



FLORIDA DEPARTMENT OF  
Environmental Protection

Bob Martinez Center  
2600 Blair Stone Road  
Tallahassee, Florida 32399-2400

**Ron DeSantis**  
Governor

**Jeanette Nuñez**  
Lt. Governor

**Shawn Hamilton**  
Secretary

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**Electronic Submission**

**Request for Verification of Exemption from an Environmental Resource Permit**

You have successfully submitted a request for Verification of Exemption from the Environmental Resource Permit (ERP) requirements of Part IV of Chapter 373, F.S., and Chapter 62-330, F.A.C.. Your request was received on March 25, 2024.

Below is a copy of the details of your request for your records.

**Facility Information**

**Site Name:** FGCU Vester Marine  
**Address Line 1:** 5164 Bonita Beach Rd  
**Address Line 2:**  
**City/State/Zip Code:** Bonita Springs, FL 34134 3811

**Mailing Address**

**Address Line 1:** 5164 Bonita Beach Rd  
**Address Line 2:**  
**City/State/Zip Code:** Bonita Springs, FL 34134 3811

**Applicant**

**Name:** Ben Nelson  
**Address Line 1:** Nelson Marine Construction Inc  
**Address Line 2:**  
**City/State/Zip Code:** Bonita Springs, FL 34135  
**Phone Number:** (239) 992-4443  
**Extension:**  
**Cell Number:**  
**Fax Number:**  
**E-mail Address:** permitting@nelsonmarine.com

**Agent**

**Name:** Ben Nelson  
**Address Line 1:** Nelson Marine Construction Inc  
**Address Line 2:**  
**City/State/Zip Code:** Bonita Springs, FL 34135  
**Phone Number:** (239) 992-4443  
**Extension:**  
**Cell Number:**  
**Fax Number:**  
**E-mail Address:** permitting@nelsonmarine.com

**Property Owner**

**Company Name:** FGCU FOUNDATION INC c/o GERARD CARRINGTON VP  
**Title:**  
**Name:** Michael Parsons  
**Address Line 1:** 5164 Bonita Beach Rd  
**Address Line 2:**  
**City/State/Zip Code:** Bonita Springs, FL 34134 3811  
**Phone Number:** (239) 745-4707  
**Extension:**  
**Cell Number:**  
**Fax Number:**  
**E-mail Address:** permitting@nelsonmarine.com

**Project Information**

**Tax Parcel Identification Number(s):** 10287527  
**Anticipated Commencement Date:**  
**Anticipated Completion Date:**  
**Project Name (including Phase):** FGCU VESTER MARINE  
**Exemptions Requested:**

Permit Category	Permit Subcategory	Application #
Docks, piers, boat ramps, navigational aids, and related activities	New boat lift in a legally existing mooring area	0446848-001

**Project Description:**

REPLACE AN EXISTING LIFT WITH A NEW 7,000LB. IMM QUALITY BOAT LIFT ON FOUR EXISTING PILINGS SAJ-2009-00953  
See Attachments

**Wetlands Information:**

**Erosion Control Information:**

A TURBIDITY CURTAIN WILL BE DEPLOYED DURING ALL CONSTRUCTION ACTIVITIES.

**Additional Information:**

See Attachments

**Attachments:**

**File Description:** SWERP Supporting Document - PDC File Supported

**File Name:** -ProjectDesignChecklist\_PDC\_Pile\_Supported...pdf

**File Hash:** 40aaeedb205c89bdab2619ad593d22419265ebcde9a9c1a56a0c37b466ff8baa

**File Description:** SWERP Supporting Document - PDC Summary

**File Name:** ProjectDesignChecklist\_PDC\_All\_Projects..pdf

**File Hash:** 640361886275a18353966f0de553c06693ba0f29106e9adbbfaa48f24e53428

**File Description:** SWERP Supporting Document - Boat Specs

**File Name:** Lift Specs.pdf

**File Hash:** d778b9c32eb448e5589c4dff8b3edaa0033f662970a42a6ae65a9db19d12d9f

**File Description:** SWERP Supporting Document - Property Appraiser

**File Name:** Lee County Property Appraiser.pdf

**File Hash:** 5cb9ae85efa04b8e54d94666b3c91a1fab7372f17853c9cdcefc7896661c8684

**File Description:** SWERP Supporting Document - Aerial zoomed out

**File Name:** Aerial zoomed out.pdf

**File Hash:** 269afff7b160b2ed8d06ec9afa9df898ad2ecbae86303f1797d8ec0e500380af

**File Description:** SWERP Supporting Document - Aerial

**File Name:** Aerial zoomed in.pdf

**File Hash:** de1a8848f67429e637fc484f237861e0e14d58fd67784f20ce0a2d26590fabea

**Notification Submitted By**

**Name:** Ben Nelson  
**Phone Number:** (239) 992-4443  
**E-mail Address:** permitting@nelsonmarine.com

All information submitted was certified true, accurate, and correct to the best of the knowledge of the person whose name appears above.

If you have any questions or concerns about the information contained in this report, please contact South District by e-mail at [SD\\_ERP\\_Permit@dep.state.fl.us](mailto:SD_ERP_Permit@dep.state.fl.us).