

DEPARTMENT OF ENVIRONMENTAL PROTECTION
REGULATORY DISTRICT/BRANCH OFFICE
FIELD MAIL ROUTING SLIP

This section must be completed

FROM: Alike Moncrief
MS#: 35 PHONE: SC 205-2247

TO: (PLEASE CHECK ONE)

| | |
|---|------------------------------|
| <input type="checkbox"/> PENSACOLA | NW DISTRICT OFFICE |
| <input type="checkbox"/> Panama City | NW District Branch Office |
| <input type="checkbox"/> TALLAHASSEE | NW District Branch Office |
| <input type="checkbox"/> TEMPLE TERRACE (formerly Tampa) | SW DISTRICT OFFICE |
| <input type="checkbox"/> ORLANDO | CENTRAL DISTRICT OFFICE |
| <input type="checkbox"/> JACKSONVILLE | NE DISTRICT OFFICE |
| <input type="checkbox"/> FORT MYERS | SOUTH DISTRICT OFFICE |
| <input type="checkbox"/> Marathon | South District Branch Office |
| <input type="checkbox"/> Punta Gorda | SOUTH District Branch Office |
| <input checked="" type="checkbox"/> WEST PALM BEACH | SE DISTRICT OFFICE |
| <input type="checkbox"/> Port St. Lucie | SE District Branch Office |

ATTENTION: Jack Long

COMMENTS:

Case Record (Part 1)

OGC Number: **08** **0250** **E** **13** **HW** District: **4** **SOUTHEAST** County: **13** **MIAMI-DADE**
 Status: **O** **OPEN** Mode: **E** **ENFORCEMENT** Desc:

Style of Case: **RICCI, CHRISTOPHER AND RICKY'S OIL SERVICE, INC.; DEP VS.**
 Alias Name:
 Site Name:

Lead Attorney: **JCCM** **JEFFERY** **C** **CLOSE** Supervisor Initials: **AAM**
 2nd Attorney: Supervisor Initials:

| Primary Program Area * | | Date * | Code * | OGC Case Activity |
|--------------------------|------------------------|----------------------|----------------------|-------------------------|
| HW | HAZARDOUS WASTE | 02/13/08 | ECG | F RA CAS ROSENEI |
| <input type="checkbox"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| <input type="checkbox"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| <input type="checkbox"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

| Secondary Program Areas | |
|--------------------------|----------------------|
| <input type="checkbox"/> | <input type="text"/> |
| <input type="checkbox"/> | <input type="text"/> |

Case Origin: **OGC** Case In Litigation?: **N**