CUL Cover Sheet

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Document Type: Current Uplands Leases			
Instrument: []Parent Lease XAmendment	to Lease []A	Assignment of	Lease
[]Release []Partial Release []Easemen	nt []Use Ag	reement []S	Sublease
[]Amendment to Sublease []Re	lease of Sublea	ase []Other	
Lease Number: 002721		·	
Document Date:07 -61- 200.	3	<u></u>	
Document Date:			
Section: 10			
Township:			
Range: 3/E			
Total Area / Area Unit: 12.13	(A) A	creage (S)	Square Feet
County Book / Page / Type:	/ B	/ P	/
Instrument Number:			
Comments: Amond #3			
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The information on this page was collected during the prep phase of scanning and is an aide for data entry. Please refer to the document for actual information.



ATL1

12.12 Acres

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

AMENDMENT NUMBER 3 TO LEASE NUMBER 2721

WITNESSETH

WHEREAS, LESSOR, by virtue of Section 253.03, Florida Statutes, holds title to certain lands and property for the use and benefit of the State of Florida; and

WHEREAS, on January 22, 1974, LESSOR and LESSEE entered into Lease Number 2721; and

WHEREAS, LESSOR and LESSEE desire to amend the lease to add land to the leased property.

NOW THEREFORE, in consideration of the mutual covenants and agreements contained herein, the parties hereto agree as follows:

- 1. The legal description of the leased premises set forth in Exhibit "A" of Lease Number 2721 is hereby amended to include the real property described in Exhibit "A," attached hereto, and by reference made a part hereof.
- 2. It is understood and agreed by LESSOR and LESSEE that in each and every respect the terms of the Lease Number 2721, except as amended, shall remain unchanged and in full force and effect and the same are hereby ratified, approved and confirmed by LESSOR and LESSEE.

IN WITNESS WHEREOF, the parties have caused this Lease

Amendment to be executed on the day and year first above written.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

Audy Wood and By: Sloving Milson (SEAL)

GLORIA C. NELSON, OPERATIONS
AND MANAGEMENT CONSULTANT

GLORIA C. NELSON, OPERATIONS
AND MANAGEMENT CONSULTANT
MANAGER, BUREAU OF PUBLIC LAND
ADMINISTRATION, DIVISION OF
STATE LANDS, DEPARTMENT OF
ENVIRONMENTAL PROTECTION

"LESSOR"

JANC.

Print/Type Witness Name

STATE OF FLORIDA COUNTY OF LEON

The foregoing instrument was acknowledged before me this ______ day of _______, 20 ______, by Gloria C. Nelson, Operations and Management Consultant Manager, Bureau of Public Land Administration, Division of State Lands, Florida Department of Environmental Protection, as agent for and on behalf of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida. She is personally known to me.

Notary Public, State of Florida

Notary Public, State of Florida

Diane C. Rogowski
MY COMMISSION # DD113320 EXPIRES
MMY 24, 2006
The BONDED THRU TROY FAIN INSURANCE, INC.

Print/Type Notat

Dane

Middle

Commission Number:

Commission Expires:

Approved as to Form and Aegality

By:

DEP Attorney

Page 2 of 5 Amendment Number 3 to Lease No. 2721

mhabachmal withess	UNIVERSITY OF CENTRAL FLORIDA BOARD OF TRUSTEES By: (SEAL)
Print/Type Witness Name	William F. Merck II Print/Type Name
Witness Margan	Title: Vice President
Sheree Morgan Print/Type Witness Name	"LESSEE"
STATE OF FLORIDA COUNTY OF ORANGE	*1
OF YUNE , 2009, BY	acknowledged before me this 24 day Merck II as Finance on behalf of the University of the she is personally known to me.
	Notary Public, State of Fforida
William R. Write MY COMMISSION & CC8370 August 17, 2001 BONDED THRU TROY FAIN INSU	Sprint/Type Notary Name 23 EXPRES 3 44Commission Number:

This Instrument Prepared By and Piease Return To:
Daniel E. Manausa, Esquire
Smith, Thompson, Shaw, & Manausa, P. A.
3520 Thomasville Road, Fourth Floor
Tallahassee. Florida 32309-3469

WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this 16 day of April A.D. 2003, between JAMES P. FITZGERALD, JR. whose address is c/o Carlon Fields, P. O. Box 1171, Orlando, Florida 32802, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

(Wherever used herein the terms "granter" and "grantee" include all the parties to
this instrument and their heirs, legal representatives, soccessors and assigns.
"Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Tolk County, Florida, to-wit:

Orange

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 10-22-31-1240-08010

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:	
Michael Gight (Signature of First Witness)	On Alland Kall
	James P. Fitzgerald, Jr.
Michael Yurhingh (Printed, Typed or Stamped Name of First Witness)	
(Signature of Second Witness)	
(Printed, Typed or Stamped Name of Second Witness)	
STATE OF Bough Caroline COUNTY OF BICHLAND	
The foregoing instrument was acknowle - Fitzgerald, Jr. Such person (Notary Public must o	edged before me this 16th day of April , 2003, by Jan check applicable box):
() produced	ally known to me. I a driver license. I Passpont as identification.
(NOTARY PUBLIC SEAL)	Notary Public Lynn S Blaylock
Approved for closing By: DEP Attorney DEP Attorney	(Printed, Typed or Stamped Name of Notary Public) Commission No.:
WD-10101 Date: 4'24.03	My Commission Expires: 10-11-11

EXHIBIT "A"

Lot 1, Block 8, Central Florida Research Park Section - I, according to the plat thereof, as recorded in Plat Book 12, Pages 123-126, Public Records of Orange County, Florida.

5-225 R-31E

UCF/Fitzgerald
Orange County

BSM APPROVED By SK Date (226.02