UNPLATTED LANDS FND 5/8" IR&C STAMPED "LB 364" FENCE LINE 2.4' E FND 5/8" IR&C STAMPED "LB 364" N 89'48 25" W 1323.37' S 89°48'25" E 1323.37' S 89°48'25" E 1070.65' 152.53' FND AXLE
NE CORNER OF THE NE 1/4
OF THE SE 1/4
FENCE CONER 0.6' S, 0.6' E NE 1/4 OF SECTION 29 FND 4"x4" CM NORTH LINE OF THE NE 1/4 OF THE SE 1/4 OF SECTION 29  $^{-1}$ SOS SAC CITRUS GROVE CONTAINING 32.56 ACRES, MORE OR LESS 100.00' FENCE CORNER 0.9' E, MONITOR WELL
29.3' W OF LINE
TOP OF CASING
ELEVATION 169.61
GROUND ELEVATION 166.2 SET 5/8" IR&C STAMPED
"CHASTAIN-SKILLMAN"
FND 5/8" IR&C STAMPED
"TECO R/W" 4.26' N, 0.10' W <u>NOTE</u>: NO EASEMENT INFORMATION PROVIDED FOR METAL UTILITY POLES OR OVERHEAD WIRE. SET 5/8" IR&C STAMPED
"CHASTAIN-SKILLMAN"
EOP 2 9' S \_\_\_\_OHW \_\_\_\_OHW \_\_ GUY ANHOR (TYP)-"CHASTAIN-SKILLMAN" FENCE LINE 0.9' E EOP 2.9' S OHW OHW OHW BRADDOCK ROAD FND RAILROAD SPIKE N 89°55'18" W 1142.05' FND 1" IRON PIPE 2.12' N, 3.87' W FND PK&D STAMPED "KSA/LB18" 4.45' N, 9.91' E 20.0' ASPHALT PAVEMENT WIDTH S 89°55'18" E 1316.92' SW CORNER OF THE

NE 1/4 OF THE SE 1/4

CALCULATED POSITION
FND 4"x4" CM 4.24' W

FND 4"x4" CM 2.17' N, 5.01' E

AT NE CORNER OF COUNTRY ACRES "CHASTAIN-SKILLMAN" EOP 6.3' S SOUTH LINE OF THE NE 1/4 OF THE SE 1/4 OF SECTION 29 FND 4"x4" CM ON LINE UNIT No. ONE (P.B. 80, PG. 10)

BOUNDARY SURVEY SCALE 1" = 100'

## SURVEYOR'S NOTES:

Underground improvements, if any, have not been located.

This survey was performed without the benefit of an abstract or title opinion, therefore it is subject to easements, restrictions, rights—of—way, and encumbrances of record and of use, and other matters of title that may be found by a complete abstract or title opinion.

The property shown herein lies in Zone "X" (area determined to be outside 500 year floodplain) as shown on the Flood Insurance Rate Map Number 12105C0330 F, per Community Panel Number 120261 0330 F, as prepared by the Federal Emergency Management Agency, effective date December 20, 2000.

The above statement is for information only and this surveyor assumes no liability for the correctness of the cited map. In addition, the above statement does not represent this surveyor's opinion of the probability of flooding.

Flevations as shown hereon were based on Florida Department of Transportation, bench mark number 132 — standard FDOT 4"x4" cm with brass disk stamped "BM—132". Elevation 170.16

Bearings based on the east line of the Southeast 1/4 of Section 29, Township 27 South, Range 25 East, Polk County, Florida, being assumed South 00°13'16" West.

## LEGEND:

LEGENI	<u>D:</u>		
A/C	- Air Conditioning Unit	RNG.	- Range
BM	- Bench Mark	R/W	- Right-of-Way
BOB	- Bottom of Bank	RRS	- Railroad Spike
BOC	- Back of Curb	SF?.	- Section
-C-	- Cable TV Line	(S. )	- State Plane Coordinate System
(C)	- Calculated Measurement	T./TELE.	- Telephone
C	- Chord Distance	-T-	- Telephone line
CB	- Chord Bearing	T.B.M.	- Temporary Bench Mark
CM	- Concrete Monument	TOB	- Top of Bank
CMP	- Corrugated Metal Pipe	(TYP)	- Typical
CONC.	- Concrete	TWP.	- Township
(D)	- Deed/Described Measurement	U.G.S.	<ul> <li>Underground Service</li> </ul>
D	- Degree of Curvature	VCP	- Vitreous Clay Pipe
D.B.	- Deed Book	Δ	- Delta (Central Angle)
DH	- Drill Hole		- Concrete Monument (CM)
D.O.T.	- Department of Transportation	0	- Iron Pipe (IP)
E./ELEC.	- Electric	•	- Iron Rod and Cap (IR&C)
–É–	- Electrical Line	<b>A</b>	- Railroad Spike (RRS)
EL./ELEV.	<ul> <li>Elevation</li> </ul>	0	- Nail and Flasher (N&F)
EOP	<ul> <li>Edge of Pavement</li> </ul>	•	- Nail and Disk (N&D)
(F)	<ul> <li>Field Measurement</li> </ul>	•	- Drill Hole (DH)
F.B.	- Field Book	Ø	- Utility Pole
FND.	- Found	Ø	- Concrete Utility Pole
GRD	<ul> <li>Ground</li> </ul>	080	- Metal Utility Pole
HDPE	<ul> <li>High Density Polyethylene Pipe</li> </ul>	~	- Guy Anchor
INV	- Invert	40	- Bench Mark
IP	- Iron Pipe		- Light Pole
IR&C	<ul> <li>Iron Rod with cap</li> </ul>	ĈĨV	- Cable TV Line Marker
L	<ul> <li>Length of Arc</li> </ul>	EMK	
LB	<ul> <li>Licensed Business</li> </ul>	FMK	- Fiber Optics Cable Marker
LS	<ul> <li>Licensed Surveyor</li> </ul>	GMK	- Gas Line Marker
M.B.	- Map Book	TMK	<ul> <li>Telephone Line Marker</li> </ul>
MH	- Manhole	WMK	- Water Line Marker
N&D	- Nail and Disk	0	Drainage Manhole
N&F	- Nail and Flasher		<ul> <li>Drainage Manhole</li> </ul>
-OHW-	- Overhead Wire	S	<ul> <li>Sewer Manhole</li> </ul>
O.R.	- Official Records Book	1	- Telephone Manhole
(P) P.B.	- Plat Measurement - Plat Book		- Gos Valva
PC PC	- Point of Curvature	S.∀	- Gua Agia
PCP	- Permanent Control Point	CM	- Gas Meter
PG.	- Page		Odd Motor
PI .	- Point of Intersection	₩V	<ul> <li>Water Valve</li> </ul>
PK&D	- Parker-Kalon Nail and Disk	WM	- W. L W. L
PLS	- Professional Land Surveyor		<ul> <li>Water Meter</li> </ul>
PSM	- Professional Surveyor & Mapper	TJB	Talanhana hinatian Bau
P.O.B.	- Point of Beginning		<ul> <li>Telephone Junction Box</li> </ul>
P.O.C.	- Point of Commencement	A	- Fire Hydrant
PRM	- Permanent Reference Marker		The Hydrant
PT	- Point of Tangency	گر	- Handicap Parking Space
PVC	- Polyvinyl Chloride Pipe	Cr	Harriagor Farking Space
R	- Radius		- Asphalt
RCP	- Reinforced Concrete Pipe		, topoloit
REC.	- Recovered	N. 77	- Concrete
		Sep. 27	- Concrete

CERTIFIED TO:

City of Auburndale

DESCRIPTION: (OFFICIAL RECORDS BOOK 3611, PAGE 0961)

The NE 1/4 of the SE 1/4 of Section 29, Township 27 South, Range 25 East, Polk County, Florida, LESS right of way for CSX Transportation Railroad and LESS the South 40 feet thereof.

## CERTIFICATION:

I hereby certify that this drawing correctly reflects the results of a recent survey made under my direction and this survey was made in accordance with minimum technical standards adopted by the State of Florida Department of Business and Professional Regulation, Board of Professional Surveyors and Mappers, Chapter 61G17—6 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.

DATE OF SURVEY:

September 3, 2002

John Richard Noland, Jr., P.S.M.
Florida Registration #5923
CHASTAIN—SKILLMAN, INC
Certificate Number LB 262
4705 Old Highway 37
Lakeland, Florida 33813
(863) £46—1402

Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.

engineers - architects - surveyors - sci Chastail
Skillmar
incorporated

REMSED DATE

REVISION NO.

FIELD/BY

E. Richards

DRAWN BY

L. Seibert

SURVEYOR

R. Noland

684030

ACAD FILE

CITY OF AUBURNDALE

OUNDARY SURVEY OF A PORTION OF THE NE 1/4

THE SE 1/4 OF SECTION 29, TOWNSHIP 27 SOUTH,

RANGE 25 EAST, POLK COUNTY, FLORIDA

ELD BOOK

FIELD BOOK
PAGE

SCALE 1" = 100'

DATE REV.

DRAWING NO.

DSL 6840.28