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Pending Document Details

NATIVE NAME: STERICYCLE SPECIALTY WASTE SOLUTIONS INC

DOC LOG ID: 36123

CHAZ ID: FL0000702985

CITY: MIAMI

COUNTY: MIAMI-DADE

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[RMH Email Templates](#)
[RUOH Email Template](#)
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[Notification Approvals](#)
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[RMH Approvals](#)

Document Types

| Document Type | Primary Type | Discontinued On |
|---------------|--------------|-----------------|
| HWG | Y | |
| RHWT | N | |
| RMH | N | |
| RUOH | N | |

Email Addresses

| Affiliation-ID | Interest Type | Email | Native ID | Native Name |
|----------------|---------------|--|--------------|--|
| 411175 | HWT | tmccaustland@stericycle.com | FL0000702985 | Stericycle Specialty Waste Solutions Inc |
| 412340 | HWR | jgross@stericycle.com | FL0000702985 | Stericycle Specialty Waste Solutions Inc |
| 445222 | MP | gkloehn@ijkeller.com | FL0000702985 | Stericycle Specialty Waste Solutions Inc |
| 448513 | UOP | gkloehn@ijkeller.com | FL0000702985 | Stericycle Specialty Waste Solutions Inc |

Processes

| Document Type | Process | Date | Author | Delete |
|---------------|-----------------------------|------------|-------------|--------|
| HWG | Logged | 01/11/2017 | SIMMONS_JLS | ✘ |
| HWG | Completeness Review | 02/02/2017 | SIMMONS_JLS | ✘ |
| HWG | Ready for Data Entry | 02/02/2017 | SIMMONS_JLS | ✘ |
| RHWT | Logged | 01/11/2017 | SIMMONS_JLS | ✘ |
| RHWT | Completeness Review | 01/13/2017 | HORLICK_S | ✘ |
| RHWT | Ready for Data Entry | 02/09/2017 | HORLICK_S | ✘ |
| RMH | Logged | 01/11/2017 | SIMMONS_JLS | ✘ |
| RMH | Completeness Review | 02/01/2017 | ASHWOOD_J | ✘ |
| RMH | Ready for Data Entry | 02/01/2017 | ASHWOOD_J | ✘ |
| RMH | Data Entry Completed | 02/02/2017 | SIMMONS_JLS | ✘ |
| RMH | Final Review | 02/06/2017 | ASHWOOD_J | ✘ |
| RMH | Notification Letter Emailed | 02/06/2017 | ASHWOOD_J | ✘ |
| RMH | Booked into Oculus | 02/07/2017 | THURSBY_K | ✘ |

| | | | | |
|------|--|------------|-------------|---|
| RUOH | Logged | 01/11/2017 | SIMMONS_JLS | ✘ |
| RUOH | Completeness Review | 01/25/2017 | ASHWOOD_J | ✘ |
| RUOH | Waiting for information | 01/25/2017 | ASHWOOD_J | ✘ |
| RUOH | Waiting for information | 03/08/2017 | ASHWOOD_J | ✘ |
| RUOH | Ready for Data Entry | 03/23/2017 | ASHWOOD_J | ✘ |
| RUOH | Data Entry Completed | 03/23/2017 | SIMMONS_JLS | ✘ |
| RUOH | Final Review | 03/23/2017 | ASHWOOD_J | ✘ |
| RUOH | Notification Letter Emailed | 03/23/2017 | ASHWOOD_J | ✘ |
| RUOH | Booked into Oculus  | 03/24/2017 | THURSBY_K | ✘ |

Add A New Process

| | | | |
|----------------------|----------------|-------------|--------------------|
| Document Type | Process | Date | Add Process |
| Please select ▼ | --- | 03/24/2017 | |

Comments

| Document Type | Date | Comment | Author |
|-----------------|------------|--|-------------|
| General Comment | 01/11/2017 | Notification has an original signature. | SIMMONS_JLS |
| RHWT | 01/13/2017 | 8700-12FL Notification form and ACORD received. | HORLICK_S |
| RHWT | 02/09/2017 | The ACORD policy number matches the Certificate of Liability form on file. | HORLICK_S |
| RMH | 02/01/2017 | Please process as transporter, transfer facility and SQH of lamps and devices. | ASHWOOD_J |
| RUOH | 01/25/2017 | Received original 8700 form and ACORD form. | ASHWOOD_J |
| RUOH | 01/25/2017 | Received training manual statement. | ASHWOOD_J |
| RUOH | 01/25/2017 | Email sent to Jason Gross: In reviewing your submittal, we noticed additional information is needed. Please submit the following to processing your renewal UO registration (see attached blank forms for your convenience): 2016 Annual Report and Registration fee of \$100 made payable to Florida Department of Environmental Protection via check or money order. As soon as possible, please mail the required form to us at: DEP Waste Management Division-HWRS, MS4560 2600 Blair Stone Rd. Tallahassee, FL 32399-2400. Let me know if you have any questions. | ASHWOOD_J |
| RUOH | 03/08/2017 | Email sent to Jason Gross: We still have not received the requested information pertaining to your UO registration renewal registration. Let me know if you have any further questions. | ASHWOOD_J |
| RUOH | 03/23/2017 | Received registration fee and Annual Report. | ASHWOOD_J |

Add A New Comment

| | | |
|----------------------|---|--------------------|
| Document Type | Comments | Add Comment |
| Please select ▼ | <div style="border: 1px solid gray; height: 40px;"></div> | |