

Florida Department of Environmental Protection

Bob Martinez Center 2600 Blairstone Road

Tallahassee, Florida 32399-2400

Ron DeSantis Governor

Jeanette Nuñez Lt. Governor

Noah Valenstein Secretary

August 01, 2020

Henry C. Norris, Jr. Citrus County Bocc P.O. Box 340 Lecanto, FL 34460

Dear Henry C. Norris, Jr.:

Your registration application for Citrus County Central Landfill, located at 230 W. Gulf to Lake Highway, Lecanto, in Citrus County has been received. The application indicated this facility is operating as a:

- ____ Yard Trash Transfer Station
- X Yard Trash Recycling Facility
- ____ Manure Blending Operation
- ____ Vegetative, Animal Byproducts or Manure Composting Facility

And processing the following:

- X Yard Trash (including clean wood)
- Manure
- ____ Animal byproducts (composting)
- ____ Vegetative wastes (composting)
- ____ Pre-consumer vegetative (composting)

The registration application is complete, and is valid until August 1, 2021. The WACS identification number for this facility is 00039859. The receipt number for the registration fee you paid is 34837.

You must comply with the requirements specified in Rule 62-709.320, and Rules 62-709.330 or 62-709.350, Florida Administrative Code (F.A.C.), in order to maintain qualification for the registration program. A summary of the operating requirements is enclosed.

August 01, 2020 Henry C. Norris, Jr. Page 2 of 2

If you need further information, please contact the Division of Waste Management, Waste Registration Section at the above address, Mail Station 4550, phone 850-245-8707 or email <u>Waste.Registration@dep.state.fl.us</u>.

Sincerely,

Jawren Olonnod

Lauren O'Connor Waste Registration Section

Enclosure

cc: Melissa Madden, Southwest District Steven Tafuni, Southwest District



Florida Department of Environmental Protection

Solid Waste Section, Mail Station 4565 2600 Blair Stone Road, Tallahassee, Florida 32399-2400

| DEP Form # 62-709 | |
|--|---------------------------------|
| | Reg. and Ann Rep for a YT Trans |
| Form little Station o | r SW Organic Recycling Facility |
| Effective Date | ruary 15, 2010 |
| DEP Facility ID No. | |
| - | (Filled in by DEP) |
| DEP WACS ID No: _ | |
| | (Filled in by DEP) |
| This form is adopted 709.901(3), F.A.C. | by reference in subsection 62- |

| This form is adopted by the reference in subsection (709.901(3), F.A.C. |
|--|
| Application for Registration and Annual Report for a Yard Trash Transfer Station or a Solid Waste Organics Recycling Fac |
| PART A - GENERAL INFORMATION |
| 1. Type of Application: New 🔲 Renewal (due July 1) 🔀 Annual report only for facility operating under permit: 👖 |
| 2. Type of Facility: Yard trash recycling X Manure blending A Vegetative, animal byproducts or manure composting |
| 3. Type of Waste Processed: Yard trash 🛴 Manure 🔲 Animal byproducts 🛄 Pre-consumer Vegetative [Vegetative (could/did come into contact with animal products or byproducts or end user) 🛄 |
| 4. Facility Name: Citrus County Central Landfill |
| 5. Registrant Name (or Permittee if annual report only): Citrus County Board of County Commissioners |
| 6. Federal Employer Identification Number: 596000548 |
| 7. Mailing Address: P.O. Box 340 |
| City Lecanto State FL Zip 34460 |
| Street Mailing Address (if different): 230 West Gulf to Lake Highway |
| City Lecanto State FL Zip 34461 |
| 8. Facility Location - Street Address or Property Number: 230 West Gulf to Lake Highway |
| City Lecanto County Citrus |
| 9. Contact Person: Henry C. Norris Jr. Telephone: 352-527-7670 |
| |
| PART B - ADDITIONAL INFORMATION REQUIRED FOR REGISTRATION APPLICATION |
| 10. Records required by Rule 62-709.320, F.A.C., will be kept at the facility? Yes Xes |
| If no, please indicate where these records will be kept and made available upon Department request to review the records: |
| 11. Does the registrant own the facility site? Yes Xes |
| If you answered no, please attach evidence that the facility owner or operator has permission from the landowner to operate a yard trash transfer station or a solid waste organics recycling facility at this site. |
| 12. Has the organic recycling facility begun operations? Yes <u>X</u> No |
| If this facility was operating in the previous calendar year, the annual report in Part C must be completed. |
| Include a check or money order for the \$35.00 registration fee made payable to the Florida Department of Environmental Protection. |
| I affirm that I have read Rules 62-709.320, 62-709.330 and 62-709.350, F.A.C., and shall comply with the requirements specified in those rules. I also affirm that the information provided in the application is true/accurate, and correct to the best of my knowledge. I have attached all documents and/or authorizations that are required. |
| Print Name and Title of Registrant or Authorized Agent Am Contant L. Glib 2020 Date |
| Email address (if available): Henry.Norris@citrusbocc.com |
| Page 1 of 2 |

| | PART C - ANNUAL REPORT | |
|-------------|---|---------------------------------|
| 14. | Calendar Year (January 1 through December 31) Covered by this Report: | 2019 |
| 15. | Values used in this report are in (SELECT ONE): | Tons 🔀 Cubic Yards 🔲 |
| 16. | For Existing Facilities that have not reported this information in the past, | Amount of |
| | a. Unprocessed Material On Site at Beginning of Report Year: | 600 |
| | b. Processed Material On Site at Beginning of Report Year (total): | 1200 |
| 17. | Total Quantity of Material Received During Report Year: | 10,863 |
| 18. | Total Quantity of Material Lost Due to Processing (e.g. grinding, drying, shrinkage, fires, etc.) During Report Year: | 891 |
| 19 . | Total Quantity of Material Removed from Site for: | |
| | a. Use (e.g., landfill cover, fuel, mulch, compost, etc.): | 8,972 |
| | b. Disposal: | |
| | c. Other (transfer stations) | |
| 20. | Total Quantity On Site at End of Report Year of: | |
| | a. Unprocessed Material: | 500 |
| | b. Processed Material: | 2300 |
| Нелі | I affirm that the information provided in the annual report is true, accurate, and an C. Norris Ja. SWH DIRECODE | l of Items 18, 19 and 20 12,663 |
| | PART D - MAILING INSTRUCTION | 2 |
| | FART D - MAILING INSTRUCTION | ٠ |

Remember to include the \$35.00 fee if this is also a registration application. Mail completed form to:

| Department of Environmental Protection Solid Waste Section, MS 4565 | CRA Payment Information | | | | | | | |
|--|-------------------------|--------------|------------|----------------|---------------|--|--|--|
| 2600 Blair Stone Road | Remittance ID | Check Number | Receipt # | Remit Amount | Transmittal # | | | |
| Tallahassee, Florida 32399-2400 | 1395770 | WIRE | 34837 | 35.00 | 000000 | | | |
| | Remitter's Nam | ie | | Referen | ce Acct | | | |
| | CITRUS COUNT | Y BOCC | | | | | | |
| | Received Date | Cash List | Payment ID | Payment Amount | Object Code | | | |
| | 07/02/2020 | 00188185 | ###### | 35.00 | 002062 | | | |
| | 4 | | | | | | | |

Effective February 15, 2010

Citrus County Property Appraiser, Cregg E. Dalton

| PC Code | 8600 - CTY INC NONMUNI |
|-------------------|---|
| Bldg Counts | Res 0 / MH 0 / Comm 1 |
| Nbhd | 0444 - HWY 44 EAST OF HILL ST TO KENSINGTON AVE |
| Tax District | 0000 - COASTAL RIVERS BASIN |
| Subdivision | 003319 - UNREC TRACTS IN 01-19S-18E |
| Short Legal | W 193.68 FT OF E 387.36 FT OF SW1/4 OF SE1/4 OF NE1/4 SEC 1-19-18 S OF SR 44 DESC IN OR BK 307 PG 794 & OR BK 584 PG 1344 1994 LESS OUTS: OR BK 998 PG 299 (90000-1640) TITLE OR |
| Est. Parcel Sqft | 3,515,627 |
| Est. Parcel Acres | 80.71 |
| Map SC-TW-RG | 01-19S-18E |

Mailing Address

| Name | CITRUS COUNTYATTN MANAGEMENT/BUDGET OFFICE |
|-----------------|--|
| Mailing Address | 3600 W SOVEREIGN PATH STE 266 |
| | LECANTO FL 34461 7727 |

All Owners

| Name | | Owner Type |
|---------------|-------------------------------|------------|
| CITRUS COUNTY | ATTN MANAGEMENT/BUDGET OFFICE | O - Owner |

Value History and Tax Amount

| Year | Land Value | | | Non-Sch. Assessed | Non-Sch. Exemptions | | HX Savings | | Tax Link |
|------|---------------|-----------|-----------|----------------------|------------------------|-----|---------------|-------|-------------|
| 2020 | \$516,510 | \$314,270 | \$830,780 | \$830,780 | \$830,780 | \$0 | \$0 | \$.00 | Link |
| 2019 | \$516,550 | \$324,870 | \$841,420 | \$841,420 | \$841,420 | \$0 | \$0 | \$.00 | Link |

Buyer Beware!

Property taxes may be affected with change in ownership. When buying real estate property, you should not assume that property taxes will remain the same. Whenever there is a change in ownership, the assessed value of the property may reset to full market value, which could result in higher property taxes. Please use our tax estimator to approximate your new property taxes. Homestead exemptions and agricultural classifications are not transferable to the new owner. You must apply for your own exemptions and agricultural classifications.

DISCLAIMER

Sales do not generally appear in database until approximately 8 to 10 weeks after the recording date. If a recent sale does not show up in this list, please allow more time for the sale record to be processed.

Permit Summary

| Permit Date | Permit Number | Description | Amount | Occupancy Date |
|----------------|------------------|--|-------------|-------------------|
| 07/05/2018 | 201807357 | REMOVAL OF EQUIPMENT OF OLD WASTEWATER TREATMENT PLANT - PUMPS LIFT STATION ETC. | \$19,000 | |
| 11/08/2017 | 201710461 | BUILDOUT OF 7 X 8 INTERIOR BATHROOM IN EX STEEL BUILDING AT CITRUS COUNTY LANDFI | \$12,770 | |
| 07/18/2017 | 201706503 | SITE AND BUILDING PERMIT TO REMOVE EXISTING SHED AND REPLACE WITH 18X26 PREFAB B | \$14,600 | |
| 12/07/2015 | 201511810 | REPLACE 2 TON PACKAGE UNIT ONLY * NON - RES * CITRUS COUNTY LANDFILL * NOC N/A * | \$3,457 | |
| 01/24/2013 | 201300479 | CHANGE OUT 2 A/C UNITS ON ADMINISTRATIVE BUILDING- | \$7,070 | |
| 12/16/2010 | 201009190 | BUILDING PERMIT FOR HEADWALLS AND WINGWALLSNOC I | \$2,488,136 | 02/02/2011 |
| 12/16/2010 | 201009189 | BUILDING PERMIT FOR BOX CULVERTNOC IN OLPII FOR | \$2,488,136 | |
| 12/16/2010 | 201009188 | SITE PERMIT FOR CENTRAL LANFILL PHASE 3 EXPANSION | \$2,488,136 | 02/02/2011 |
| 10/28/2010 | 201007077 | SITE AND BUILDING PERMIT FOR A 60X40 MODULAR OFFIC | \$0 | 07/19/2011 |
| 10/28/2010 | 201007677 | HANDICAP RAMP TO ACCESS MODULAR OFFICE (SEE PERMIT | \$0 | |
| 07/14/2010 | 201005027 | DEMO OF ASPHALT PAVEMENT/ CONCRETE PUMP ACCESS RD | \$0 | |
| 04/19/2010 | 201000786 | SITE AND BUILDING FOR SHED FOR METHANE GAS BLOWER- | \$16,600 | |
| 08/29/2005 | 200512403 | STORM PANELS * NON RES* NO ELECTRICNO NOC REQ | \$1,994 | |
| 08/15/2005 | 200511081 | 8' INTERIOR WALL AT THE SOLID WASTE MGMT OFFICE | \$1,500 | |
| 11/02/2004 | 200411762 | REPLACE ROOF OVER OIL SITENOC in File for ste | \$0 | |
| 08/12/2003 | 200307220 | OUTBOUND LANDFILL SCALE REPLACEMENT NOC IN FIL | \$0 | 01/05/2004 |
| 07/31/2003 | 200307532 | TEMPORY SCALE HOUSE *****OK TO ISSUE PER GARY MAI | \$0 | |
| 03/15/2002 | 200201277 | STORAGE BUILDING FOR STORAGE OF ELECTRONICS | \$2,016 | |
| 08/01/2000 | 200006209 | BOCC-LANDFILL/ PATIO COV | \$1,969 | |
| 03/01/2000 | 199909710 | FUEL STORAGE | \$0 | |
| 06/01/1999 | 199904834 | STEEL BLDG - EQUIP STORAG | \$32,400 | |
| 03/01/1999 | 199901808 | REPAIRS TO PHASE 1A ELEC | \$100 | |
| 12/01/1998 | 199809810 | PATIO COVERS | \$1,238 | |
| 12/01/1998 | 199809389 | ELEC WIRE GENERATOR & UPS | \$100 | |
| 09/01/1998 | 199807337 | OFFICE BLDG | \$30,000 | |
| 08/01/1998 | 199806233 | OFFICE BLDG LANDFILL | \$56,250 | |
| 01/01/1997 | 199700347 | STORAGE BLDG | \$3,200 | |
| 11/01/1996 | 199606078 | STEEL ROOFOVER ON EXISTIN | \$1,749 | |
| 05/01/1996 | 199603118 | DEMO OF A-FRAME BUILD | \$100 | |
| 08/01/1995 | 9504084 | TEMP CONSTRUCTION SITE TR | \$2,000 | |
| 00/01/1000 | | | | |

| 06/01/1995 <mark>9501544</mark> | MODIFICATION TO LANDFILL | \$4,744 05/01/1995 |
|---------------------------------|---------------------------|--------------------|
| 05/01/1995 <mark>9504987</mark> | F | \$100 |
| 03/01/1995 9501703 | METAL-ROOFED CONC CONTNMT | \$4,388 |
| 06/01/1991 <mark>9104483</mark> | PATIO COVER | \$1,210 |
| 01/01/1991 9102040 | STORAGE | \$10 06/01/1992 |
| 11/01/1982 34342 | MH 12X50(DELETED) | \$6,800 11/01/1982 |

Land & Agricultural

| Line | Land Use | Туре | Units | Frontage | Depth | Ag Flag | Classified Value | Just Value | Zoning |
|------|--------------------------------|---------------|----------|----------|-------|------------|---------------------|---------------|--------|
| 1 | 4044-INDUSTRIAL USE HWY 44 | S-SQUARE FOOT | 8,668.00 | .0 | | | | \$6,460 | IND |
| 2 | 4000-INDUSTRIAL USE OFF HWY | A-ACREAGE | 80.00 | .0 | | | | \$510,000 | IND |
| 3 | 9600-WASTELAND | U-UNIT | 1.00 | .0 | | | | \$50 | IND |

Miscellaneous Improvements

| | | Γ | | | | I | | |
|---------------|------|---|---------------|----|-----|-------|---------|--------|
| Building # | Line | Description | Year Built | L | w | Units | Area | Value |
| 1 | 1 | CONCRETE PATIO NO FOOTER-[1-SF] | 1997 | 4 | 134 | 1 | 536 | 730 |
| 1 | 2 | GARAGE DETACHD T111/VINYL-[1-SF] | 1997 | 35 | 40 | 1 | 1,400 | 12,990 |
| 1 | 3 | CARPORT ALUM UNF WITH CONCRETE SLAB- [1-SF] | 1997 | 10 | 35 | 1 | 350 | 1,930 |
| 1 | 4 | UTILY BLDG FIN WD/ALM W SLAB-[1-SF] | 1997 | 12 | 20 | 1 | 240 | 1,550 |
| 1 | 5 | UTILY BLDG FIN WD/ALM W SLAB-[1-SF] | 1997 | 12 | 20 | 1 | 240 | 1,550 |
| 1 | 6 | UTILY BLDG FIN WD/ALM W SLAB-[1-SF] | 1997 | 6 | 8 | 1 | 48 | 310 |
| 1 | 7 | RETAINING WALL WOOD 4'-[2-LINEAL] | 1997 | | | 1 | 460 | 2,860 |
| 1 | 8 | UTILY BLDG FIN WD/ALM W WOOD FLR-[1-SF] | 1997 | 16 | 24 | 1 | 384 | 2,090 |
| 1 | 9 | CANOPY ALUM UNF WITH SLAB-[1-SF] | 1997 | 22 | 50 | 1 | 1,100 | 7,050 |
| 1 | 10 | CHAIN LINK FENCE-[1-SF] | 1997 | | | 1 | 52,800 | 24,240 |
| 1 | 11 | CURB STOPS-[3-UNIT] | 1997 | | | 16 | 1 | 120 |
| 1 | 12 | PAVING ASPHALT-[1-SF] | 1997 | | | 1 | 107,000 | 88,770 |
| 1 | 13 | OPEN PORCH FIN WOOD/ALUM WITH CONC SLAB-[1-SF] | 1997 | 5 | 12 | 1 | 60 | 490 |
| 1 | 14 | OPEN PORCH FIN WOOD/ALUM WITH CONC SLAB-[1-SF] | 1997 | 12 | 12 | 1 | 144 | 1,180 |
| 1 | 15 | UTILY BLDG FIN STEEL WITH OR W/O FLOOR- [1-SF] | 2011 | 12 | 10 | 1 | 120 | 280 |
| 1 | 16 | DECKING WOOD-[1-SF] | 2011 | 4 | 50 | 1 | 200 | 1,530 |

