



Florida Department of Environmental Protection

Bob Martinez Center
2600 Blair Stone Road
Tallahassee, Florida 32399-2400

Rick Scott
Governor

Carlos Lopez-Cantera
Lt. Governor

Herschel T. Vinyard Jr.
Secretary

June 19, 2014

Deanna Booker
Landscape Management of Pensacola, Inc.
DBA U.S. Lawns Pensacola
1611 E. Olive Road
Pensacola, FL 32514

Dear Deanna Booker:

Your registration application for Landscape Management of Pensacola DBA U.S. Lawns Pensacola, located at 1611 E. Olive Road, Pensacola, in Escambia County has been received. The application indicated this facility is operating as a:

- Yard Trash Transfer Station
- Yard Trash Recycling Facility
- Manure Blending Operation
- Vegetative, Animal Byproducts or Manure Composting Facility

And processing the following:

- Yard trash (including clean wood)
- Manure
- Animal byproducts (composting)
- Vegetative wastes (composting)
- Pre-consumer vegetative (composting)

The registration application is complete, and is valid until August 1, 2015. The WACS identification number for this facility is 00101951. The receipt number for the registration fee you paid is 845553.

You must comply with the requirements specified in Rule 62-709.320, and Rules 62-709.330 or 62-709.350, Florida Administrative Code (F.A.C.), in order to maintain qualification for the registration program. A summary of the operating requirements is enclosed.

June 19, 2014
Deanna Booker
Page 2 of 2

If you need further information, please contact the Division of Waste Management, Waste Registration Section at the above address, Mail Station 4550, telephone (850) 245-8707, or email Lauren.OConnor@dep.state.fl.us.

Sincerely,

A handwritten signature in blue ink that reads "Lauren O'Connor". The signature is written in a cursive style with a large initial "L" and "O".

Planner I

Enclosure

cc: Jim Byer, Northwest District



RECEIVED
 ENVIRONMENTAL PROTECTION
 APR 09 2014
 PERMITTING & COMPLIANCE
 ASSISTANCE PROGRAM

Florida Department of Environmental Protection

Solid Waste Section, Mail Station 4565
 2600 Blair Stone Road, Tallahassee, Florida 32399-2400

DEP Form #	62-709.901(3)
Appl for Reg. and Ann Rep for a YT Trans	
Form Title	Station or SW Organic Recycling Facility
Effective Date	February 15, 2010
DEP Facility ID No.	(Filled in by DEP)
DEP WACS ID No.	(Filled in by DEP) 101951
This form is adopted by reference in subsection 62-709.901(3), F.A.C.	

Application for Registration and Annual Report for a Yard Trash Transfer Station or a Solid Waste Organics Recycling Facility

PART A - GENERAL INFORMATION

1. Type of Application: New Renewal (due July 1) Annual report only for facility operating under permit:

2. Type of Facility: Yard trash recycling Manure blending
 Yard trash transfer station Vegetative, animal byproducts or manure composting

3. Type of Waste Processed: Yard trash Manure Animal byproducts Pre-consumer Vegetative
 Vegetative (could/did come into contact with animal products or byproducts or end user)

4. Facility Name: LANDSCAPE MANAGEMENT of PENSACOLA, LLC, D/B/A

5. Registrant Name (or Permittee if annual report only): U.S. LAWN PENSACOLA

6. Federal Employer Identification Number: 69-3187470

7. Mailing Address: 1611 E. OLIVE Rd.

City PENSACOLA State FL. Zip 32514

Street Mailing Address (if different): _____

City _____ State _____ Zip _____

8. Facility Location - Street Address or Property Number: 1611 E. OLIVE Rd.

City PENSACOLA County ESCAMBIA

9. Contact Person: DEANNA BOOKER Telephone: (850) 437-5557

(850) 530-4011

PART B - ADDITIONAL INFORMATION REQUIRED FOR REGISTRATION APPLICATION

10. Records required by Rule 62-709.320, F.A.C., will be kept at the facility? Yes No

If no, please indicate where these records will be kept and made available upon Department request to review the records:

11. Does the registrant own the facility site? Yes No

If you answered no, please attach evidence that the facility owner or operator has permission from the landowner to operate a yard trash transfer station or a solid waste organics recycling facility at this site.

12. Has the organic recycling facility begun operations? Yes No

If this facility was operating in the previous calendar year, the annual report in Part C must be completed. *just in last few months*

13. Include a check or money order for the \$35.00 registration fee made payable to the Florida Department of Environmental Protection.

I affirm that I have read Rules 62-709.320, 62-709.330 and 62-709.350, F.A.C., and shall comply with the requirements specified in those rules. I also affirm that the information provided in the application is true, accurate, and correct to the best of my knowledge. I have attached all documents and/or authorizations that are required.

DEANNA BOOKER
 Print Name and Title of Registrant or Authorized Agent

Deanna Booker
 Signature

3/27/14
 Date

Email address (if available): USL_PEN@BELLSOUTH.NET

4.9.14
#13545
\$35.00
845553

PART C - ANNUAL REPORT

14. Calendar Year (January 1 through December 31) Covered by this Report: _____
15. Values used in this report are in (SELECT ONE): Tons Cubic Yards
16. For Existing Facilities that have not reported this information in the past, Amount of
- a. Unprocessed Material On Site at Beginning of Report Year: _____
 - b. Processed Material On Site at Beginning of Report Year (total): _____
17. Total Quantity of Material Received During Report Year: _____
18. Total Quantity of Material Lost Due to Processing (e.g. grinding, drying, shrinkage, fires, etc.) During Report Year: _____
19. Total Quantity of Material Removed from Site for:
- a. Use (e.g., landfill cover, fuel, mulch, compost, etc.): _____
 - b. Disposal: _____
 - c. Other (transfer stations) _____
20. Total Quantity On Site at End of Report Year of:
- a. Unprocessed Material: _____
 - b. Processed Material: _____

Note that the total sum of items 16 a and b plus 17 must equal to sum of items 18, plus 19 a, b and c, plus 20 a and b.

Total of items 16 and 17 Total of Items 18, 19 and 20

I affirm that the information provided in the annual report is true, accurate, and correct to the best of my knowledge.

Print Name and Title of Registrant/Permittee or Authorized Agent Signature Date

Email address (if available): _____

PART D - MAILING INSTRUCTIONS

Remember to include the \$35.00 fee if this is also a registration application. Mail completed form to:

Department of Environmental Protection
Solid Waste Section, MS 4565
2600 Blair Stone Road
Tallahassee, Florida 32399-2400



Detail by FEI/EIN Number

Florida Profit Corporation

LANDSCAPE MANAGEMENT OF PENSACOLA, INC.

Filing Information

Document Number	P93000027068
FEI/EIN Number	593187470
Date Filed	04/09/1993
State	FL
Status	ACTIVE

Principal Address

1611 E. OLIVE RD.
PENSACOLA, FL 32514

Changed: 01/20/2009

Mailing Address

1611 E. OLIVE RD.
PENSACOLA, FL 32514

Changed: 08/01/2008

Registered Agent Name & Address

CHASE, JAMES L
101 EAST GOVERNMENT STREET
PENSASCOLA, FL 32501

Officer/Director Detail

Name & Address

Title V

BOOKER, NICK
1611 E. OLIVE RD.
PENSACOLA, FL 32514

Title Secretary

BOOKER, DEANNA
1611 E. OLIVE RD.
PENSACOLA, FL 32514

Title P

BOOKER, PARHAM JR.
 1611 E. OLIVE RD
 PENSACOLA, FL 32514

Annual Reports

Report Year	Filed Date
2012	04/27/2012
2013	04/22/2013
2014	04/28/2014

Document Images

04/28/2014 -- ANNUAL REPORT	View image in PDF format
04/22/2013 -- ANNUAL REPORT	View image in PDF format
10/18/2012 -- ANNUAL REPORT	View image in PDF format
04/27/2012 -- ANNUAL REPORT	View image in PDF format
03/29/2011 -- ANNUAL REPORT	View image in PDF format
05/01/2010 -- ANNUAL REPORT	View image in PDF format
01/20/2009 -- ANNUAL REPORT	View image in PDF format
08/01/2008 -- ANNUAL REPORT	View image in PDF format
07/03/2007 -- ANNUAL REPORT	View image in PDF format
04/29/2006 -- ANNUAL REPORT	View image in PDF format
04/25/2005 -- ANNUAL REPORT	View image in PDF format
04/29/2004 -- ANNUAL REPORT	View image in PDF format
04/28/2003 -- ANNUAL REPORT	View image in PDF format
05/06/2002 -- ANNUAL REPORT	View image in PDF format
04/18/2001 -- ANNUAL REPORT	View image in PDF format
04/06/2000 -- ANNUAL REPORT	View image in PDF format
04/26/1999 -- ANNUAL REPORT	View image in PDF format
04/20/1998 -- ANNUAL REPORT	View image in PDF format
04/23/1997 -- ANNUAL REPORT	View image in PDF format
05/01/1996 -- ANNUAL REPORT	View image in PDF format
05/01/1995 -- ANNUAL REPORT	View image in PDF format



Chris Jones Escambia County Property Appraiser

- Real Estate Search
- Tangible Property Search
- Sale List
- Amendment 1/Portability Calculations

[Back](#)

Navigate Mode
 Account
 Reference

Printer Friendly Version

<p>General Information</p> <p>Reference: 181S304103000001</p> <p>Account: 022620100</p> <p>Owners: LANDSCAPE MANAGEMENT OF PENSACOLA INC</p> <p>Mail: 1611 OLIVE RD PENSACOLA, FL 32514</p> <p>Situs: 1611 OLIVE RD 32514</p> <p>Use Code: STORE/OFFICE/SFR </p> <p>Taxing Authority: COUNTY MSTU</p> <p>Tax Inquiry: Open Tax Inquiry Window</p> <p><small>Tax Inquiry link courtesy of Janet Holley Escambia County Tax Collector</small></p>	<p>2013 Certified Roll Assessment</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td>Improvements:</td> <td style="text-align: right;">\$37,516</td> </tr> <tr> <td>Land:</td> <td style="text-align: right;">\$112,974</td> </tr> <tr> <td>Total:</td> <td style="text-align: right;">\$150,490</td> </tr> </table> <p>Save Our Homes: \$0</p> <p style="text-align: center;">Disclaimer</p> <hr/> <p style="text-align: center;">Amendment 1/Portability Calculations</p>	Improvements:	\$37,516	Land:	\$112,974	Total:	\$150,490
Improvements:	\$37,516						
Land:	\$112,974						
Total:	\$150,490						

<p>Sales Data</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Sale Date</th> <th style="text-align: left;">Book Page</th> <th style="text-align: left;">Value</th> <th style="text-align: left;">Type</th> <th style="text-align: left;">Official Records (New Window)</th> </tr> </thead> <tbody> <tr> <td>02/1994</td> <td>3524 597</td> <td>\$80,000</td> <td>WD</td> <td>View Instr</td> </tr> <tr> <td>07/1986</td> <td>2341 853</td> <td>\$100</td> <td>WD</td> <td>View Instr</td> </tr> <tr> <td>01/1984</td> <td>1856 932</td> <td>\$35,000</td> <td>WD</td> <td>View Instr</td> </tr> </tbody> </table> <p><small>Official Records Inquiry courtesy of Pam Childers Escambia County Clerk of the Circuit Court and Comptroller</small></p>	Sale Date	Book Page	Value	Type	Official Records (New Window)	02/1994	3524 597	\$80,000	WD	View Instr	07/1986	2341 853	\$100	WD	View Instr	01/1984	1856 932	\$35,000	WD	View Instr	<p>2013 Certified Roll Exemptions</p> <p>None</p> <hr/> <p>Legal Description </p> <p>BEG AT SE COR OF JAMES WILKINS GRANT NLY ALG E LI OF GRANT 1951 98/100 FT...</p> <hr/> <p>Extra Features</p> <p>6' CHAINLINK FENCE CONCRETE PAVING CONCRETE WALKS MOBILE HOME</p>
Sale Date	Book Page	Value	Type	Official Records (New Window)																	
02/1994	3524 597	\$80,000	WD	View Instr																	
07/1986	2341 853	\$100	WD	View Instr																	
01/1984	1856 932	\$35,000	WD	View Instr																	

<p>Parcel Information</p> <p>Section Map Id: 18-1S-30-2</p> <p>Approx. Acreage: 0.9100</p> <p>Zoned: C-1</p> <p>Evacuation & Flood Information Open Report</p>	<p>Launch Interactive Map</p>
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Buildings	
Building 1 - Address:1611 OLIVE RD, Year Built: 1986, Effective Year: 1986	
Structural Elements	
DECOR/MILLWORK-BELOW AVERAGE	

Reference: 1815304103000001
Account: 022620100
Section Map: 18-15-30-2
Situs: 1611 OLIVE RD
Complex:
Owner: LANDSCAPE MANAGEMENT OF PENSACOLA INC
Mailing Address:
1611 OLIVE RD
PENSACOLA, FL 32514
Last Sale: 2/1994, \$80,000
Property Use: STORE/OFFICE/SFR
Approx. Acreage: 0.9100
Bldg. Count: 1
Total heated Area: 480
Zoned: C-1

