

From: [Kenneth Graden](#)
To: [Mitchell, Cheryl L](#)
Subject: Re: TRAINING PRESENTATIONS
Date: Monday, January 13, 2025 8:56:17 AM
Attachments: [D.E.P. ANNUAL TRAINING 2025.pdf](#)

EXTERNAL MESSAGE

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Good morning,
Here is that D.E.P. Annual training sheet for you.

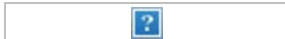
On Fri, Jan 10, 2025 at 1:48 PM Mitchell, Cheryl L <Cheryl.L.Mitchell@floridadep.gov> wrote:

Hello folks – attached are the 5 presentations I dropped-off this morning. I also attached file I recv'd from Mike Green, I believe, in 2022. Just need a roster like this one for the 5 presentations from this year. If you can send that to me by the end of January that would be great. Thank you and have a safe trip to see your brother, Ken.

r/

Cheryl

904-256-1620



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