

From: [Melton, Dale](#)
To: [Aws97@aol.com](#); [Friends2350@gmail.com](#)
Cc: [Levin, Laxsamee](#); [Parker, Wanda](#); [Daniel, Christine](#); [DePradine, Gloria-Jean](#); [Melton, Dale](#)
Subject: Review of Semi-Annual Groundwater Monitoring Reports August 2016 and February 2017 - Friends Recycling C & D
Date: Thursday, May 18, 2017 1:34:13 PM
Attachments: [009 Permit.pdf](#)
[image001.png](#)

Dear Mr. Lourenco:

The “Semi-Annual Monitoring Report, Second Half 2016” and the “Semi-Annual Monitoring Report, First Half 2017”, which were dated and submitted on August 3, 2016 and February 2, 2017 respectively for the **Friends Recycling C & D, WACS Facility ID: 21012 – Marion County**, have been reviewed. These reports were submitted on your behalf, by Enviro-Tech, Inc. (ETI).

A Recommendation is made on Page 5 of both the August 2016 and February 2017 reports which states: *“It is the recommendation of ETI that sampling continue as listed in Monitoring Plan Implementation Schedule (6/25/2013 corrected 12/30/2013) for Facility 21012.”*

Please be aware the correct Monitoring Plan Implementation Schedule (MPIS) to be used for ground water monitoring at this facility is dated 10/6/2014, and was issued with the permit modification 42-0019600-009-SO-MM on 10/28/2014. A copy of this permit is attached for your review. The MPIS is provided on pages 17 to 33 of the permit. The Department concurs with the recommendation to continue the semi-annual schedule of groundwater monitoring as specified in the MPIS. The August 2016 and February 2017 Semi-Annual Monitoring Reports are compliant with MPIS dated 10/6/2014. There are 46 pages in the August 2016 report, and there are 45 pages in the February 2017 report.

Please perform the next semi-annual groundwater sampling event in July 2017 pursuant to the 10/6/2014 MPIS and provide a report detailing the results of this semi-annual groundwater sampling event.

Additionally, Interim Technical Report 2, which is to cover the semi-annual ground water monitoring events from January 2016 through January 2018, is due on May 31, 2018.

Should you have any questions, please feel free to contact me at the telephone number or email address below. Please include the **WACS Facility ID: 21012** on all future reports and correspondence.

Sincerely,

Dale Melton
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