

ENGLAND, THIMS & MILLER, INC.
3131 St. Johns Bluff Rd. S.
JACKSONVILLE, FLORIDA 32216-3711

656696

LETTER OF TRANSMITTAL

(904) 642-8990

TO D.E.R.

DATE	7-18-90	JOB NO.	89-113-8
ATTENTION	MARK SITTIG		
RE:	TRAIL RIDGE LANDFILL		
NORTHEAST DISTRICT RECEIVED JUL 18 1990 DER-JACKSONVILLE			

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via _____ the following items:

- | | | | | |
|---|---------------------------------------|--------------------------------|----------------------------------|---|
| ☐ Shop drawings | ☐ Prints | ☐ Plans | ☐ Samples | ☐ Specifications |
| ☐ Copy of letter | ☐ Change order | ☐ _____ | | |

COPIES	DATE	NO.	DESCRIPTION
6			TRAIL RIDGE MITIGATION PLAN- FIGURE ONE

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| ☐ For approval | ☐ Approved as submitted | ☐ Resubmit _____ copies for approval |
| ☐ For your use | ☐ Approved as noted | ☐ Submit _____ copies for distribution |
| ☐ As requested | ☐ Returned for corrections | ☐ Return _____ corrected prints |
| ☐ For review and comment | ☐ _____ | |
| ☐ FOR BIDS DUE _____ 19____ ☐ PRINTS RETURNED AFTER LOAN TO US | | |

REMARKS
Mark,
This was left out in our submittal package
delivered yesterday (7-17). It is referenced in
Attachment Two responses.

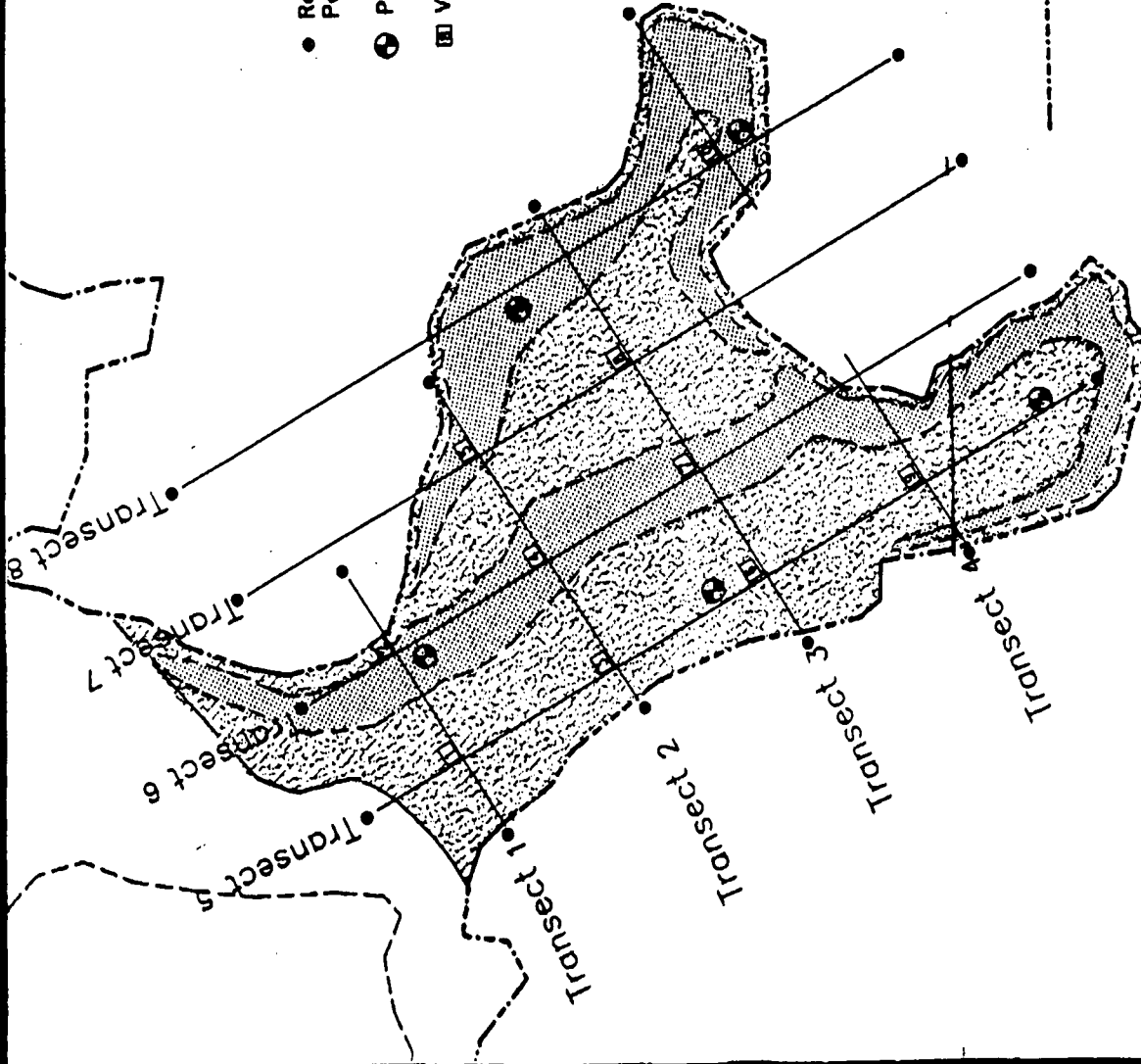
COPY TO _____

SIGNED: JOE TARTER



- Range pole reference point
Point for photographic record
- ⊕ Piezometer
- ▣ Vegetative sampling quadrat
- ▨ Transitional Zone
- ▩ Submerged Zone

----- DER/SJRWMD Jurisdiction Line



Proj No. 89-395

Date 7/16/90

Scale 1"=150'

Drawing No. FIGURE ONE

Trail Ridge Landfill

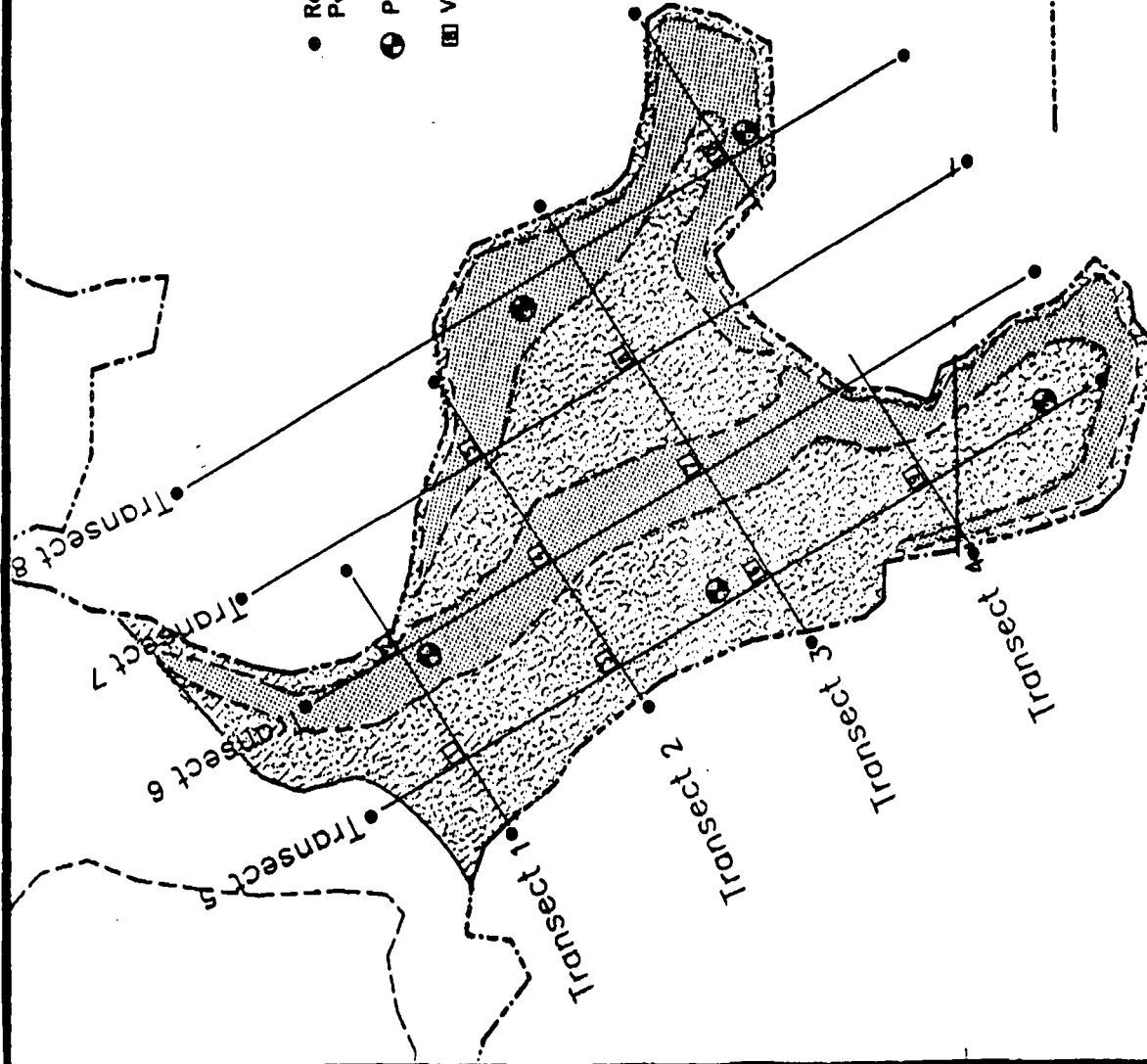
Mitigation Plan

 ENVIRONMENTAL
SERVICES, INC.



- Range pole reference point
Point for photographic record
- ⊕ Piezometer
- ▣ Vegetative sampling quadrat
- ▨ Transitional Zone
- ▩ Submerged Zone

----- DER/SJRWMD Jurisdiction Line



Proj No.	89-395
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Scale	1" = 150'
Drawing No.	FIGURE ONE

Trail Ridge Landfill Mitigation Plan