | 3 LU                     | 3 SEI C                                      | COC                                   | <b>;</b>                              |                              |                            |
| SITE<br>NAME:           | Acy   | 115                           | FIF                              |                               | SIT                        | TE<br>DCATION:                |   | 1                        | ithias                                       | 7                                     |                                       |                              |                            |
| WELL NO:                | <del>-√                                    </del> | -                             |                                  | SAMPLE                        |                            | TH                            | 74  | <del></del>              | <u> </u>                                     | DATE:                                 | 7/3/1                                 | 3                            |                            |
|                         |   |                               |                                  |                               | PU                         | RGING E                       | ATAC  |                          |  |                                       | ,,,,,                                 |                              |                            |
| WELL<br>DIAMETER        | (inches): 2                                       | TUBING DIAMETI                | ER (inches):                     |                               | LL SCREEN I                |                               |   | TATIC D                  | EPTH<br>R (feet):                            | 4 1 1                                 | GE PUMP TY<br>BAILER:                 | PE AD                        |                            |
|                         |   | levation =                    |                                  |                               | - Water L                  |                               |   |                          | I Elevation                                  |                                       |                                       |                              |                            |
| (only fill out          | if applicable)                                    | 1 WELL VOL                    | = ( /                            | 78.35                         | feet - 9                   | D (99                         | ·35\  | (eet) X                  | ,16  | gallons/foot                          | : = /5.                               | gallo                        | ns                         |
|                         | IT VOLUME PU<br>if applicable)                    | URGE: 1 EQUI                  | PMENT VOL.                       |                               | •                          |                               |   |                          | JBING LENGTH)                                | . 4.00                                |                                       | nallo.                       |                            |
|                         | MP OR TUBINO                                      | G <sub>1</sub> ~~             |                                  | P OR TUBING                   | allons + (                 | - PURGIN                      |   | 6                        | PURGING                                      | nde                                   | gailons =                             | DE ACT                       | ns<br>4.5                  |
| DEPTH IN V              | VELL (feet):                                      | <i>∫``Y ),3</i> ≤  <br>cumul. | DEPTH IN V                       | WELL (feet):<br>DEPTH         | 131.5>                     | INHA                          | ED AT:  | <del>/  · -  </del>      | DISSOLVED                                    | 120-1                                 | PURGED (ga                            | ıllons):                     | - k                        |
| TIME                    | VOLUME<br>PURGED<br>(gallons)                     | VOLUME<br>PURGED<br>(gallons) | PURGE<br>RATE<br>(gpm)           | TO WATER (feet)               | pH<br>(standard<br>units), | TEMP.<br>(°C)                 | (circle<br>μmbo   | units)<br>ss/cm          | OXYGEN (circle units)  mg/l/ or % saturation | TURBIDITY<br>(NTUs)                   |                                       | COLOR<br>describe            | ODOR                       |
| 1150                    | 160   | 16.0                          | ,50                              | 80.55                         | 8.03                       | 23.0                          | 39  |                          | % saturation                                 | 27,2                                  | +                                     | dova                         | MES                        |
| 1/38                    | 4.0   | 20.0                          | ,SQ                              | 80,55                         | 8.01                       | 23.0                          | 39  | 8                        | .19  | 27,0                                  |                                       | Cloudy                       | hes                        |
| 1206                    | 40  | 240                           | 150                              | 80.55                         | 8.00                       | 23.2                          | 39  | 8                        | 119  | 28.4                                  | 2                                     | [lade                        | 40                         |
|                         | <del> </del>                                      | ļ                             | <del> </del>                     |                               | <u></u> -                  |                               | <del></del>   |                          | (  |                                       |                                       |                              | ' /                        |
| -                       |   |                               |                                  |                               |                            |                               |   |                          | <del> </del>                                 |                                       | +                                     | <u> </u>                     | <u> </u>                   |
|                         |   |                               |                                  |                               |                            |                               |   |                          |  |                                       |                                       |                              |                            |
|                         |   |                               |                                  |                               |                            |                               |   |                          |  |                                       |                                       |                              |                            |
|                         |   |                               |                                  | December 1                    |                            |                               |   |                          |  |                                       |                                       |                              | R.                         |
|                         |   |                               |                                  |                               | ļ                          |                               | <del></del>   |                          |  |                                       |                                       |                              | )/3/P                      |
|                         |   | s Per Foot): 0.               |                                  |                               | <b>1.25"</b> = 0.06        |                               |   | = 0.37;                  |  |                                       |                                       | 12" = 5.88                   |                            |
|                         | SIDE DIA, CAP<br>EQUIPMENT C                      | PACITY (Gal./Ft               |                                  | 0006; 3/16"<br>BP = Bladder P | ' = 0.0014;<br>Pump: ES    | 1/4" = 0,002<br>SP = Electric |   | /16" = 0.0<br>rsible Pun | · '· ····                                    | .006; 1/2"<br>eristaltic Pump         |                                       | /8" = 0.016<br>ner (Specify) |                            |
|                         |   |                               |                                  |                               | SAN                        | WPLING I                      |   |                          | 11 <b>P</b> 3                                |                                       |                                       | or (op.c,,                   |                            |
| SAMPLED E               | BY (PRINT)/A                                      |                               |                                  | SAMPLER(S)                    | SIGNATURE                  | .(S):<br><b>/O</b>            |   |                          | SAMPLING<br>INITIATED AT                     | 1118                                  | SAMPLI<br>ENDED                       |                              | 12                         |
| PUMP OR T<br>DEPTH IN V |   | 177,7                         | <u>l</u>                         | TUBING<br>MATERIAL CO         | · •                        | 7                             |   |                          | FILTERED: Y                                  |                                       | FILTER SIZ                            |                              |                            |
|                         | ONTAMINATIO                                       | ON: PUMP                      |                                  |                               | TUBING                     | Y                             | eplaced   |                          | DUPLICATE:                                   | Υ Υ                                   | <b>Z</b>                              |                              |                            |
|                         |   | R SPECIFICAT                  | OON                              |                               | SAMPLE PR                  | ESERVATIC                     | N   |                          | INTENDE                                      |                                       | SAMPLING                              | -SAMPLE-P                    |                            |
| SAMPL<br>E ID<br>CODE   | #<br>CONTAINE<br>RS                               | MATERI<br>AL<br>CODE          | VOLUME                           | PRESERVATI<br>USED            |                            | OTAL VOL<br>D IN FIELD (      |   | FINAL<br>pH              | ANALYSIS AN<br>METHOD                        | )                                     | QUIPMENT<br>CODE                      | FLOW RA                      |                            |
| 711/16                  |   | L                             | 250me                            | H103                          |                            | 9                             | $-\!$ | 40                       | 10100  | 3 BP                                  | TT.                                   |                              |                            |
|                         |   |                               | 500M(                            | (00                           |                            | 4                             |   |                          | 2540   |                                       | 7                                     |                              |                            |
| <del></del>             | -   | 1                             | 25ML                             | Hi Lali                       |                            | <del> </del>                  | -   3   | =2                       | 350.0  | ,                                     | 6                                     | <del> </del>                 |                            |
|                         |   | <u> </u>                      | 72.0                             | 11UM                          |                            | *                             |   |                          | ٠٠٠٠٠ ا                                      |                                       | · · · · · · · · · · · · · · · · · · · |                              |                            |
| -                       |   |                               |                                  |                               |                            |                               |   |                          |  |                                       |                                       |                              | ,                          |
| REMARKS:                |   |                               |                                  |                               |                            |                               |   |                          | <u> </u>                                     |                                       |                                       |                              | $\boldsymbol{\mathcal{L}}$ |
| - tent                  | 5 me  | HS CS                         | بعط کے                           | وک ددا                        | ra P.                      | mpt                           | Joh   | 2                        | - 000  |                                       | ·clo                                  | de 86                        | 3                          |
| MATERIAL                | CODES:  | AG = Amber G                  | Blass; CG = 0<br>PP = After Peri | Clear Glass;                  |                            | ethylene;                     | PP = Po<br>Bladder  | olypròpyle<br>r Pump:    | ene; S = Sílicor<br>ESP = Electric           | · · · · · · · · · · · · · · · · · · · | <del> </del>                          | her (Specify)                |                            |
| SAME LING               | L'GOIL MENT                                       |                               | FPP = Reverse                    |                               |                            |                               |   |                          | Gravity Drain);                              | O = Other (                           |                                       |                              |                            |

RFPP = Reverse Flow Peristaltic Pump; SM = Straw Method (Tubing Gravity Drain); NOTES: 1. The above do not constitute all of the information required by Chapter 62-160, F.A.C.

2. STABILIZATION CRITERIA FOR RANGE OF VARIATION OF LAST THREE CONSECUTIVE READINGS (SEE FS 2212, SECTION 3)

pH:  $\pm$  0.2 units Temperature:  $\pm$  0.2 °C Specific Conductance:  $\pm$  5% Dissolved Oxygen: all readings  $\leq$  20% saturation (see Table FS 2200-2); optionally,  $\pm$  0.2 mg/L or  $\pm$  10% (whichever is greater) Turbidity: all readings  $\leq$  20 NTU; optionally  $\pm$  5 NTU or  $\pm$  10% (whichever is greater)

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7/16/2013

|                        | -                                | - line                                  | Te   | stAmerica 6<br>)                     |                             | amin Rd.,<br>EP-SOP-0                   | Ste. 100, Tan<br>01/01                          | npa, FL 33634  | 4 Ca                          | 20492                                 | م احار                      | 2001          |
|------------------------|----------------------------------|---|--|--------------------------------------|-----------------------------|---|---|--|-------------------------------|---------------------------------------|-----------------------------|---------------|
|                        | 1/SIS                            | 56/10                                   | 7104180  | CDOUN                                | FS 2200                     | Groundwa                                | ter Sampling                                    | COETC  | còc                           | и.                                    |                             |               |
| Meters                 | peronyou                         | 1003                                    | 3414   | GROUN                                | IDVVAII                     | ER SAIVI                                | PLING LO  | 3 SEI C  | COC                           | #                                     | •                           |               |
| SITE<br>NAME:          | Hesu                             | 1 LEC                                   | F  |                                      |                             | ITE<br>OCATION:                         |   | litua f  | ۶(                            |                                       |                             |               |
| WELL NO:               | , , ,                            |   | , –  | SAMPLE                               | ID:                         | TH                                      | 72  |  | DATE:                         | 13/0                                  | <                           |               |
|                        |                                  |   |  |                                      |                             | JRGING I                                |   |  |                               |                                       |                             |               |
| WELL<br>DIAMETER       | (inches): $Z$                    |   | 3<br>ΓER (inches):                                     | 1/11 DEP                             |                             | INTERVAL<br>eet to                      | feet TO WATE                                    |  | 1 ( )                         | GE PUMP TYF<br>AILER:                 | RP                          |               |
| Measuring              | Point Elevatio<br>MP El          | n (ft/msl)<br>evation ≃                 |  | 10                                   | - Water I                   | Level                                   | = Water Leve                                    | l Elevation  |                               |                                       | _01                         |               |
|                        | UME PURGE:<br>if applicable)     | 1 WELL VOL                              | _UME = (TO   | AL WELL DEP                          | TH - STA                    | TIC DEPTH                               | TO WATER) X                                     | حا اد  | gallons/foot                  | = 14.                                 | gallo کا                    | ens           |
|                        | IT VOLUME PU<br>If applicable)   | JRGE: 1 EQU                             | IPMENT VOL   | = PUMP VOL                           | UME + (TU                   | BING CAPAC                              | ITY X TO  | JBING LENGTH)  |                               |                                       | . •                         |               |
| INITIAL PU<br>DEPTH IN | MP OR TUBING                     | 187.0                                   |  | = ga<br>MP OR TUBING<br>WELL (feet): | allons + (                  | T BURGU                                 | Ons/foot X<br>NG<br>ED AT: 1236                 | PURGING<br>ENDED AT:                                 | 202                           | gallons =<br>TOTAL VOLU<br>PURGED (ga |                             | 3.D           |
| TIME                   | VOLUME<br>PURGED<br>(gallons)    | CUMUL.<br>VOLUME<br>PURGED<br>(gallons) | PURGE<br>RATE<br>(gpm)                                 | DEPTH<br>TO<br>WATER<br>(feet)       | pH<br>(standard<br>units) \ | TEMP,                                   | COND.<br>(circle units)<br>µmhos/cm<br>or xS/co | DISSOLVED OXYGEN (circle units) mg/L or % saturation | TURBIDITY<br>(NTUs)           |                                       | COLOR<br>describe           | ODOR          |
| 1306                   | 16.0                             | 150                                     | ,50  | 98.68                                | 7.03                        | 235                                     | 1452  | .20  | 1.30                          |                                       | rece                        | 400           |
| 13 14                  | 4.0                              | 19,0                                    | 150  | 98.88                                | 7.03                        | 23,5                                    | 1448  | 119  | 14                            | -                                     | cke                         | yes           |
| 1320                   | 4.0                              | 23.0                                    | 150  | 78:68                                | 7,03                        | 235                                     | 1450  | 1/8  | -,41                          |                                       | CRU                         | Ep            |
|                        |                                  |   |  |                                      |                             |   |   |  |                               |                                       |                             | -             |
|                        |                                  |   |  |                                      |                             |   |   |  |                               |                                       |                             |               |
|                        |                                  |   |  |                                      |                             |   |   | <u> </u>   |                               |                                       |                             |               |
|                        |                                  |   |  |                                      |                             |   |   |  |                               |                                       |                             |               |
| )                      |                                  | -                                       |  |                                      |                             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   | -  |                               |                                       |                             | V             |
|                        |                                  |   |  |                                      |                             |   |   |  |                               |                                       |                             | 3/3/1         |
| WELL CAP<br>TUBING IN  | PACITY (Gallon:<br>SIDE DIA, CAP | s Per Foot):   0<br>PACITY (Gal./F      | ). <b>75"</b> = 0.02;<br><sup>-</sup> t.):    1/8" = 0 | 1" = 0.04;<br>.0006; 3/16"           | 1.25" = 0.0<br>= 0.0014;    | 06; 2" = 0.<br>1/4" = 0.00              |   |  |                               | 0.010; 5/                             | 2" = 5.88<br>8" = 0.016     |               |
| PURGING                | EQUIPMENT C                      | ODES: B                                 | = Bailer;  | BP = Bladder F                       |                             | SP = Electric MPLING                    | Submersible Pur                                 | mp; PP≃Pe  | ristaltic Pump;               | O = Oth                               | er (Specify)                |               |
| SAMPLED                | BY (PRINT) / A                   | FFILIATION:                             | A  | SAMPLER(S)                           | SIGNATUR                    |   | DAIA  | SAMPLING   | 1236                          | SAMPLII                               |                             | 22            |
| POMP OR                | TUBING                           | TATO                                    | ,  | TUBING                               | · ync                       |   | FIELD-  | FILTERED: Y  | (ZN)                          | P ENDED.                              | ····                        | ,>>           |
|                        | WELL (feet):<br>CONTAMINATIO     | / 0 /<br>ON: PUM                        | P Y 2  | MATERIAL CO                          | ODE:<br>TUBING              | Y <del>N (</del>                        | Filtration                                      | DUPLICATE:   | e: T                          | -20                                   |                             |               |
|                        | PLE CONTAINE                     |   |  |                                      |                             | RESERVATION                             |   | INTENDE  | :D 8                          | AMPLING                               | SAMPLE F                    |               |
| SAMPL<br>E ID<br>CODE  | #<br>CONTAINE<br>RS              | MATERI<br>AL<br>CODE                    | VOLUME   | PRESERVAT<br>USED                    |                             | TOTAL VOL<br>ED IN FIELD                | (mL) FINAL                                      | ANALYSIS AN<br>METHOI                                | ND/OR EC                      | UIPMENT<br>CODE                       | FLOW R                      |               |
| CODE                   | )                                |   | 750ml  | Hr02                                 | ,                           | D                                       | 52  | 40108  | 3                             | 7/T                                   |                             |               |
|                        |                                  |   | 500nl  | 1001                                 |                             |   |   | 705  |                               | <u>ا</u> ر                            |                             |               |
|                        |                                  |   | 15ml   | 100-1                                | <u> </u>                    |   | En_   | 350,1  |                               |                                       | <u> </u>                    |               |
|                        |                                  |   | 250m   | Ausal                                | <u></u>                     |   | <u> </u>  | 2201   |                               | 7                                     | <u> </u>                    |               |
| _                      |                                  |   |  |                                      |                             |   |   |  |                               |                                       | ,                           |               |
| REMARKS                |                                  | les is                                  | e de   | rg: cyt                              | 2 R                         | imp t                                   | Tohre   |  |                               | dou                                   | 4 80                        | 105           |
| MATERIAL               | CODES:                           | AG = Amber                              |  | ≕ Clear Glass;                       |                             | yethylene;                              | PP = Polypropyl                                 |  | <del></del>                   | ····                                  | ner (Specify)               |               |
| †                      | G EQUIPMENT                      | F                                       | RFPP = Rever   | eristaltic Pump;<br>se Fiow Perista  |                             | SM = Strav                              | = Bladder Pump;<br>v Method (Tubing             | Gravity Drain);                                      | c Submersible<br>O = Other (S |                                       |                             |               |
| NOTES:                 | 1. The above                     | ve do not co                            | nstitute all   | of the infom                         | nation req                  | uired by Ch<br>THREE CONS               | napter <mark>62-160,</mark> i<br>SECUTIVE READI | F.A.C.<br>NGS (SEE FS 22                             | 112, SECTION                  | 3)                                    |                             |               |
|                        | pH: + 0.2 un                     | its Tempera                             | ture: + 0.2  | °C Specific (                        | Conductar                   | nce: + 5%                               | Dissolved Oxy<br>dings ≤ 20 NTU                 | gen: all readin                                      | gs ≤ 20% sat                  | uration (see                          | Table FS 2<br>er is greater | (200-2);<br>) |

Form #: FFD016:03.24.10:03

- Logbook-ID#; NED120:06,5-13:0

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# **Login Sample Receipt Checklist**

Client: Hillsborough County Public Utilities Dep Job Number: 660-55277-1

Login Number: 55277 List Source: TestAmerica Tampa

List Number: 1

Creator: Redding, Charles S

| Creator. Redding, Charles 3   |        |         |
|---|--------|---------|
| Question  | Answer | Comment |
| Radioactivity wasn't checked or is = background as measured by a survey meter.</td <td>N/A</td> <td></td> | N/A    |         |
| The cooler's custody seal, if present, is intact.   | True   |         |
| Sample custody seals, if present, are intact.   | True   |         |
| The cooler or samples do not appear to have been compromised or tampered with.                            | True   |         |
| Samples were received on ice.   | True   |         |
| Cooler Temperature is acceptable.   | True   |         |
| Cooler Temperature is recorded.   | True   |         |
| COC is present.   | True   |         |
| COC is filled out in ink and legible.   | True   |         |
| COC is filled out with all pertinent information.   | True   |         |
| Is the Field Sampler's name present on COC?   | True   |         |
| There are no discrepancies between the containers received and the COC.                                   | True   |         |
| Samples are received within Holding Time.   | True   |         |
| Sample containers have legible labels.  | True   |         |
| Containers are not broken or leaking.   | True   |         |
| Sample collection date/times are provided.  | True   |         |
| Appropriate sample containers are used.   | True   |         |
| Sample bottles are completely filled.   | True   |         |
| Sample Preservation Verified.   | True   |         |
| There is sufficient vol. for all requested analyses, incl. any requested MS/MSDs                          | True   |         |
| Containers requiring zero headspace have no headspace or bubble is <6mm (1/4").                           | N/A    |         |
| Multiphasic samples are not present.  | True   |         |
| Samples do not require splitting or compositing.  | True   |         |
| Residual Chlorine Checked.  | N/A    |         |

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# **Login Sample Receipt Checklist**

Client: Hillsborough County Public Utilities Dep Job Number: 660-55277-1

Login Number: 55277
List Source: TestAmerica Savannah
List Number: 1
List Creation: 07/06/13 09:39 AM

Creator: Conner, Keaton

| Creator. Conner, Reaton   |        |         |
|---|--------|---------|
| Question  | Answer | Comment |
| Radioactivity wasn't checked or is = background as measured by a survey meter.</td <td>True</td> <td></td>  | True   |         |
| The cooler's custody seal, if present, is intact.   | True   |         |
| Sample custody seals, if present, are intact.   | True   |         |
| The cooler or samples do not appear to have been compromised or tampered with.                              | True   |         |
| Samples were received on ice.   | True   |         |
| Cooler Temperature is acceptable.   | True   |         |
| Cooler Temperature is recorded.   | True   |         |
| COC is present.   | True   |         |
| COC is filled out in ink and legible.   | True   |         |
| COC is filled out with all pertinent information.   | True   |         |
| s the Field Sampler's name present on COC?  | N/A    |         |
| There are no discrepancies between the containers received and the COC.                                     | True   |         |
| Samples are received within Holding Time.   | True   |         |
| Sample containers have legible labels.  | True   |         |
| Containers are not broken or leaking.   | True   |         |
| Sample collection date/times are provided.  | True   |         |
| Appropriate sample containers are used.   | True   |         |
| Sample bottles are completely filled.   | True   |         |
| Sample Preservation Verified.   | True   |         |
| There is sufficient vol. for all requested analyses, incl. any requested MS/MSDs                            | True   |         |
| Containers requiring zero headspace have no headspace or bubble is <a href="mailto:smm">&lt;6mm</a> (1/4"). | True   |         |
| Multiphasic samples are not present.  | True   |         |
| Samples do not require splitting or compositing.  | True   |         |
| Residual Chlorine Checked.  | N/A    |         |

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