



4059-224117

December 2, 1992

Hand Delivery -
December 2, 1992

Mr. Robert Snyder, P.E.
Hazardous Waste Section
Florida Department of Environmental
Regulation - Central District
3319 Maguire Blvd.
Orlando, FL 32803-3767

Subject: Transfer Facility Notification
Sanford Facility, EPA ID # FLD 984 171 165

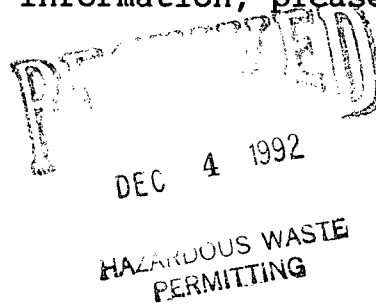
Dear Mr. Snyder:

Pursuant to Section 17-730.171(3), F.A.C., the purpose of this letter is to notify the Department of our intent to hold transfer facility wastes at our Sanford facility. Enclosed with this letter is a completed transfer facility notification form.

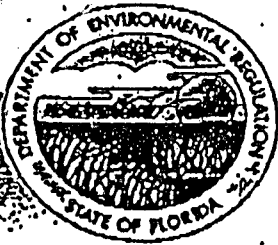
Thank you for your assistance in this matter. If you have any questions or need additional information, please call me at (813)682-8094.

Sincerely,

Victor L. San Agustin
Victor L. San Agustin, P.E.
Regional Environmental Manager
Tampa Region



cc: Satish Kastury, BSHW
Terri Chasteen, BSHW



Florida Department of Environmental Regulation

Twin Towers Office Bldg. • 2600 Blair Stone Road • Tallahassee, Florida 32399-2400

Lawton Chiles, Governor

Carol M. Browner, Secretary

DEC 4 1992

HAZARDOUS WASTE TRANSFER FACILITY NOTIFICATION FORM

This form must be completed as required in Florida Administrative Code Rule 17-730.171(3) by transfer facilities storing hazardous waste in accordance with Florida Administrative Code Rule 17-730.171. All information must be typed or printed clearly.

I. Transporters Identification:

Company Name Safety-Kleen Corporation

EPA ID No. FLD 984 171 694

Company Mailing Address 777 Big Timber Road

Elgin, IL 60123

Principal Contact Victor L. San Agustin

Phone Number (813) 682-8094

II. Transfer Facility Identification:

Name of Facility Safety-Kleen Corporation

Street Address Lot 10, NorthStar Business Park

Sanford, FL 32771

Latitude 28° 48' 00" Longitude 81° 19' 10"

County Seminole

Storage Volume 6,000 Gallons

III. Certification

I CERTIFY UNDER PENALTY OF LAW THAT THE ABOVE INFORMATION IS ACCURATE AND COMPLETE. AS THE OWNER OR OPERATOR OF THE ABOVE REFERENCED HAZARDOUS WASTE TRANSFER FACILITY, I AM AWARE THAT THIS FACILITY MUST COMPLY WITH THE REQUIREMENTS OF FLORIDA ADMINISTRATIVE CODE RULE 17-730.171.

| | |
|----------------------------------------|---------------------------------------|
| <u>Victor L. San Agustin, P.E.</u> | <u>Regional Environmental Manager</u> |
| PRINT/TYPE NAME | TITLE |
| <u><i>Victor L. San Agustin</i></u> | <u>12/2/92</u> |
| SIGNATURE OF AUTHORIZED REPRESENTATIVE | DATE SIGNED |

Please complete this form and mail to the following address:

Florida Department of Environmental Regulation
Hazardous Waste Management Section
2600 Blair Stone Road
Tallahassee, Florida 32399-2400



October 30, 1992

Sent Via Certified Mail
No. P 516 713 055

Mr. Satish Kastury
Hazardous Waste Section,
Bureau of Solid and Hazardous Waste
Florida Department of Environmental
Regulation - Tallahassee Office
2600 Blair Stone Road
Tallahassee, FL 32399-2400

Subject: Letter of Authorization for
Safety-Kleen Permit Submittals

Dear Mr. Kastury:

Pursuant to General Condition 16.d. of our Florida permits, all reports or information required to be submitted to the Department by Safety-Kleen shall be signed by a person authorized to sign a permit application.

Please accept this letter as Safety-Kleen's authorization to allow the person listed below to sign off on reports or other information submitted to the Department:

Victor L. San Agustin, P.E.
Regional Environmental Manager
Safety-Kleen Corp.
129 South Kentucky Ave.
Suite 701
Lakeland, FL 33801

If you have any questions, please call Victor San Agustin at (813) 682-8094.

Sincerely,

Scott E. Fore
Vice President -
Environmental, Health, and
Safety Department

cc: Allan Farmer, USEPA IV
Bill Kellenberger, NW-FDER
Ashwin Patel, NE-FDER
Gary Santti, SW-FDER

Bob Snyder, CF-FDER
Knox McKee, SE-FDER
Phil Barbaccia, SF-FDER

SAFETY-KLEEN CORP.

PROPOSED 20K TANK FOR CMS 150° FOR SANFORD, FL.

| DRAWING INDEX | | |
|---------------|----------------|-----------------------------|
| SHEET NUMBER | DRAWING NUMBER | DRAWING TITLE |
| 1 | 313001-GE06000 | COVER SHEET |
| 2 | 313001-GE06000 | SITE PLAN - PROPOSED |
| 3 | 313001-GE06000 | SAND TANK PROFILES FOR TANK |

GENERAL NOTES

1. UTILITY PROTECTION: THE CONTRACTOR'S ATTENTION IS DIRECTED TO THE UTILITY PROTECTION CENTER, WHICH WAS ESTABLISHED TO PROTECT EXISTING LOCATIONS OF UNDERGROUND UTILITIES. THE CONTRACTOR SHALL NOTIFY THE UTILITY PROTECTION CENTER 48 HOURS IN ADVANCE OF ANY CONSTRUCTION ON THE PROJECT.
2. THIS FACILITY IS FOR THE STORAGE AND HANDLING OF CLASS IIB, CLASS IIC & CLASS IIIB LIQUIDS.
3. ALL CONSTRUCTION CHANGES AND/OR REVISIONS MUST BE SUBMITTED TO SAFETY-KLEEN CORPORATION IN WRITING AND MUST BE APPROVED IN WRITING PRIOR TO COMMENCING SUCH WORK.
4. ALL WORK SHALL BE EXECUTED IN STRICT CONFORMITY WITH THESE PLANS AND SPECIFICATIONS UNLESS OTHERWISE APPROVED BY THE ARCHITECT/ENGINEER. ALL CONSTRUCTION SHALL BE GOVERNED BY THE STATE BLDG. CODES, LOCAL ORDINANCES, RULES, REQUIREMENTS & REGULATIONS AND THE STATE FIRE MARSHAL WHEN NOT CONTRADICTED BY THE STATE BUILDING CODE.
5. CONTRACTOR TO VERIFY EXISTING SITE CONDITIONS.
6. CONTRACTOR TO FURNISH A COMPLETE & ADEQUATE SYSTEM.

LEGEND

DRAWING NUMBER EXPLANATION:
 SAFETY-KLEEN SITE IDENTIFICATION NUMBER
 TWO DIGIT BRANCH I. D.
 DISCIPLINE NUMBER
 31 3001-GE06000-B
 REVISION NUMBER
 PROJECT NUMBER

PROPRIETARY STATEMENT

1
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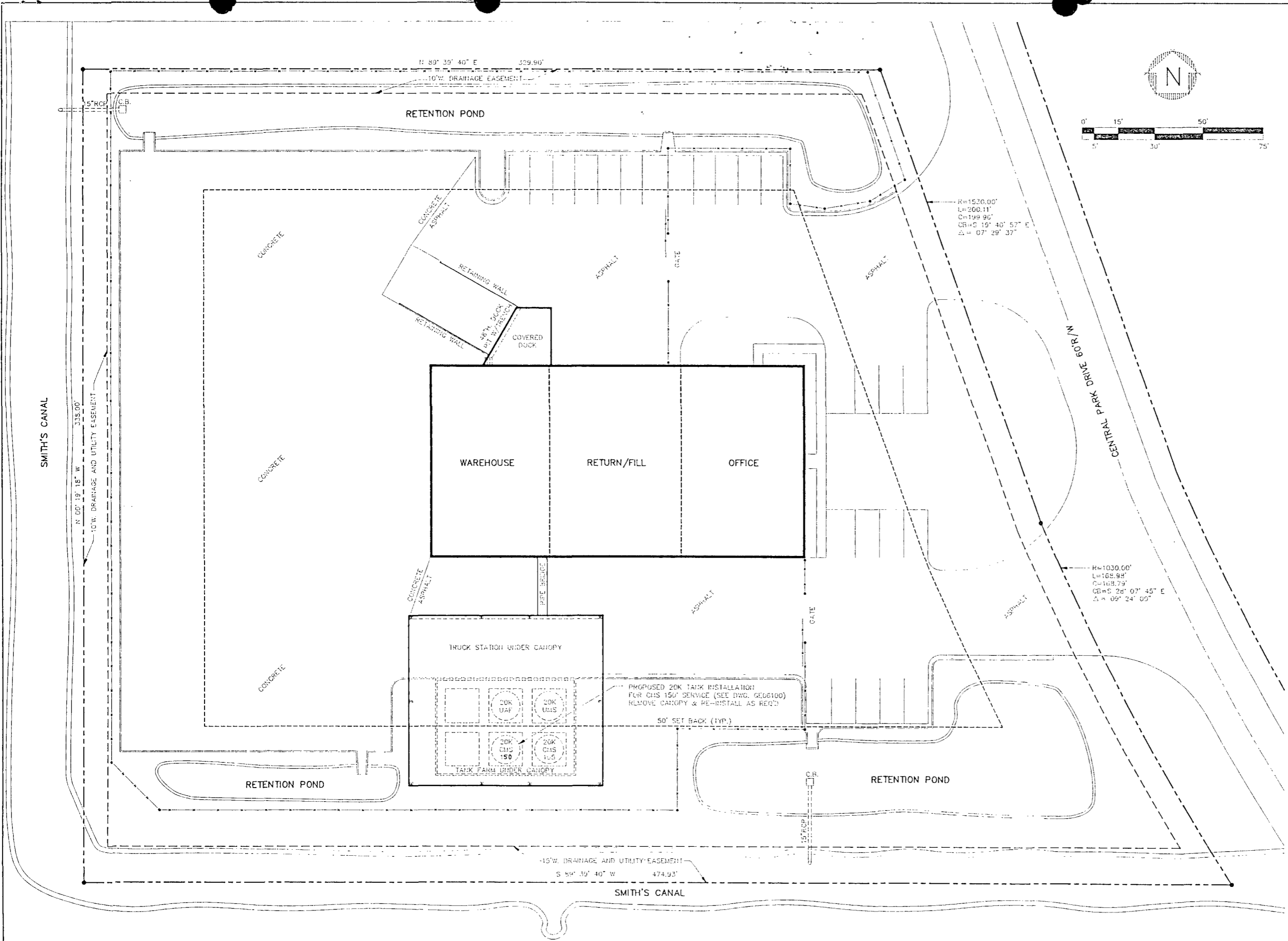
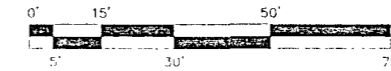
COVER SHEET

Safety-Kleen Corp.
 1930 NORTH RANDALL ROAD, SUITE 200, ELMOIR, ILLINOIS 60123
 PHONE (708) 697-6499

| NO. | DESCRIPTION | BY | CHK | APPR | DATE | SCALE | BY | CHK | APPR | DATE | REV. NO. |
|-----------|--------------------------------------------------------|-----|-----|------|---------|--------------------------|----|----------------|------|-----------|----------|
| | | | | | | | | | | | |
| B | CHANGED FOR CORRECTION OF LISTING TO PROPOSED NEW TANK | PKL | KJM | DP | 3/3/95 | | | | | | |
| A | NEW RELEASE | MCL | KJI | DD | 9/21/94 | | | | | | |
| | | | | | | | | | | | |
| REVISIONS | | | | | | SERVICE CENTER LOCATION: | | CP-DWG NUMBER: | | REV. NO.: | |
| | | | | | | SANFORD, FL | | 313001-GE06000 | | B | |

GENERAL NOTES

1.) SURVEY INFORMATION FOR THIS DRAWING WAS TAKEN FROM SEARS SURVEYING COMPANY AS BUILT SURVEY DATED 3-08-93, JOB NO. 92073.001



REVISIONS

| NO. | DESCRIPTION | BY | CHK | APPR | DATE |
|-----|------------------------------------------------------|-----|-----|------|----------|
| A | RELEASED TO C.P. FOR BID | MMH | KJM | DP | 06/14/95 |
| B | INSTALLED NEW 20K TANK INSTEAD OF CONVERTING 20K UAF | RLK | KJM | DP | 06/30/95 |
| | | | | | |
| | | | | | |
| | | | | | |

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SITE PLAN PROPOSED 2

Safety-Kleen Corp.
 1030 NORTH RANDALL ROAD ELGIN, ILLINOIS 60123
 PHONE (708) 697-6400

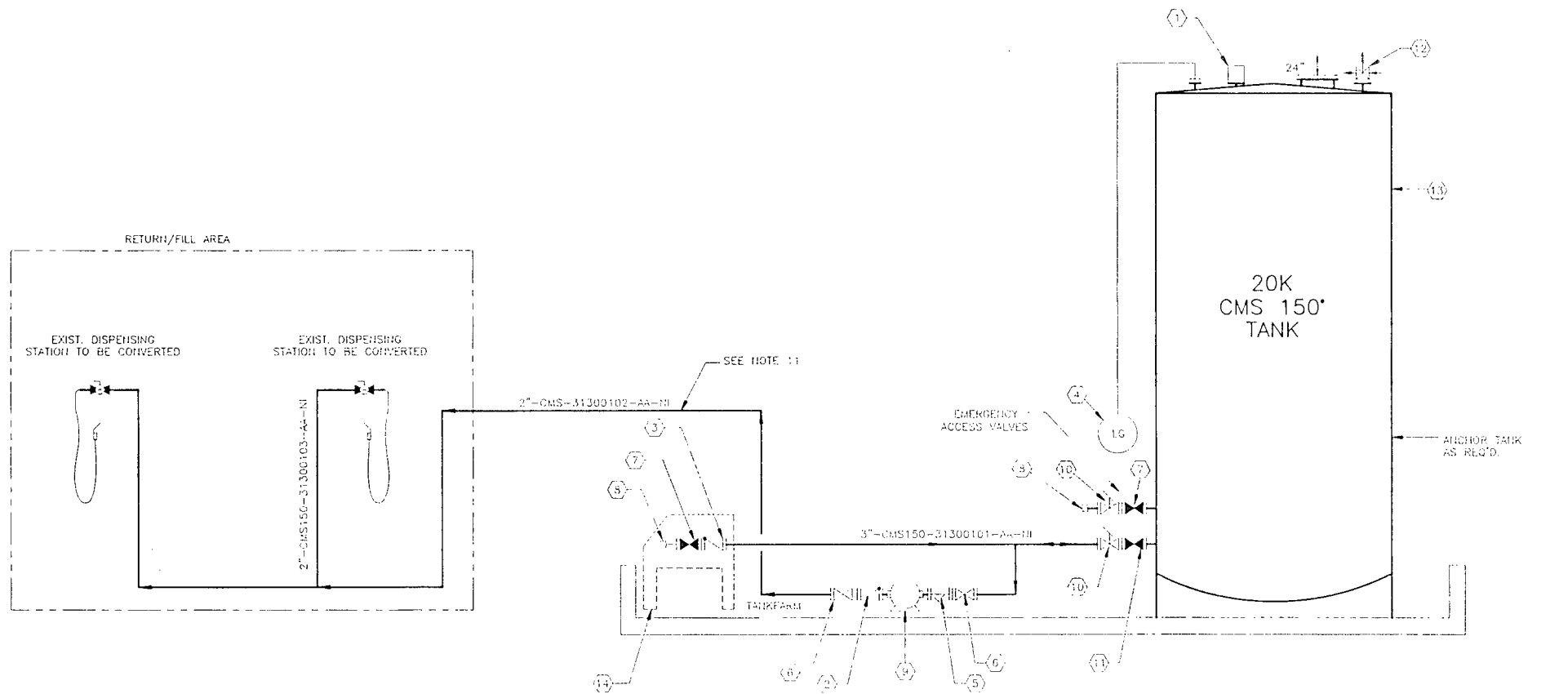
| SCALE | BY | CHKD | APPROVED | OPERATIONS | DATE |
|-------------------------|----------------|------|----------|------------|----------|
| 1"=20'-0" | MMH | CHKD | APPROVED | OPERATIONS | 06-13-95 |
| SERVICE CENTER LOCATION | SC-DWG NUMBER | | REV. NO. | | |
| SANFORD, FL. | 313001-GE06001 | | B | | |

GENERAL NOTES

- 1.) RUN PROCESS PIPE LEVEL FROM TANK. CHANGE ELEVATION, ONLY AS REQUIRED.
- 2.) ALL PROPOSED PROCESS PIPE JOINTS TO BE WELDED.
- 3.) PAINT ALL PIPES AND TANK PER SK SPECS.
- 4.) ALL PIPING TO BE SUPPORTED EVERY 8'-0" MAX. CONTRACTOR TO SUPPLY ALL BRACKETS, CLAMPS, ECT. AS REQUIRED FOR SUPPORTING PIPE.
- 5.) PIPING TO BE PRESSURE TESTED PER SAFETY-KLEEN SPECIFICATIONS.
- 6.) ALL ITEMS SUPPLIED BY S-K TO BE INSTALLED BY CONTRACTOR.
- 7.) REFERENCE SITE PLAN DWG GE06001 FOR EQUIPMENT LOCATIONS.
- 8.) FOR LINE NUMBER MATERIAL DESIGNATIONS AND INSULATION AND HEAT TRACING REFER PIPE IDENTIFICATION LABEL BELOW. CONTRACTOR TO LABEL PIPING 12" C.C. LABEL MATERIAL TO BE SUBMITTED TO ENR.J. MOE. PRIOR TO INSTALLATION FOR APPROVAL.
- 9.) CONTRACTOR TO DETERMINE LOCATION OF CMS150 PUMP AND VALVES AND PROVIDE SKETCH OF FINAL LOCATION TO OWNER.
- 10.) 2" PIPING TO DISPENSING STATIONS TO RUN TO RETURN/FILL WA PIPE BRIDGE SUPPORT PER NOTE 4.
- 11.) INSTALL S-K SUPPLIED SIGNS AS REQ'D

CMS150 PROCESS SCHEMATIC

EQUIPMENT SCHEDULE

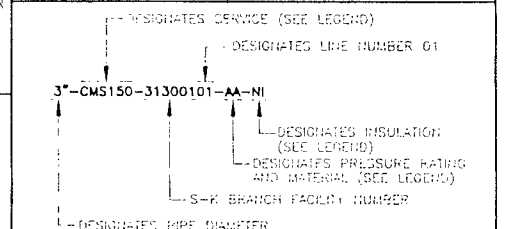


| MARK | DESCRIPTION | QTY. | REMARKS |
|------|--------------------------------------------------------------------------------|------|----------------------------------------------------------------|
| 1 | HIGH LEVEL ALARM PROBE (LSHLAH) BRIDGEL BROOK MODEL NO. 400-6200 | 1 | SUPPLIED BY S-K INSTALLED BY CONTRACTOR TIE INTO EXIST. SYSTEM |
| 2 | 2" BACK PRES. VALVE VERT. TYPE W/ GPSI SPRING SETTING | 1 | SUPPLIED BY S-K INSTALLED BY CONTRACTOR |
| 3 | 3" CHECK VALVE | 1 | SUPPLIED BY S-K INSTALLED BY CONTRACTOR |
| 4 | LEVEL GAUGE (LG) | 1 | SUPPLIED BY S-K INSTALLED BY CONTRACTOR |
| 5 | 2" Y STRAINER | 1 | SUPPLIED BY S-K INSTALLED BY CONTRACTOR |
| 6 | 2" GATE VALVE | 2 | SUPPLIED BY S-K INSTALLED BY CONTRACTOR |
| 7 | 3" LOCKING GATE VALVE | 2 | SUPPLIED BY S-K INSTALLED BY CONTRACTOR |
| 8 | 3" CAMLOCK | 2 | SUPPLIED BY S-K INSTALLED BY CONTRACTOR |
| 9 | 2" MARLOW PUMP - 20 LPM, 10A 1 HP EXP. PROOF MOTOR W/ JUNG. BOX - MOTOR FILLED | 1 | SUPPLIED BY S-K INSTALLED BY CONTRACTOR |
| 10 | EXTERNAL EMERGENCY GATE VALVE | 2 | SUPPLIED BY S-K INSTALLED BY CONTRACTOR |
| 11 | 3" GATE VALVE | 1 | SUPPLIED BY S-K INSTALLED BY CONTRACTOR |
| 12 | 3" PRESSURE VACUUM VENT (PVM) | 1 | SUPPLIED BY S-K INSTALLED BY CONTRACTOR |
| 13 | 20K 12' x 26'-8" HIGH F & D BOTTOM TANK | 1 | SUPPLIED BY S-K INSTALLED BY CONTRACTOR |
| 14 | ACCESS TANKER | 1 | EXISTING |

ABBREVIATION LEGEND

- AA = 150# PRESSURE RATING, ANSI CLASS/ CARBON STEEL, A53, GRADE B
- NI = NOT INSULATED
- CMS150 = CLEAN MINERAL SPIRITS 150
- CMS100 = CLEAN MINERAL SPIRITS 100
- LAH = LEVEL ALARM HIGH
- PVM = PRESSURE VACUUM VENT
- LSH = LEVEL SWITCH HIGH
- LG = LEVEL GAUGE

PIPE IDENTIFICATION LABEL



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CMS150[®] PROCESS SCHEMATIC 3

 SAFETY-KLEEN CORP.
 1000 NORTH RANDALL ROAD ELGIN, ILLINOIS 60123
 PHONE (708)697-8460
 SCALE: NONE BY: MCL CHKD: APPROVED: OPERATIONS DATE: 06-21-95
 SERVICE CENTER LOCATION: SANFORD, FL SC-DWG NUMBER: 313001-GE06100 REV. NO.: B

| NO. | DESCRIPTION | BY | CHK | APPR | DATE |
|-----------|------------------------------------------------------|-----|-----|------|--------|
| B | REVISED EQUIPMENT SCHEDULE FOR NEW TANK INSTALLATION | RDK | KJM | DF | 950995 |
| A | RELEASED TO D.P. FOR BID | MCL | KJM | DDJ | 052195 |
| REVISIONS | | | | | |