

JRM 7/24/03  
J 7/30

## HARTMAN &amp; ASSOCIATES, INC.

engineers, hydrogeologists, surveyors &amp; management consultants

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July 15, 2003

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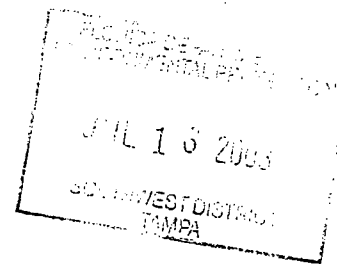
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HAI #99.0331.007  
Phase 4  
File 12.0

Via Facsimile and UPS Overnight

Mr. Kim Ford, P.E.  
Florida Department of Environmental Protection  
Southwest District  
3804 Coconut Palm Drive  
Tampa, Florida 33619

**Subject: Cell 1 Construction Progress Report  
Enterprise Recycling & Disposal Facility  
Angelo's Aggregate Materials, Ltd.  
FDEP Permit Nos. 177982-001-SC, 177982-002-SO  
Pasco County, Florida**



Dear Mr. Ford:

On behalf of Angelo's Aggregate Materials, Ltd. (Angelo's), Hartman & Associates, Inc. (HAI) is submitting this progress report to summarize the construction activities for Cell 1 at the above landfill. Supporting documentation is attached for your review.

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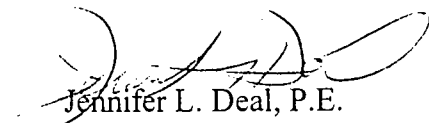
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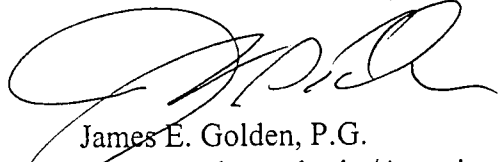
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Project Engineer



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JEG/JLD/cr/99.0331.007/corresp/Ford.jld

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Craig Bryan, Angelo's  
Miguel A. Garcia, HAI  
Dale Claytor, HAI

**GROUNDWATER AND TEMPORARY POND ELEVATIONS  
ENTERPRISE RECYCLING AND DISPOSAL FACILITY  
DADE CITY, FLORIDA**

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MW-9	113.36	Dry (TOC - 35.3 ft BTOC) = 78.06		Dry	-
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P-7	102.81	26.89	75.92	25.57	77.24
P-8	133.94	61.10	72.84	60.34	73.60
P-10	132.60	58.28	74.32	57.55	75.05
P-11	150.76	46.39	104.37	45.40	105.36
P-13	112.91	37.70	75.21	36.94	75.97
TP		N/A	76.93	N/A	76.51
TP - Temporary Pond					
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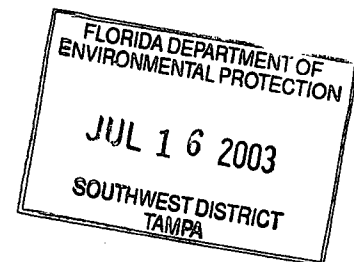
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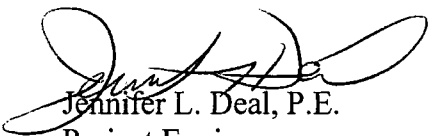
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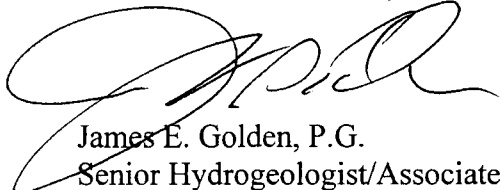
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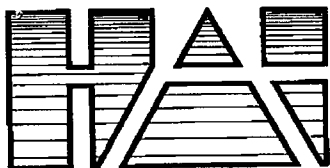
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TELEPHONE (407) 839-3955 - FAX (407) 481-8447**FAX**

Job Number: 99.0331.007, Task 4, File 12.0

Date: 07/15/03No. of pages incl. cover page: 4To: Mr. Kim Ford, P.E.FDEP - Southwest DistrictPhone: (813) 744-6100 ext. 382Fax: (813) 744-6125

cc: \_\_\_\_\_

Re: Enterprise LandfillFrom: Jennifer L. Deal, P.E.Hartman & Associates, Inc.Phone: (407) 839-3955 ext. 187Fax: (407) 839-2066REMARKS: ☐ Urgent ☒ For your review ☐ As Requested ☐ Please comment

Kim,

Following is the next progress report for construction at the Enterprise Recycling & Disposal Facility. I will be at the site tomorrow, 7/16, so if you would like to discuss the submittal, please contact Jim Golden. Thank you.

Jennifer

The information contained in this facsimile transmission may be legally privileged and is intended for the use of the individual(s) or entity(ies) named above. If you are not the intended recipient, you are hereby notified that any use dissemination, distribution or copying of this facsimile or its information is strictly prohibited. If you have received this facsimile in error, please immediately notify the sender by telephone or facsimile using the above referenced number to arrange for the return of the original documents.

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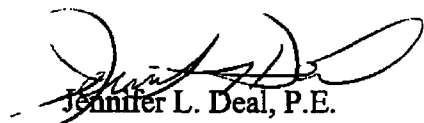
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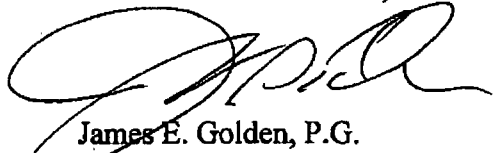
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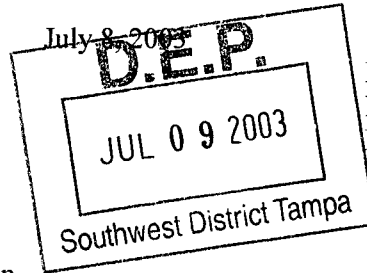
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Florida Department of Environmental Protection  
Southwest District  
3804 Coconut Palm Drive  
Tampa, Florida 33619

**Subject: Cell 1 Construction Progress Report Addition  
Enterprise Recycling & Disposal Facility  
Angelo's Aggregate Materials, Ltd.  
FDEP Permit Nos. 177982-001-SC, 177982-002-SO  
Pasco County, Florida**

Dear Mr. Ford:

On behalf of Angelo's Aggregate Materials, Ltd. (Angelo's), Hartman & Associates, Inc. (HAI) is submitting a table of groundwater elevations as an addition to the progress report.

Included is the table of groundwater elevations for the monitor wells and piezometers at the Enterprise Recycling & Disposal Facility. This table is intended to accompany the Progress Report submitted to the Department on July 3, 2003.

We consider three of the monitor well measurements (MW-5A, MW-8, and MW-10) to represent perched water table conditions. The water level data in proximity to these wells supports this theory. Our intent is to redevelop these monitor wells next week to examine the stabilization effect of the water levels.

Please call us if you have any questions.

Very truly yours,

Hartman & Associates, Inc.

A handwritten signature in black ink, appearing to read "Miguel Garcia", followed by the date "7-8-03".

Miguel A. Garcia  
Project Hydrogeologist

A handwritten signature in black ink, appearing to read "James E. Golden".

James E. Golden, P.G.  
Senior Hydrogeologist/Associate



JEG/MAG/cr/99.0331.007/corresp/Ford5.jeg

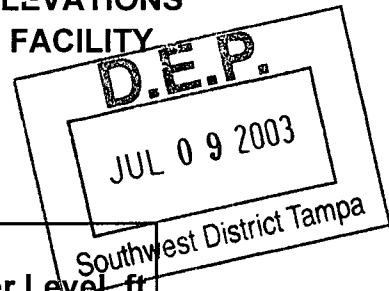
cc: Dominic Iafrate, Angelo's Miguel Garcia, HAI  
Craig Bryan, Angelo's Dale Claytor, HAI

201 EAST PINE STREET • SUITE 1000 • ORLANDO, FL 32801  
TELEPHONE (407) 839-3955 • FAX (407) 839-3790 • www.consulthai.com

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ORLANDO FORT MYERS PLANTATION JACKSONVILLE DESTIN ATLANTA

**GROUNDWATER AND TEMPORARY POND ELEVATIONS  
ENTERPRISE RECYCLING AND DISPOSAL FACILITY  
DADE CITY, FLORIDA  
JUNE 30, 2003**



Location	TOC Elevation, ft NGVD	Depth to Water, ft BTOC	Water Level, ft NGVD
		June 30, 2003	June 30, 2003
MW-1	116.71	41.93	74.78
MW-1B	174.48	100.05	74.43
MW-5A*	86.74	5.69	81.05
MW-5B	85.70	11.37	74.33
MW-6	88.65	13.96	74.69
MW-7A	92.46	17.04	75.42
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MW-9	113.36	Dry (TOC - 35.3 ft BTOC) = 78.06	
MW-10*	111.62	30.40	81.22
P-2	96.83	22.31	74.52
P-4	84.55	6.69	77.86
P-5	94.56	NM	
P-6	94.16	19.63	74.53
P-7	102.81	26.89	75.92
P-8	133.94	61.10	72.84
P-10	132.60	58.28	74.32
P-11	150.76	46.39	104.37
P-13	112.91	37.70	75.21
TP		N/A	76.93
TP - Temporary Pond			
TOC - top of casing			
BTOC - below top of casing			
NM - not measured (unable to be located in field on that date)			
* Considered perched water table, plan to redevelop.			

**HARTMAN & ASSOCIATES, INC.**

engineers, hydrogeologists, surveyors &amp; management consultants

**201 EAST PINE STREET, SUITE 1000, ORLANDO, FLORIDA 32801****TELEPHONE (407) 839-3955****HYDROGEOLOGY FAX - (407) 839-2066****ADMIN./UTILITY ENGINEERING FAX - (407) 839-3790****CIVIL ENG./SURVEY/FINANCE FAX - (407) 481-8447****FACSIMILE TRANSMITTAL**

TO: Mr. Kim Ford, P.E. FROM: James E. Golden, P.G.  
FDEP/Southwest District  
FAX: 813-744-6084 DATE: July 8, 2003  
RE: See attached. PROJECT: HAI #99.0331.007

We are sending you 3 pages, including this cover sheet. These pages are being transmitted as indicated below:

- ☐ As requested  
☒ For your use  
☐ For your comments  
☐ For your approval

**HARD COPY:**

- ☐ Will be sent via regular mail  
☐ Will be sent via overnight mail  
☒ Will be sent via UPS ground  
☐ Will be sent via hand delivery

MESSAGE: \_\_\_\_\_  
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**IF THERE ARE ANY PROBLEMS WITH THIS TRANSMISSION  
PLEASE CALL (407) 839-3955 x168**

JRM 7/24/03

**HARTMAN & ASSOCIATES, INC.**

engineers, hydrogeologists, surveyors &amp; management consultants

## OFFICERS:

Gerald C. Hartman, P.E., DEE  
 Harold E. Schmidt, Jr., P.E., DEE  
 James E. Christopher, P.E.  
 Charles W. Drake, P.G.  
 Mark A. Rynning, P.E., M.B.A.  
 William D. Musser, P.E., P.H.  
 Michael R. Nonsar, P.E.  
 Lawrence E. Jenkins, P.S.M.

## SENIOR ASSOCIATES:

Marco H. Rocca, C.M.C.  
 Roderick K. Cashe, P.E.  
 Douglas P. Dufresne, P.G.  
 Jon D. Fox, P.E.  
 Troy E. Layton, P.E., DEE

## ASSOCIATES:

James E. Golden, P.G.  
 Andrew T. Woodcock, P.E., M.B.A.  
 John P. Toomey, P.E.  
 Mark A. Gabriel, P.E.  
 George S. Flint, M.P.A.  
 Jennifer L. Woodall, P.E.  
 L. Todd Shaw, P.E.  
 Rafael A. Terrero, P.E., DEE  
 Jill M. Hudkins, P.E.  
 Daniel M. Nelson, P.E.  
 Valerie C. Davis, P.G.  
 Charles M. Shultz, P.E.  
 Sean M. Parks, AICP, QEP  
 C. Michelle Gaylord  
 Tara L. Hollis, C.P.A., M.B.A.  
 W. Bruce LaFrenz, P.G.  
 Darryl B. Parker, M.B.A.  
 Alexis K. Stewart, P.E.  
 Beverly J. Garrett, P.E.

July 8, 2003

HAI #99.0331.007  
 Phase 4  
 File 12.0

Via Facsimile and UPS Overnight

Mr. Kim Ford, P.E.  
 Florida Department of Environmental Protection  
 Southwest District  
 3804 Coconut Palm Drive  
 Tampa, Florida 33619

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John  
 Susan  
 Comments  
 km

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Miguel Garcia 7-8-03

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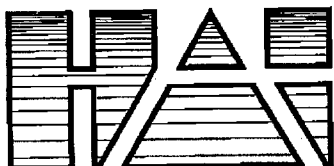
ORLANDO FORT MYERS PLANTATION JACKSONVILLE DESTIN ATLANTA

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JUNE? →

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engineers, hydrogeologists, surveyors &amp; management consultants

201 EAST PINE STREET - SUITE 1000 - ORLANDO, FL 32801  
TELEPHONE (407) 839-3955 - FAX (407) 481-8447**FAX**

Job Number: 99.0331.007, Task 4, File 12.0

Date: 07/07/03No. of pages incl. cover page: 2To: Mr. Kim Ford, P.E.FDEP - Southwest DistrictPhone: (813) 744-6100 ext. 382Fax: (813) 744-6125

cc: \_\_\_\_\_

Re: Enterprise LandfillFrom: Jennifer L. Deal, P.E.Hartman & Associates, Inc.Phone: (407) 839-3955 ext. 187Fax: (407) 839-2066REMARKS: ☐ Urgent ☒ For your review ☒ As Requested ☐ Please comment

Kim,

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Jennifer

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