



# CITRUS COUNTY PROPERTY APPRAISER

## GEOFFREY GREENE, C F A

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### Citrus County Property Appraiser - Current Taxroll In Work As Of: 28-MAR-13

#### Owner & Property Information

**Altkey** 2328916  
**Owner Name** BUTLER BARBARA F  
**Mailing Address** 4488 N ELM DR  
 CRYSTAL RIVER FL 34428  
**Site Address** 04488 N ELM DR CRYSTAL RIVER

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click photo to enlarge:



2328916 04/28/2010

| Parcel Identification   | Neighborhood Code | PC Code / Desc.   | Millage Code / Desc. | Map Sec | Map Twp | Map Rng |
|-------------------------|-------------------|-------------------|----------------------|---------|---------|---------|
| 17E18S140020 00270 0010 | 6310              | (02) MOBILE HOMES | (0000) 0000          | 10      | 18      | 17      |

#### Tax History

| Year | Pc Code | Market / Just | Assessed | Exemptions | Taxable  | Tax Levy | Land Value | Improvements | Cost     | Direct Sales Est. |
|------|---------|---------------|----------|------------|----------|----------|------------|--------------|----------|-------------------|
| 2012 | 02      | \$34,363      | \$34,363 | \$0        | \$34,363 | \$565.82 | \$7,200    | \$37,083     | \$44,283 | \$43,800          |
| 2011 | 02      | \$32,158      | \$32,158 | \$0        | \$32,158 | \$533.07 | \$7,200    | \$32,296     | \$39,496 | \$41,700          |
| 2010 | 02      | \$36,167      | \$36,167 | \$0        | \$36,167 | \$583.80 | \$8,000    | \$33,506     | \$41,506 | \$48,800          |
| 2009 | 02      | \$37,330      | \$37,330 | \$25,000   | \$12,330 | \$224.58 | \$12,000   | \$33,625     | \$45,625 | \$56,200          |
| 2008 | 02      | \$51,304      | \$38,316 | \$25,000   | \$13,316 | \$239.18 | \$18,000   | \$34,341     | \$52,341 | \$70,200          |
| 2007 | 02      | \$54,000      | \$37,200 | \$25,000   | \$12,200 | \$216.10 | \$20,000   | \$35,531     | \$55,531 | \$77,800          |
| 2006 | 02      | \$46,900      | \$36,300 | \$25,000   | \$11,300 | \$208.98 | \$7,000    | \$35,073     | \$42,073 | \$59,900          |

#### Sales and Transfer History

| Book | Page        | Month | Year | Instr. Code               | Transfer Code | Vac. / Imp. | Sale Price |
|------|-------------|-------|------|---------------------------|---------------|-------------|------------|
| 1591 | <u>2142</u> | 04    | 2003 | WARRANTY DEED             | NONE          | I           | \$43,400   |
| 1566 | <u>1561</u> | 01    | 2003 | TO OR FROM BANKS/LOAN CO. | NONE          | I           | \$20,000   |
| 1540 | <u>1535</u> | 10    | 2002 | CORRECTIVE/QC/TD/COT      | NONE          | I           | \$100      |
| 1110 | <u>1142</u> | 06    | 1994 | SAME FAMILY/DEED FOL      | NONE          | I           | \$5,100    |
| 0692 | <u>1013</u> | 02    | 1986 | WARRANTY DEED             | NONE          | I           | \$28,500   |
| 0630 | <u>1907</u> | 12    | 1983 | WARRANTY DEED             | NONE          | V           | \$5,000    |
| 0640 | <u>0156</u> | 12    | 1983 | CORRECTIVE/QC/TD/COT      | NONE          | V           | \$100      |

#### Full Legal Description

HOLIDAY ACRES UNIT 2 PB 6 PG 40 LOT 1: E 174.26 FT OF N1/2 OF LOT 27

#### Planning and Building Permits

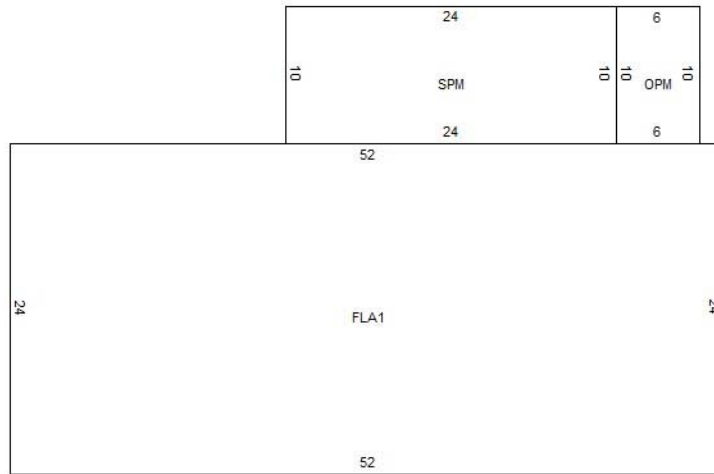
| Bldg # | Permit # | Amount | Issue Date | Occ. # | Occ. Date | Description |
|--------|----------|--------|------------|--------|-----------|-------------|
| 00     | 42881    | \$10   | 01-DEC-83  | 42881  | 01-DEC-83 | 2 MH        |

#### Land Value Summary

| Land Line | Land Use                   | Zoning | Front Actual/Std/Eff | Depth Actual/Std | Unit Type / Description | Units |
|-----------|----------------------------|--------|----------------------|------------------|-------------------------|-------|
| 001       | MOBILE HOME NON-WATERFRONT | RURMH  | 174/0/0              | 125/0            | LT LOT                  | 1     |

#### Building Characteristics

| Building # | Bldg Type   | Beds | 2 Fixture Baths | 3 Fixture Baths | 4 Fixture Baths | Year Built | FLA Area |
|------------|-------------|------|-----------------|-----------------|-----------------|------------|----------|
| 01         | MOBILE HOME | 3    | 0               | 2               | 0               | 1983       | 1,248    |



## Mobile Home Section Details

| Building # | Section # | Year Built | Area  |     | Type           |
|------------|-----------|------------|-------|-----|----------------|
| 01         | 01        | 1983       | 1,248 | FLA | FLR LIV AREA   |
| 01         | 02        | 2011       | 60    | OPM | OPEN PORCH FIN |
| 01         | 03        | 2011       | 240   | SPM | SCR PORCH FIN  |

## Miscellaneous Improvements

| Bldg # | Imprv. # | Type / Description | Length | Width | Unit Type /Description | Unit Type   | Year Added |
|--------|----------|--------------------|--------|-------|------------------------|-------------|------------|
| 01     | 001      | UTILY BLDG FIN     | 26     | 10    | 260 SF                 | SQUARE FEET | 1990       |
| 01     | 002      | UTILY BLDG FIN     | 10     | 10    | 100 SF                 | SQUARE FEET | 1990       |
| 01     | 003      | CHAIN LINK FENCE   | 600    | 4     | 2400 SF                | SQUARE FEET | 2003       |
| 01     | 004      | OPEN PORCH FIN     | 10     | 6     | 60 SF                  | SQUARE FEET | 2011       |
| 01     | 005      | SCRN PRCH FIN      | 24     | 10    | 240 SF                 | SQUARE FEET | 2011       |
| 01     | 006      | CARPORT FINISH     | 26     | 20    | 520 SF                 | SQUARE FEET | 2011       |
| 01     | 007      | PATIO CONCRETE     | 26     | 20    | 520 SF                 | SQUARE FEET | 2011       |

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