



Florida Department of Environmental Protection

Bob Martinez Center
2600 Blairstone Road
Tallahassee, Florida 32399-2400

Ron DeSantis
Governor

Jeanette Nuñez
Lt. Governor

Noah Valenstein
Secretary

October 06, 2020

John P. Arnold
Angelo's Aggregate Materials, Ltd.
855 28th St S
Saint Petersburg, FL 33712-1916

Dear John P. Arnold:

Your registration application for Angelo's Recycled Materials - Dade City, located at 41111 Enterprise Rd , Dade City, in Pasco County has been received. The application indicated this facility is operating as a:

- ☐ Yard Trash Transfer Station
- ☒ Yard Trash Recycling Facility
- ☐ Manure Blending Operation
- ☐ Vegetative, Animal Byproducts or Manure Composting Facility

And processing the following:

- ☒ Yard Trash (including clean wood)
- ☐ Manure
- ☐ Animal byproducts (composting)
- ☐ Vegetative wastes (composting)
- ☐ Pre-consumer vegetative (composting)

The registration application is complete, and is valid until August 1, 2021. The WACS identification number for this facility is 00087895. The receipt number for the registration fee you paid is 39794.

You must comply with the requirements specified in Rule 62-709.320, and Rules 62-709.330 or 62-709.350, Florida Administrative Code (F.A.C.), in order to maintain qualification for the registration program. A summary of the operating requirements is enclosed.

October 06, 2020

John P. Arnold

Page 2 of 2

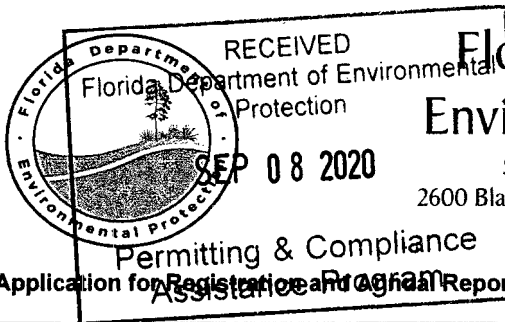
If you need further information, please contact the Division of Waste Management, Waste Registration Section at the above address, Mail Station 4550, telephone 850-245-8707 or email waste.registration@dep.state.fl.us

Sincerely,

Hope Thigpen

Enclosure

cc: Melissa Madden, Steven Tafuni, Southwest District



Florida Department of Environmental Protection

Solid Waste Section, Mail Station 4565
2600 Blair Stone Road, Tallahassee, Florida 32399-2400

| | |
|---|--|
| DEP Form # | 62-709.901(3) |
| Appl for Reg. and Ann Rep for a YT Trans | |
| Form Title | Station or SW Organic Recycling Facility |
| Effective Date | February 15, 2010 |
| DEP Facility ID No. | 87895 |
| (Filled in by DEP) | |
| DEP WACS ID No. | 87895 |
| (Filled in by DEP) | |
| This form is adopted by reference in subsection 62-709.901(3), F.A.C. | |

Application for Registration and Annual Report for a Yard Trash Transfer Station or a Solid Waste Organics Recycling Facility

PART A - GENERAL INFORMATION

- Type of Application: New ☐ Renewal (due July 1) ☒ Annual report only for facility operating under permit: ☐
- Type of Facility: Yard trash recycling ☒ Manure blending ☐
Yard trash transfer station ☐ Vegetative, animal byproducts or manure composting ☐
- Type of Waste Processed: Yard trash ☒ Manure ☐ Animal byproducts ☐ Pre-consumer Vegetative ☐
Vegetative (could/did come into contact with animal products or byproducts or end user) ☐
- Facility Name: ENTERPRISE LF & RECYC (FKA SID LARKIN & SON, INC.)
- Registrant Name (or Permittee if annual report only): ENTERPRISE LF & RECYC (FKA SID LARKIN & SON, INC.) WACS 87895
- Federal Employer Identification Number: 593448428
- Mailing Address: 855 28th St S
City Saint Petersburg State FL Zip 33712 1916
Street Mailing Address (if different):
City State Zip
- Facility Location - Street Address or Property Number: 41111 Enterprise Rd
City Dade City County Pasco
- Contact Person: ARNOLD,JOHN Telephone: (813) 477-1719

PART B - ADDITIONAL INFORMATION REQUIRED FOR REGISTRATION APPLICATION

- Records required by Rule 62-709.320, F.A.C., will be kept at the facility? Yes ☒ No ☐
If no, please indicate where these records will be kept and made available upon Department request to review the records:

- Does the registrant own the facility site? Yes ☒ No ☐
If you answered no, please attach evidence that the facility owner or operator has permission from the landowner to operate a yard trash transfer station or a solid waste organics recycling facility at this site.
- Has the organic recycling facility begun operations? Yes ☒ No ☐
If this facility was operating in the previous calendar year, the annual report in Part C must be completed.
- Include a check or money order for the \$35.00 registration fee made payable to the Florida Department of Environmental Protection. Payment of \$35.00 for this registration was received via online transaction.

I affirm that I have read Rules 62-709.320, 62-709.330 and 62-709.350, F.A.C., and shall comply with the requirements specified in those rules. I also affirm that the information provided in the application is true, accurate, and correct to the best of my knowledge. I have attached all documents and/or authorizations that are required.

John P. Arnold, Engineer

John P. Arnold

Print Name and Title of Registrant or Authorized Agent

Signature

Date

Email address (if available): John.Phillip.Arnold@gmail.com

PART C - ANNUAL REPORT

14. Calendar Year (January 1 through December 31) Covered by this Report: 2019
15. Values used in this report are in (SELECT ONE): Tons ☒ Cubic Yards ☐
16. **For Existing Facilities that have not reported this information in the past**, Amount of
- a. Unprocessed Material On Site at Beginning of Report Year: 0.00
- b. Processed Material On Site at Beginning of Report Year (total): 0.00
17. Total Quantity of Material Received During Report Year: 6812
18. Total Quantity of Material Lost Due to Processing (e.g. grinding, drying, shrinkage, fires, etc.) During Report Year: 0
19. Total Quantity of Material Removed from Site for:
- a. Use (e.g., landfill cover, fuel, mulch, compost, etc.): 6812
- b. Disposal: 0
- c. Other (transfer stations) 0
20. Total Quantity On Site at End of Report Year of:
- a. Unprocessed Material: 0
- b. Processed Material: 0

Note that the total sum of items 16 a and b plus 17 must equal to sum of items 18, plus 19 a, b and c, plus 20 a and b.

Total of items 16 and 17 6812.00

Total of Items 18, 19 and 20 6812.00

I affirm that the information provided in the annual report is true, accurate, and correct to the best of my knowledge.

John P. Arnold, Engineer

John P. Arnold

09/02/2020

Print Name and Title of Registrant/Permittee or
Authorized Agent

Signature

Date

Email address (if available): John.Phillip.Arnold@gmail.com

PART D - MAILING INSTRUCTIONS

This registration was completed and payment of \$35.00 (if applicable) was received via online transaction.

Remember to include the \$35.00 fee if this is also a registration application. Mail completed form to:

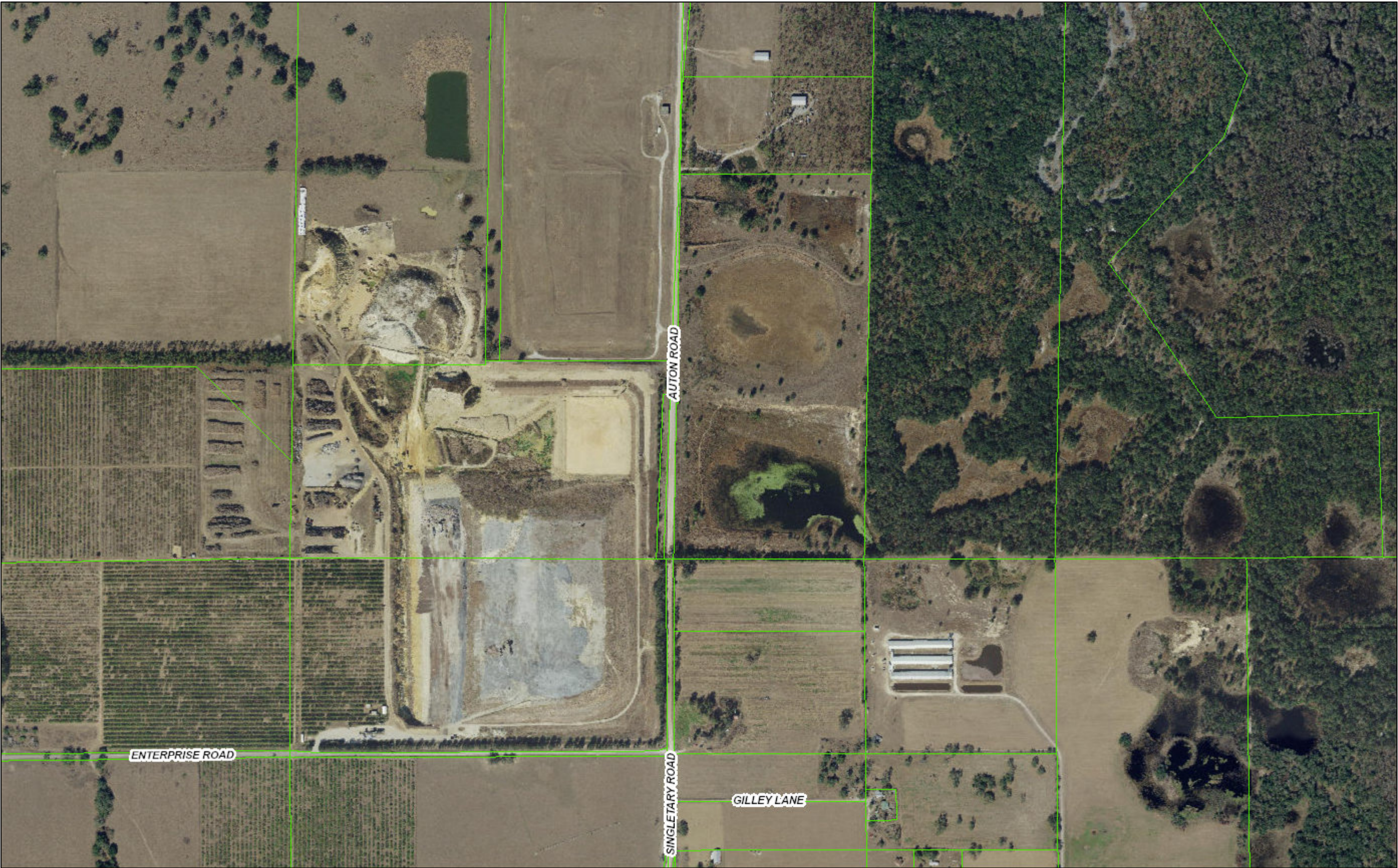
Department of Environmental Protection
Solid Waste Section, MS 4565
2600 Blair Stone Road
Tallahassee, Florida 32399-2400

| | | | |
|--|--|--|--------------------|
| Parcel ID | 08-25-22-0000-00100-0110 (Card: 1 of 1) | | |
| Classification | 06600-Orchard Groves | | |
| Mailing Address | Property Value | | |
| ANGELOS AGGREGATE MATERIALS | Ag Land | | \$1,165,729 |
| LTD | Land | | \$1,309,729 |
| 855 28TH ST S | Building | | \$45,182 |
| ST PETERSBURG, FL 33712-1916 | Extra Features | | \$37,243 |
| <u>Physical Address - See All 3 addresses</u> | Just Value (Classified Use Value) | | \$1,248,154 |
| 41111 ENTERPRISE ROAD, DADE CITY, FL 33525 | Assessed (Non-School Amendment 1) | | \$1,248,154 |
| 41139 ENTERPRISE ROAD, DADE CITY, FL 33525 | Non-School Taxable Value | | \$1,248,154 |
| | School District Taxable Value | | \$1,248,154 |
| Legal Description (First 200 characters) | | | |
| N1/2 OF NW1/4 OF SECTION 8 LYING WEST OF AUTON ROAD LESS SOUTH 25.00 FT THEREOF OR 4583 PG 960 | | | |
| Jurisdiction | | | |
| <u>Pasco County, Board of County Commissioners</u> | | | |

| Land Detail (Card: 1 of 1) | | | | | | | | | |
|--|----------|------------------|--------------------|---------------|-----------------|----------------------|------------|--------------------------------|-----------|
| Line | Use | Code | Description | Zoning | Units | Type | Price | Condition | Value |
| 1 | 6602M | S1-1 | Vacant Citrus Land | 00AC | 20.00 | AC | \$8,200.00 | 1.00 | \$20,000 |
| 2 | 9200M | S1-1 | Mining | 00AC | 22.22 | AC | \$8,200.00 | 4.65 | \$847,249 |
| 3 | 9200M | S1-1 | Mining | 00AC | 36.40 | AC | \$8,200.00 | 1.00 | \$298,480 |
| Additional Land Information | | | | | | | | | |
| Acres | | Tax Area | | FEMA Code | | Neighborhood Code(s) | | | |
| 78.62 | | 21MF | | X | | 3EDC | | | |
| View Sketch Building Information - Use 0200-Mobile Home (Card: 1 of 1) | | | | | | | | | |
| Year Built | | | 2001 | | Stories | | | 1.0 | |
| Exterior Wall 1 | | | Above Average | | Exterior Wall 2 | | | None | |
| Roof Structure | | | Gable or Hip | | Roof Cover | | | Asphalt or Composition Shingle | |
| Interior Wall 1 | | | Drywall | | Interior Wall 2 | | | None | |
| Flooring 1 | | | Sheet Vinyl | | Flooring 2 | | | Carpet | |
| Fuel | | | Electric | | Heat | | | Forced Air - Ducted | |
| A/C | | | None | | Baths | | | 2.0 | |
| Line | Code | Description | | | Sq. Feet | | Value | | |
| 1 | BAS01 | LIVING AREA | | | 1,536 | | \$45,182 | | |
| Extra Features (Card: 1 of 1) | | | | | | | | | |
| Line | Code | Description | | | Year | Units | Value | | |
| 1 | RCAC-4 | CENTRAL A/C | | | 2003 | 1 | \$546 | | |
| 2 | RCLFENCE | CHAIN LINK FENCE | | | 2003 | 21,000 | \$9,450 | | |
| 3 | RPAVCON | PAVING CONCRETE | | | 2003 | 4,620 | \$5,260 | | |
| 4 | RPAVASP | PAVING ASPHALT | | | 2003 | 24,388 | \$16,407 | | |
| 5 | RBARN | BARN | | | 2005 | 1 | \$5,580 | | |
| Sales History | | | | | | | | | |
| Previous Owner: | | | | | | N/A | | | |
| Month/Year | | Book/Page | | Type | | DOR Code | | Condition | Amount |
| 04/2001 | | 4583 / 0960 | | Warranty Deed | | | | Vacant | \$0 |

| | | |
|---|---|--------------------|
| Parcel ID | 05-25-22-0000-00500-0031 (Card: 1 of 1) | |
| Classification | 09200-Ming/Pet/GasInd | |
| Mailing Address | Property Value | |
| ANGELOS AGGREGATE MATERIALS | Ag Land | \$0 |
| LTD | Land | \$1,474,577 |
| 855 28TH ST S | Building | \$0 |
| ST PETERSBURG, FL 33712-1916 | Extra Features | \$4,221 |
| Physical Address | Just Value | \$1,478,798 |
| Physical Address N/A | Assessed (Non-School Amendment 1) | \$1,478,798 |
| Legal Description (First 200 characters) | Non-School Taxable Value | \$1,478,798 |
| SOUTH 1/2 OF SW1/4 OF SECTION 5 LYING WEST OF RIGHT-OF-WAY OF AUTON ROAD & SOUTH 30.00 FT OF NE1/4 OF SW1/4 OF SECTION 5 LYING WEST OF RIGHT OF WAY AUTON ROAD LESS EAST 50.00 FT THEREOF & VACATED AUTO[...] | School District Taxable Value | \$1,478,798 |
| Jurisdiction | | |
| Pasco County, Board of County Commissioners | | |

| Land Detail (Card: 1 of 1) | | | | | | | | | |
|-------------------------------------|----------|--------------------|------------------|----------------------|-------|----------------------|------------|-----------|-------------|
| Line | Use | Code | Description | Zoning | Units | Type | Price | Condition | Value |
| 1 | 9200V | S1-1 | Mining | 00AC | 31.78 | AC | \$8,200.00 | 4.65 | \$1,211,771 |
| 2 | 9200V | S1-1 | Mining | 00AC | 31.83 | AC | \$8,200.00 | 1.00 | \$261,006 |
| 3 | 9200V | SZ3-LO | Mining | 00AC | 15.00 | AC | \$120.00 | 1.00 | \$1,800 |
| Additional Land Information | | | | | | | | | |
| Acres | | Tax Area | | FEMA Code | | Neighborhood Code(s) | | | |
| 78.61 | | <u>21MF</u> | | -- | | <u>3EDC</u> | | | |
| Building Information (Card: 1 of 1) | | | | | | | | | |
| Unimproved Parcel | | | | | | | | | |
| Extra Features (Card: 1 of 1) | | | | | | | | | |
| Line | Code | | Description | Year | | Units | Value | | |
| 1 | RCLFENCE | | CHAIN LINK FENCE | 2003 | | 9,380 | \$4,221 | | |
| Sales History | | | | | | | | | |
| Previous Owner: | | | | SID LARKIN & SON INC | | | | | |
| Month/Year | | Book/Page | | Type | | DOR Code | Condition | | Amount |
| 04/2001 | | <u>4583 / 0960</u> | | Warranty Deed | | | Vacant | | \$0 |
| 06/1986 | | <u>1509 / 0998</u> | | Warranty Deed | | | Vacant | | \$0 |
| 04/1983 | | <u>1256 / 0292</u> | | Warranty Deed | | | Vacant | | \$0 |

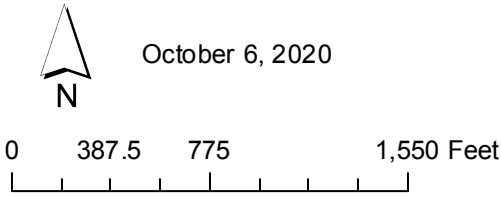


Legend

- Street (Labels)
- Parcel (Lines)
- Subdivision (Boundaries and Labels)
- Parcels (Clickable Info)
- Blocks (Boundaries and Labels)

Adjacent Counties

- ALACHUA
- BAKER
- BAY
- BRADFORD
- BREVARD
- BROWARD
- CALHOUN
- CHARLOTTE
- CITRUS
- CLAY
- COLLIER
- COLUMBIA
- DADE
- DESOTO
- DIXIE
- DUVAL
- ESCAMBIA
- FLAGLER
- FRANKLIN
- GADSDEN
- GILCHRIST
- GLADES
- GULF
- HAMILTON
- HARDEE
- HENDRY
- HERNANDO
- HIGHLANDS



Pasco County