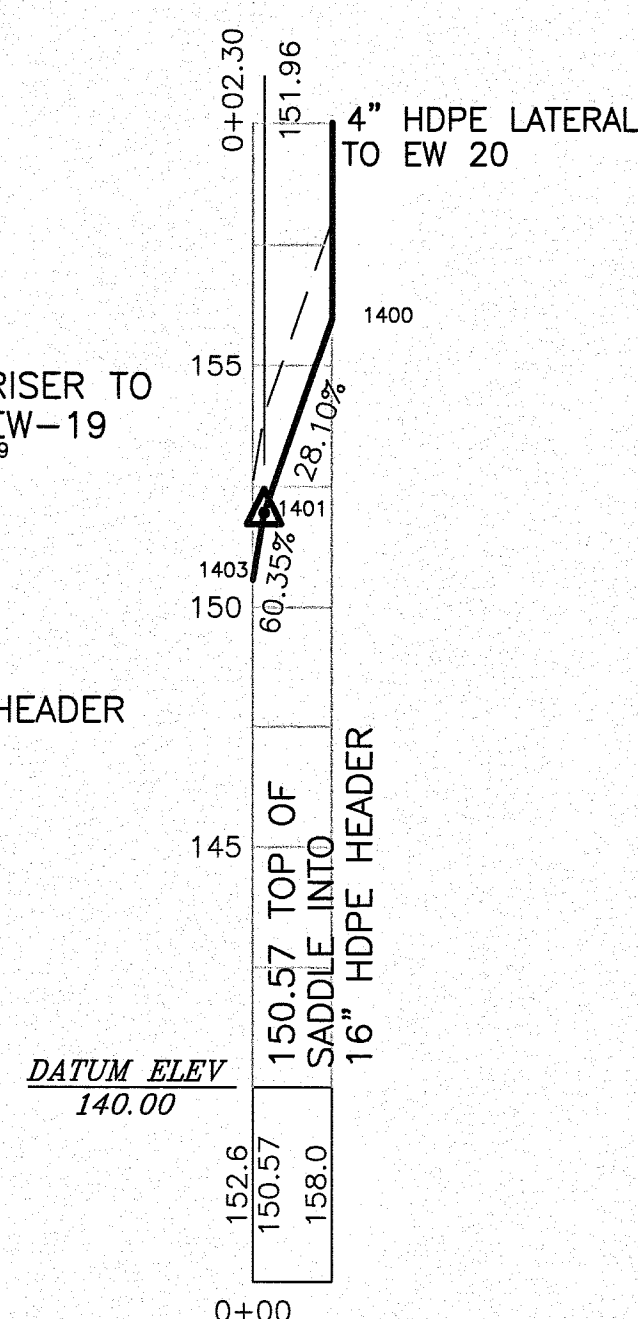
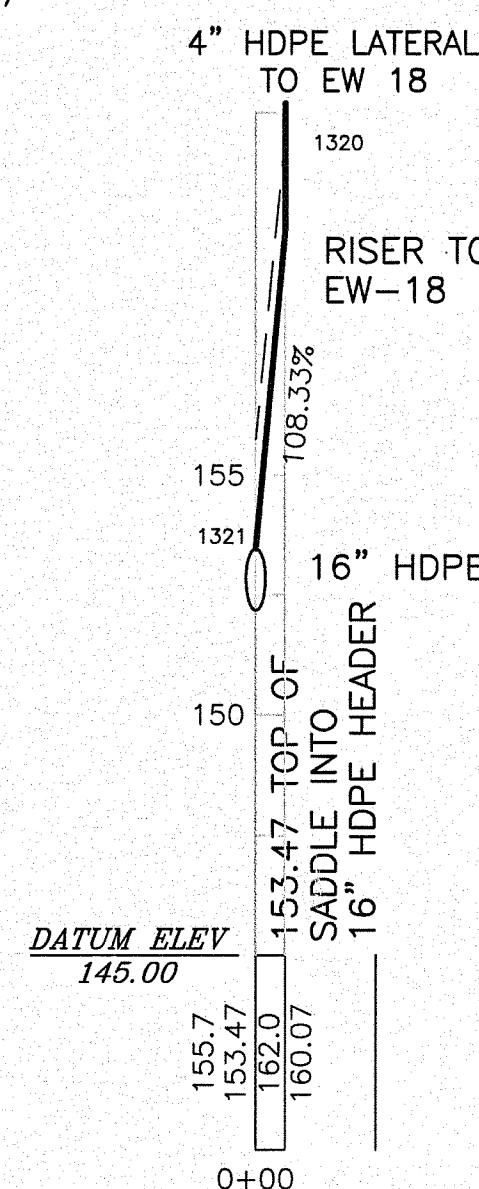
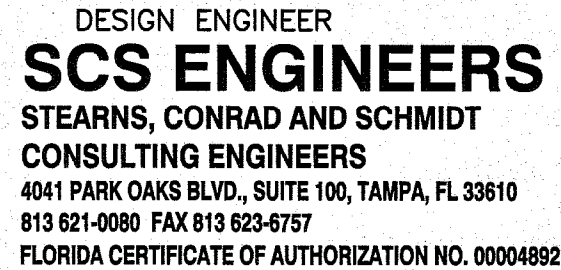
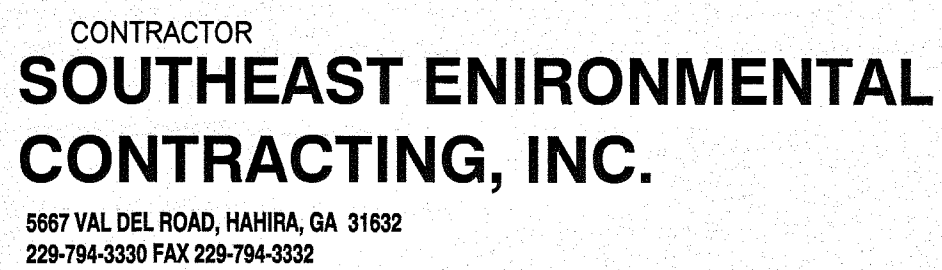
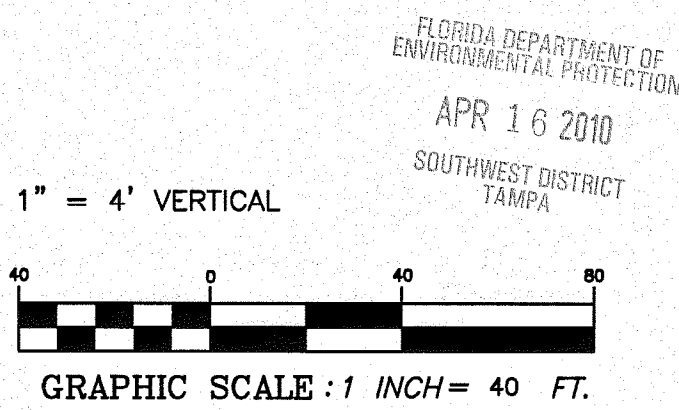
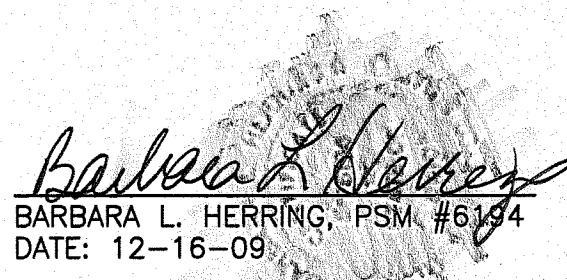




|                                                                                                                                                                           |                                                                                                                              |                            |                                                                                                                                                                         |                                  |                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------|
| <b>SOUTHEASTERN SURVEYING, INC.</b><br>801 N. ST. AUGUSTINE RD., VALDOSTA, GA 31601<br>229-259-5455 FAX 229-259-8268<br>FLORIDA CERTIFICATE OF AUTHORIZATION NO. 00007861 | CLIENT<br><b>HILLSBOROUGH COUNTY<br/>         SOLID WASTE<br/>         MANAGEMENT DEPARTMENT<br/>         TAMPA, FLORIDA</b> |                            | DRAWING TITLE<br><b>PIPE PROFILES</b><br>PROJECT TITLE<br><b>SOUTHEAST COUNTY LANDFILL<br/>         LANDFILL GAS COLLECTION<br/>         AND CONTROL SYSTEM PROJECT</b> | REV<br>DATE<br>DESCRIPTION<br>BY | BARBARA L. HERRING, RLS<br>LICENSE NO. 6194 |
|                                                                                                                                                                           | CADD FILE:<br>PROFILE 40 SCALE                                                                                               | DATE:<br>DECEMBER 16, 2009 |                                                                                                                                                                         |                                  |                                             |
| SCALE:<br>1" = 40'                                                                                                                                                        |                                                                                                                              |                            |                                                                                                                                                                         |                                  |                                             |
| DRAWING NO. <b>10</b>                                                                                                                                                     |                                                                                                                              |                            |                                                                                                                                                                         |                                  |                                             |