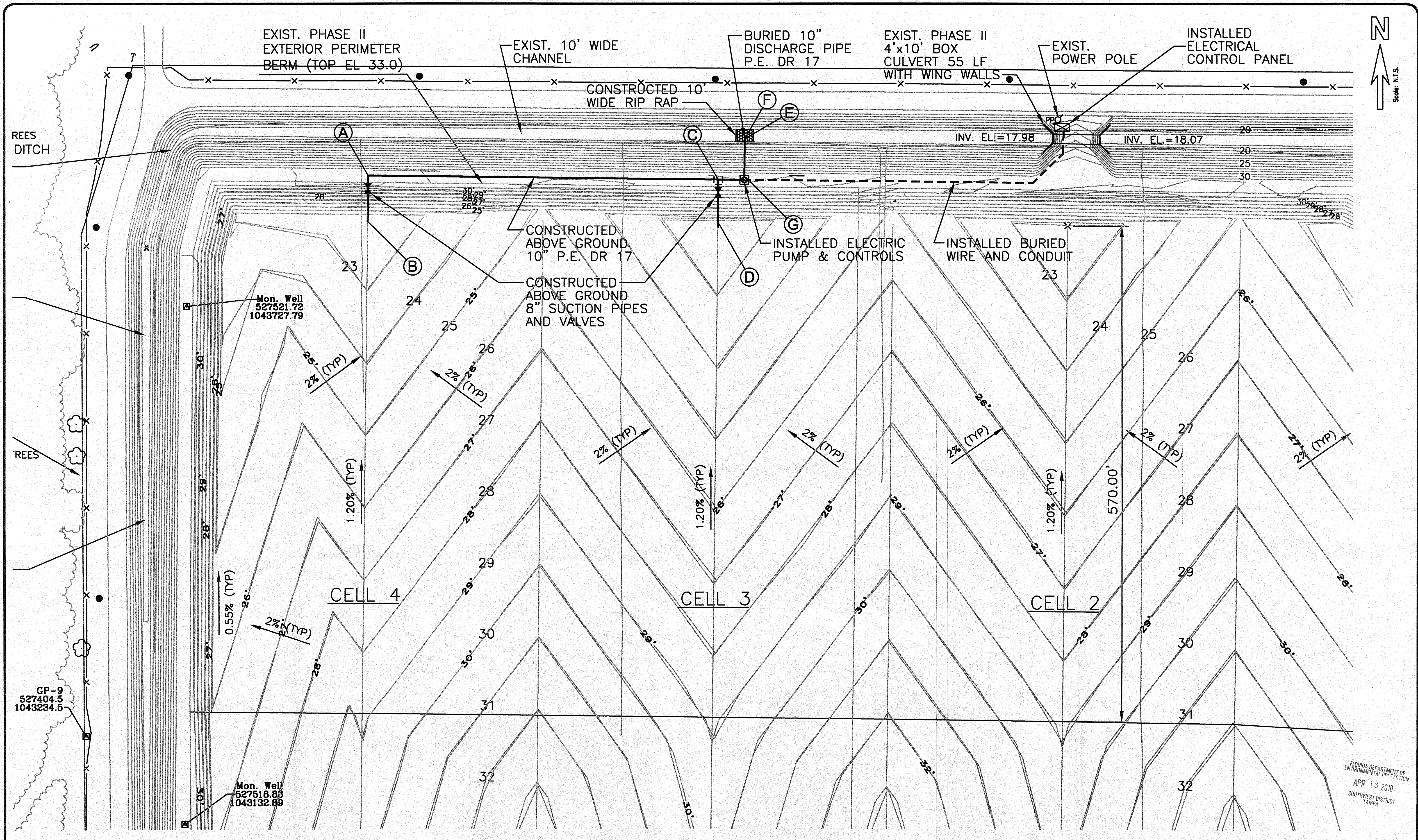


|           |  |  |  |                          |  |    |         |                                                                                                                                              |  |                     |                     |                                                                                                                    |  |                                                            |  |                                                |  |                                                                                                                                                           |  |                                               |  |
|-----------|--|--|--|--------------------------|--|----|---------|----------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|---------------------|--------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|--|------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|--|
| 1         |  |  |  | ADDED RECORD INFORMATION |  | GC | 4/05/10 | RECORD DRAWING<br>APRIL 2010                                                                                                                 |  | DRAWN BY: GC        | SCALE: N.T.S.       | SARASOTA COUNTY GOVERNMENT<br>CAPITAL MANAGEMENT SERVICES<br>1001 SARASOTA CENTER BLVD.<br>SARASOTA, FLORIDA 34240 |  | CENTRAL COUNTY SOLID<br>WASTE DISPOSAL COMPLEX<br>PHASE II |  | CELLS 3 & 4<br>RAIN COVER<br>DEWATERING SYSTEM |  | ENGINEER OF RECORD<br><br>SPENCER L. ANDERSON<br>FLORIDA P.E. #64012 |  | PROJECT NO.<br>95222<br><b>C-01B</b><br>SHEET |  |
|           |  |  |  |                          |  |    |         | THE RECORD DRAWING IS BASED ON INFORMATION FURNISHED<br>BY THE CONTRACTOR AND REPRESENTS THE WORK TO THE<br>BEST OF OUR KNOWLEDGE AND BELIEF |  | DESIGNED BY: JG     | DATE: DECEMBER 2009 |                                                                                                                    |  |                                                            |  |                                                |  |                                                                                                                                                           |  |                                               |  |
|           |  |  |  |                          |  |    |         |                                                                                                                                              |  | CHECKED BY: JG      | ACCT.# 95222        |                                                                                                                    |  |                                                            |  |                                                |  |                                                                                                                                                           |  |                                               |  |
|           |  |  |  |                          |  |    |         |                                                                                                                                              |  | DESIGN ENGINEER: SA |                     |                                                                                                                    |  |                                                            |  |                                                |  |                                                                                                                                                           |  |                                               |  |
| REVISIONS |  |  |  |                          |  |    |         |                                                                                                                                              |  |                     |                     |                                                                                                                    |  |                                                            |  |                                                |  |                                                                                                                                                           |  |                                               |  |

FLORIDA DEPARTMENT OF  
ENVIRONMENTAL PROTECTION  
APR 13 2010  
SOUTHWEST DISTRICT  
TAMPA

CCSWDC-01B.DWG 4/05/10