



WASTE MANAGEMENT OF NORTH FLORIDA

Trail Ridge Landfill, Inc.
5110 U.S. Highway 301 South
Baldwin, FL 32234-3608
P: 904.289.9100 F: 904.289.9013

October 27, 2010

Emerson Raulerson
Florida Department of Environmental Protection
7825 Baymeadows Way, Suite 200B
Jacksonville, FL 32256-7590

Re: Trail Ridge Landfill
Methane Monitoring Results/4th Qtr. 2010
FDEP Permit # 0013493-010-SC
I.D. #: NED/16/00033628

Dear Mr. Raulerson:

In accordance with Specific Condition #35 of the above referenced permit, enclosed please find the 4th Quarter 2010 Gas Monitoring Data for Trail Ridge Landfill. As indicated on the report, there was no detection of methane gas at the site.

If you have any questions or need additional information regarding this submittal, please contact me at (904) 289-9506, or email at eparker1@wm.com.

Respectfully Submitted,

Eric Parker, CHMM
Environmental Protection Manager
North Florida Market Area

cc: Greg Mathes, Waste Management
Jim Christiansen, Waste Management
James Getting, Waste Management
Brian Dolihite, Waste Management
Jeff Foster, City of Jacksonville
Brian Durden, FDEP

RECEIVED

OCT 28 2010

**NORTHEAST DISTRICT
DEP-JACKSONVILLE**

**TRAIL RIDGE LANDFILL
QUARTERLY LANDFILL GAS MONITORING AND ACTIVITIES REPORT
4th QUARTER 2010**

SIGNIFICANT ACTIVITIES

- (1) Regular gas monitoring occurred on 10/25/2010 and is presented below. No gas was detected.

GAS MONITORING RESULTS

Date Monitored: October 25, 2010

Analyst: Robby Litherland

Instrument Type: GEM 2000; Serial No: GM11214

- Calibration Acceptable: Yes; Span Gas 50% volume, response 49.5%, adjusted 50%

Water Level Instrument Type: Slope Indicator; Serial No.:19802

Weather Conditions; 81°F, Sunny, Winds South 8 Mph

Barometric Pressure: 30.04" Hg

MON. POINT	TIME	PRESSURE (inches w.c.)	METHANE (% by Vol. air)	METHANE (% LEL)	LIQUID LEVEL (FT TOC)	COMMENTS
GP-06	1053	N/A	0	0	0.0'	
GP-07	1049	N/A	0	0	0.0'	
GP-08	1042	N/A	0	0	0.0'	
GP-09	1037	N/A	0	0	0.0'	
GP-10	1033	N/A	0	0	0.0'	
GM-01	0959	N/A	0	0	N/A	Scale House South
GM-02	0957	N/A	0	0	N/A	Scale House North
GM-03	1002	N/A	0	0	N/A	Admin. Building
GM-04	0947	N/A	0	0	N/A	1 st Floor Op's
GM-05	0939	N/A	0	0	N/A	2 nd Floor Op's

Comments: GP-are permanent probes; GM-are in structure locations



UPS Next Day Air

Saver®

Shipping Document

See instructions on back. Visit UPS.com or call 1-800-PICK-UPS® (800-742-5877) for additional information and UPS Tariff/Terms and Conditions.

TRACKING NUMBER 1Z OTT 512 23 1000 4134

1 SHIPMENT FROM

SHIPPER'S
UPS
ACCOUNT
NO.

OTT512

REFERENCE NUMBER

NAME

TELEPHONE

904-289-9100

COMPANY

WASTE MANAGEMENT TRAIL RIDGE

STREET ADDRESS

5110 US HWY 301 SOUTH

CITY AND STATE

BALDWIN

ZIP CODE

FL 32234

2 EXTREMELY URGENT DELIVERY TO

NAME

TELEPHONE

COMPANY

STREET ADDRESS

CITY AND STATE

ZIP CODE



3 WEIGHT

LTR



WEIGHT

DIMENSIONAL
WEIGHT
If ApplicableLARGE
PACKAGE4 SHIPPER
RELEASE

1P

1P

5 NEXT DAY
AIR SAVER
CHARGE

CHARGES

\$

6 OPTIONAL
SERVICES☐ SATURDAY PICKUP
See instructions.

\$

☐ DECLARED VALUE
FOR CARRIAGE
For declared value over \$100,
see instructions.

\$

AMOUNT

\$

☐ C.O.D.
If C.O.D., enter amount to be
collected and attach completed
UPS C.O.D. tag to package.

\$

AMOUNT

\$

7 ADDITIONAL
HANDLING
CHARGE☐ An Additional Handling Charge applies for certain
items. See instructions.

\$

8 TOTAL
CHARGES

\$

9 METHOD
OF
PAYMENTBILL
SHIPPER'S
ACCOUNT
NUMBER
☒BILL
RECEIVER
☐BILL THIRD
PARTY
☐CREDIT
CARD
☐American Express
Diner's Club
MasterCard
VisaCHECK
☐

IN SECTION 1

RECORD ACCOUNT NO. IN SECTION 9

9 RECEIVER'S/THIRD PARTY'S UPS ACCT. NO. OR MAJOR CREDIT CARD NO.

EXPIRATION
DATE

THIRD PARTY'S COMPANY NAME

STREET ADDRESS

CITY AND STATE

ZIP CODE

Shipper authorizes UPS to act as forwarding agent for export control and customs purposes. Shipper certifies that these commodities, technology or software, if exported from the United States, were exported in accordance with the Export Administration Regulations. Diversion contrary to law is prohibited.

10 SHIPPER'S

SIGNATURE

X. J. Anderson

DATE OF SHIPMENT

10/21/10

All shipments are subject to the terms contained in the UPS Tariff/Terms and Conditions of Service, which are available at ups.com and local UPS offices.

0201952542609 1/10 S

SHIPPER'S COPY