

**From:** [Kenneth Graden](#)  
**To:** [Mitchell, Cheryl L](#)  
**Subject:** Re: TRAINING PRESENTATIONS  
**Date:** Monday, January 13, 2025 8:56:17 AM  
**Attachments:** [D.E.P. ANNUAL TRAINING 2025.pdf](#)

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**EXTERNAL MESSAGE**

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Good morning,  
Here is that D.E.P. Annual training sheet for you.

On Fri, Jan 10, 2025 at 1:48 PM Mitchell, Cheryl L <[Cheryl.L.Mitchell@floridadep.gov](mailto:Cheryl.L.Mitchell@floridadep.gov)> wrote:

Hello folks – attached are the 5 presentations I dropped-off this morning. I also attached file I recv'd from Mike Green, I believe, in 2022. Just need a roster like this one for the 5 presentations from this year. If you can send that to me by the end of January that would be great. Thank you and have a safe trip to see your brother, Ken.

r/

Cheryl

904-256-1620



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Independent Waste Oil  
343 Dennard Ave  
Jacksonville, FL 32254  
904-781-8903  
Fax - 904-781-9924